



**AGENDA**  
**REGULAR MEETING OF THE BARRHEAD TOWN COUNCIL**  
**TUESDAY, OCTOBER 24, 2023 AT 5:30 P.M.**  
**IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS**

Present

Others Present

Regret

1. Call to Order
2. Consideration of Agenda (Additions - Deletions)
3. Confirmation of Minutes
  - (a) Regular Meeting Minutes – October 10, 2023
4. Public Hearings
  - (a) There are no Public Hearings
5. Delegations
  - (a) There are no Delegations
6. Old Business
  - (a) There is no Old Business
7. New Business
  - (a) Bank Statement – for month ending September 30, 2023
8. Reports
  - (a) Council Reports
  - (b) CAO Report

9. Minutes
  - (a) Barrhead & District Family and Community Support Service – April 21, 2023
10. Bylaw
  - (a) There are no Bylaws
11. Correspondence Item
  - (a) Letter dated October 10, 2023 from the Barrhead Steelers
12. For the Good of Council
13. Tabled Items
14. Closed Session
  - (a) Pursuant to Section 16 – Land of the FOIP Act
15. Adjourn

MINUTES OF THE REGULAR MEETING OF THE BARRHEAD  
TOWN COUNCIL HELD TUESDAY, OCTOBER 10, 2023,  
IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS

**PRESENT** Mayor McKenzie, Crs: T. Assaf, D. Kluin, R. Klumph, A. Oswald and D. Smith

Officials: Cheryl Callihoo, Director of Development & Legislative Services

**OTHERS:** Barry Kerton, Barrhead Leader

**ABSENT** Ed LeBlanc, CAO and Cr. D. Sawatzky

**CALL TO ORDER** Mayor McKenzie called the meeting to order at 5:30 p.m.

**AGENDA** The agenda was reviewed.

286-23 Moved by Cr. Smith that the Agenda be accepted with the following amendments:

- 6(a) Add – Telus Update
- 8(a) Add – Barrhead Accessibility Coalition Report
- 8(a) Delete – Barrhead & District Social Housing Association Report
- 8(a) Delete – Community Futures Yellowhead East Report
- 14(a) In-Camera – Personnel

CARRIED UNANIMOUSLY

**CONFIRMATION OF MINUTES**

The Minutes of the Town Council Regular Meeting of September 12, 2023, were reviewed.

287-23 Moved by Cr. Klumph that the Minutes of the Town Council Regular Meeting of September 12, 2023 be approved as presented.

CARRIED UNANIMOUSLY

**DELEGATION** The 5:45 p.m. delegation was not present.

**TELUS UPDATE**

Councillor Assaf reported that he discussed Barrhead's concerns over dropped calls with the Telus representative at the Alberta Municipalities Conference in Edmonton. He was advised that the Town's capacitor was down and is scheduled to be replaced in 2024. Telus also suggested that residents go to Star 611 if they have dropped calls, the more complaints to Telus, the faster the installation may go for the new capacitor.

**MONTHLY BANK STATEMENT**

The Monthly Bank Statement for the month ended August 31, 2023, was received.

288-23 Moved by Cr. Oswald that Council approve the Monthly Bank Statement for the month ended August 31, 2023, as presented.

CARRIED UNANIMOUSLY

**BARRHEAD SWIM CLUB REQUEST FOR RATE REDUCTION**

The Barrhead Swim Club are requesting a rate reduction for the Club's use of the Barrhead Aquatics Centre, was received.

289-23 Moved by Cr. Assaf that Council rent the aquatic lanes to the Swim Club in half hour increments, at a cost of \$8.00 per lane per half hour.

CARRIED UNANIMOUSLY

## **COUNCIL REPORTS**

The following Reports to Council as of October 10, 2023, were reviewed:

- Agricultural Society
- Barrhead Cares Coalition
- Chamber of Commerce
- Family & Community Support Services Society
- Library Board
- Twinning Committee
- Barrhead Accessibility Coalition Report

290-23

Moved by Cr. Smith that the following Reports to Council as of October 10, 2023, be accepted as information and as presented:

- Agricultural Society
- Barrhead Cares Coalition
- Chamber of Commerce
- Family & Community Support Services Society
- Library Board
- Twinning Committee
- Barrhead Accessibility Coalition Report

CARRIED UNANIMOUSLY

## **MINUTES TO COUNCIL**

The following Minutes to Council were reviewed:

- Barrhead & District Family and Community Support Services Society – June 15, 2023

291-23

Moved by Cr. Kluin that the Minutes to Council be accepted as information and as presented.

- Barrhead & District Family and Community Support Services Society – June 15, 2023

CARRIED UNANIMOUSLY

## **CORRESPONDENCE ITEMS**

The following correspondence items was reviewed:

A letter dated September 14, 2023 from Amanda Lambert, from the Barrhead Pumpkin Walk Committee regarding donation from Town Council.

A letter dated September 18, 2023 from the Rotary Club of Edson, thanking Council for the donation of the fire truck and advising on where the donated fire truck will be going.

Correspondence dated September 22, 2023 from the Yellowhead Regional Library with regards to their upcoming conference.

292-23

Moved by Cr. Klumph that Council accepts the following correspondence items as information:

- the letter dated September 14, 2023 from Amanda Lambert, from the Barrhead Pumpkin Walk Committee regarding donation from Town Council, Administration has already issued a cheque for \$1,500.00 in mid-September.
- the letter dated September 18, 2023 from the Rotary Club of Edson, thanking Council for the donation of the fire truck and advising on where the donated fire truck will be going,

- the correspondence dated September 22, 2023 from the Yellowhead Regional Library with regards to their upcoming conference.

CARRIED UNANIMOUSLY

**FOR THE GOOD  
OF COUNCIL**

Councillor Klumph commended the dog owners in keeping the off leach dog park clean.

Councillor Kluin congratulated the Community Garden Organizers and the Barrhead Home Hardware Building Centre on their Grand Opening.

**CLOSED SESSION –  
FOIP ACT SECTION 16 –  
PERSONNEL**

293-23 Moved by Cr. Smith that Council go in closed session at 6:07 p.m.

CARRIED UNANIMOUSLY

**EXITED** Cheryl Callihoo, Director of Development & Legislative Services exited the Chambers at 6:07 pm.

**OUT OF CLOSED SESSION**

294-23 Moved by Cr. Assaf that the Council come out of closed session at 6:26 p.m.

CARRIED UNANIMOUSLY

**ADJOURN**

295-23 Moved by Cr. Oswald that the Council Meeting be adjourned at 6:27 p.m.

CARRIED UNANIMOUSLY

**TOWN OF BARRHEAD**

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Mayor, David McKenzie

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Director of Development & Legislative Services,  
Cheryl Callihoo

# REQUEST FOR DECISION

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**To:** Town Council

**From:** Edward LeBlanc, CAO

**cc:** File

**Date:** October 24, 2023

**Re:** Bank Statement – for month ending September 30, 2023

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**1.0 PURPOSE:**

To approve the Monthly Bank Statement for the month ending September 30, 2023.

**2.0 BACKGROUND AND DISCUSSION:**

None

**3.0 ALTERNATIVES:**

3.1 That Council approves the Monthly Bank Statement for the month ending September 30, 2023, as presented.

3.2 That Council tables the Monthly Bank Statement for the month ending September 30, 2023 and to instruct Administration to provide further information for the next regular Council Meeting.

**4.0 FINANCIAL IMPLICATIONS:**

None

**5.0 INTERDEPARTMENTAL IMPLICATIONS:**

None

**6.0 SENIOR GOVERNMENT IMPLICATIONS:**

None

**7.0 POLITICAL/PUBLIC IMPLICATIONS:**

Not Applicable

**8.0 ATTACHMENTS:**

8.1 Monthly Bank Statement for month ending September 30, 2023.

**9.0 RECOMMENDATION:**

That Council approves the Monthly Bank Statement for the month ending September 30, 2023, as presented.

(original signed by the CAO)  
Edward LeBlanc  
CAO

**TOWN OF BARRHEAD  
MONTHLY BANK STATEMENT  
FOR MONTH ENDED SEPTEMBER 30, 2023**

| <b>PER TOWN OF BARRHEAD:</b>       | <b>SERVUS<br/>GENERAL ACCT</b> | <b>TERM DEPOSITS</b> |
|------------------------------------|--------------------------------|----------------------|
| Net Balance - Previous Month       | 7,869,928.37                   | 2,500,000.00         |
| Receipts                           | 960,615.24                     |                      |
| Interest                           | 27,073.44                      |                      |
| Transfers from/to Term Deposits    | 0.00                           | 2,000,000.00         |
| Cancelled Cheques                  | 0.00                           |                      |
| <b>SUBTOTAL</b>                    | <b>8,857,617.05</b>            | <b>4,500,000.00</b>  |
| Disbursements                      | 3,741,630.70                   |                      |
| Debentures/Interest                | 145,284.50                     |                      |
| School Requisition                 | 0.00                           |                      |
| Transfers from/to General          | 0.00                           | 0.00                 |
| NSF/Returned Cheques or Transfers  | 0.00                           |                      |
| Postdated Cheques                  | 0.00                           |                      |
| <b>NET BALANCE AT END OF MONTH</b> | <b>4,970,701.85</b>            | <b>4,500,000.00</b>  |
| *****                              |                                |                      |
| <b>PER BANK:</b>                   |                                |                      |
| Balance at end of month            | 5,030,111.84                   | 4,500,000.00         |
| Outstanding Deposits               | 133,131.41                     |                      |
| <b>SUBTOTAL</b>                    | <b>5,163,243.25</b>            | <b>4,500,000.00</b>  |
| Outstanding Cheques                | 192,541.40                     |                      |
| <b>NET BALANCE AT END OF MONTH</b> | <b>4,970,701.85</b>            | <b>4,500,000.00</b>  |

**TERM DEPOSIT SUMMARY  
FOR MONTH ENDED AUGUST 31, 2023**

| <b><u>Financial Institution</u></b> |    | <b><u>Term Amount</u></b> | <b><u>Interest Rate</u></b> | <b><u>Term Started</u></b> | <b><u>Investment Details</u></b> |
|-------------------------------------|----|---------------------------|-----------------------------|----------------------------|----------------------------------|
| <b>Scotiabank</b>                   | \$ | 2,500,000.00              | 5.61                        | 08-Jun-23                  | Maturity Date Dec. 7, 2023       |
| <b>Servus</b>                       | \$ | 2,000,000.00              | 5.58                        | 08-Sep-23                  | Maturity Date Dec. 7, 2023       |

**COUNCIL REPORTS  
AS OF OCTOBER 24, 2023**

|   |  | Meeting<br>(since last council) |
|---|--|---------------------------------|
| Agricultural Society                                | Cr. Oswald (Alt. Cr. Kluin)                                | _____                           |
| Barrhead Accessibility Coalition                    | Cr. Kluin  | _____                           |
| Barrhead Cares Coalition                            | Cr. Assaf  | <u>  X  </u>                    |
| Barrhead & Area Regional Crime Coalition (BARCC)    | Mayor McKenzie   | _____                           |
| Barrhead Attraction & Retention Committee           | Mayor McKenzie   | _____                           |
| Barrhead & District Social Housing Association      | Cr. Smith  | _____                           |
| Barrhead Fire Services Committee                    | Cr. Assaf and Cr. Smith                                    | _____                           |
| Barrhead Regional Airport Committee                 | Mayor McKenzie and Cr. Assaf                               | _____                           |
| Barrhead Regional Landfill Committee                | Cr. Sawatzky and Cr. Klumph                                | <u>  X  </u>                    |
| Barrhead Regional Water Commission                  | Mayor McKenzie and Cr. Smith<br>(Alt. Cr. Oswald)          | _____                           |
| Capital Region Assessment Services Commission       | Cr. Klumph   | _____                           |
| Chamber of Commerce                                 | Cr. Oswald   | <u>  X  </u>                    |
| Community Futures Yellowhead East                   | Cr. Assaf (Alt. Cr. Kluin)                                 | <u>  X  </u>                    |
| Economic Development Committee                      | Committee of the Whole                                     | _____                           |
| Enhanced Policing School Resource Officer Committee | Cr. Sawatzky (Alt. Mayor McKenzie)                         | _____                           |
| Family & Community Support Services Society         | Cr. Kluin and Cr. Oswald                                   | <u>  X  </u>                    |
| Intermunicipal Collaboration Framework Committee    | Cr. Assaf, Cr. Smith and<br>Mayor McKenzie                 | _____                           |
| Library Board                                       | Cr. Klumph (Alt. Cr. Sawatzky)                             | <u>  X  </u>                    |
| Municipal Emergency Advisory Commission             | Cr. Assaf, Cr. Kluin and Cr. Smith                         | _____                           |
| Municipal Planning Commission                       | Cr. Assaf, Cr. Oswald and Cr. Sawatzky<br>(Alt. Cr. Smith) | _____                           |
| Subdivision & Development Appeal Board              | Cr. Klumph   | _____                           |
| Twining Committee                                   | Cr. Klumph   | _____                           |
| Yellowhead Regional Library Board                   | Cr. Klumph (Alt. Cr. Sawatzky)                             | <u>  X  </u>                    |



## C.A.O Report

**To:** Town Council

**Date:** October 24, 2023

**Re:** September, 2023 C.A.O. Report

### **General Administration Services:**

The Department is well underway with preparing the 2024 draft Operating and Capital Budgets

Administration would like to have the First Budget meeting, with Department Heads presenting to Council during the week of November 27<sup>th</sup>.

Administration would like to suggest Saturday December 2<sup>nd</sup> for the 2024 Council Budget Retreat.

### **Enforcement Services:**

- New files generated from September 1<sup>st</sup>, 2023 – September 30<sup>th</sup>, 2023
  - Total: 17 files
  - Animal Control matters/Miscellaneous: 1 file
  - Traffic Enforcement: 5 files (speeding, distracted driving, etc)
  - Bylaw Issues: 11 files
- Unresolved files carried over from previous reporting period:
  - Traffic Enforcement: 3 files
  - Bylaw Issues: 5 files

### **Fire Protection Services:**

- Incidents from September 1<sup>st</sup>, 2023 – September 30<sup>th</sup>, 2023
  - Fires: 1 (19.25 hours or 7.75% of the total man hours for the month of September)
  - Rubbish or grass fires: 3 (23.25 hours or 9.36% of the total man hours for the month of September)

- Vehicle accidents: 6 (93.0 hours or 37.42% of the total man hours for the month of September)
- Ambulance assists: 16 (56.0 hours or 22.54% of the total hours for the month of September)
- Explosion: 1 (2.75 hours or 1.1% of the total hours for the month of September)
- False Alarms: 11 (54.25 hours or 21.83% of the total man hours for the month of September)

For the month of September there were a total of 38 calls which represented a total of 248.50 firefighter hours.

The following chart outlines the total ambulance assist calls responded by the Regional Fire Department, for the month of September, 2023:

| Response Levels  | September                                    | Town or County                           |  | Year To Date                                  | Town or County                            |
|--|--|--|--|---|---|
| Level A – Not serious (ie: lift assist)                                      | 0  | 0 – Town<br>0 - County                   |  | 7   | 7 - Town<br>0 - County                    |
| Level B – More serious (ie: medical alert alarm)                             | 2  | 2 - Town<br>0 - County                   |  | 8   | 7 – Town<br>1 - County                    |
| Level C – Serious (ie: stroke or abnormal breathing)                         | 1  | 0-Town<br>1-County                       |  | 10  | 8 – Town<br>1 – County<br>1– Birch Cove   |
| Level D – Possible life threatening (ie: chest pains, unconscious, overdose) | 11   | 7 - Town<br>3 – County<br>1-Birch Cove   |  | 106   | 80 – Town<br>25 – County<br>1-Birch Cove  |
| Level E – Life Threatening (ie: cardiac arrest, ineffective breathing)       | 2  | 1 – Town<br>1 - County                   |  | 16  | 11 – Town<br>5 – County                   |
| Total calls  | 16   | 10– Town<br>5 – County<br>1 – Birch Cove |  | 147   | 112 – Town<br>33 – County<br>2-Birch Cove |
| Total hours spent on calls   | 56.0 hours<br>or 22.5 %<br>of total<br>hours |  |  | 396.50<br>hours or<br>21.2% of<br>total hours |   |
| Fire Dept. arriving before EMS   | 8  |  |  | 74  |   |
| Fire Dept. arriving before EMS (%)   | 50.0%  |  |  | 50.3%   |   |

**Note 1:** All ambulance assist calls are initiated by the Ambulance's Dispatch Centre.

**Note 2:** The President of *Alberta Municipalities* is prepared to meet with Town Council virtually to discuss the on-going challenge of ambulance service for rural Alberta. Administration is awaiting on potential meeting dates but in the interim Administration will be drafting some potential questions for Council's review. These questions would be forward to the President beforehand in order to have as much of a productive meeting as possible.

- Training:
  - NFPA 1001 level-two 2 fire fighter course, 9 students enrolled
  - Vehicle extraction and stabilization
  - Hose advancement and handling procedures
  - Rural pumping operations
- Other:
  - The Department deployed three members to Yellowknife for one week.
  - The Department deployed three members to Hay River for two weeks.

### **Recreation Services:**

- Operational:
  - "Throw Back to Future" event including vendors, free movie tickets for the Roxy, Arcade games, and live entertainment was held on September 22<sup>nd</sup> and 23<sup>rd</sup>. By all accounts it was a success. The Department will build on the success for next year's event.
  - First 2 Teachers Profession Development (PD) Camps of the school year were held in the Dr. Charles Godberson Rotary Room. The enrollment for the Camps were approximately at 50% capacity but enrollment has increased for the next event.
  - The Department had a booth at "Make the Connection" event.
  - Minor hockey utilized approximately \$13,000 in ice rentals due to no rodeo in September.
  - Senior ball diamond was resurfaced with shale.
  - Repaired underground water line in ball diamond was completed.
  - Musical playground completed.
  - The Department continues to actively recruit aquatics staff.
  - Staff are closing the Parks and Rotary Campground for the winter.
  - Staff are also planning and preparing for outdoor rinks and skate path.
  - The Request For Proposals for Town flowers has been advertised for next summer.

➤ Upcoming Special Events:

- Hosting a haunted house in conjunction with pumpkin walk scheduled for Friday October 27<sup>th</sup>.
- Planning underway for Polar Parade and FIRST NIGHT..
- The next arts and culture event tentatively scheduled for mid-December.

**Economic Development Services:**

In respect to the Community’s Alberta Advantage Immigration Program, the following is the statistics for the period ending September 30, 2023:

| <b><u>Employers:</u></b>                  | September 30, 2023 | Program To date (November 7, 2022 – September 27, 2023) |
|---|--------------------|---|
| Employers that have expressed interest    | 0                  | 24  |
| Employers enrolled                        | 0                  | 20<br>(7 active employers with open vacancies)          |
|   |                    |   |
| <b><u>Candidates:</u></b>                 |                    |   |
| Candidates that have expressed interest   | 5                  | 150   |
| Candidates endorsed:                      | 4                  | 59  |
| Current foreign workers                   | 4                  | 20  |
| International applicants                  | 0                  | 39  |
| <b><u>Positions:</u></b>                  |                    |   |
| Positions supported by AAIP               | 9                  | 78<br>(16 positions currently vacant)                   |
| Positions filled through AAIP             | 4                  | 59  |
| Started working & living in the community | 4                  | 18  |
| Pending arrival to Canada                 | 0                  | 41  |

**Transportation Services:**

- Repaired water leak on 53<sup>rd</sup> street services
- Hauled leaves and compost from the Golf Course
- Completed Fall street sweeping
- Completed utility asphalt patching
- Wintering hydrants is in progress
- All curbs, gutters and sidewalks have been replaced adjacent to all utility constructions.

Edward LeBlanc – CAO (original report signed by the C.A.O.)



**Barrhead & District Family and Community Support Services Society  
Annual General Meeting – April 21, 2022**

**Attending:** Jane Wakeford- Chair  
 Karen Gariepy, Executive Director  
 Carol Lee, Recording Secretary  
 Dan Garvey-Vice Chair  
 Mark Oberg-Secretary/Treasurer  
 Sharen Veenstra  
 Marsha Smith  
 Sally Littke Vicki Kremp  
 Judy Bradley  
 Dausen Kluin Leslie Penny  
 Paul Properzi  
 Bill Lane  
 Anthony Oswald

**APPROVED**  
*April 20, 2023*

**Missing:**

**Guests:** Brad Luciuk

**Staff:** Kay Roberts, Rebecca Creber

- |   |   |         |
|---|---|---------|
| 1)                                      | <b><u>Call to Order:</u></b><br>The meeting was called to order by Chairperson Jane Wakeford at 11:09 a.m.  |         |
| 2)                                      | <b><u>Establishment of Membership &amp; Quorum</u></b><br>Chairperson Jane Wakeford declared that a quorum was established.   |         |
| 3)<br>01-22 AGM<br>Agenda<br>Acceptance | <b><u>Additions/Deletions and Acceptance of Agenda</u></b><br>Moved by Dausen Kluin that the Agenda for the Annual General Meeting be accepted, motion seconded by Leslie Penny.  | Carried |
| 4)<br>02-22 AGM<br>Minutes of<br>2021   | <b><u>Acceptance of Minutes of the Annual General Meeting of April 16, 2021</u></b><br>Moved by Bill Lane that the Minutes of the Annual General Meeting of April 16, 2021 be accepted, the motion was seconded by Sharen Veenstra. | Carried |
| 5)<br>03-22 AGM                         | <b>Auditor Report &amp; Recommendations: Brad Luciuk, from Greilach Accounting:</b><br>Moved by Leslie Penny and seconded by Sally Littke to accept the Auditor's Report as presented.  | Carried |

6) **Bylaws – amended under section 6.3**  
04-22 Moved by Mark Oberg and seconded by Bill Lane to amend the bylaw, section 6.3.1 to include the Executive Director and Recording Secretary to the signing authority.

Accepted

Carried

7) **Board Appointments**  
Dausen Kluin reported that there are NO NEW BOARD MEMBERS at this time

8) **Board Reports:**  
05-22 a) **Chairperson’s Report: Jane Wakeford** moved her report as presented;  
motion seconded by Dausen Kluin.

Accepted

Carried

06-22 AGM b) **Financial Chairperson’s Report: Mark Oberg**  
Moved by Mark Oberg to accept the Financial Chairperson’s Report as presented, motion seconded by Judy Bradley.

Accepted

Carried

Note: Mark Oberg will stay on as a member at large, he will be stepping down as Secretary/Treasurer

07 -22 AGM c) **Personnel Committee –Leslie Penny, Chairperson**  
Moved by Leslie Penny to accept the Personnel Committee report as presented. Their biggest accomplishment was hiring Karen Gariepy as Executive Director. Motion seconded by Paul Properzi.

Accepted

Carried

08 -22 AGM d) **Policy & Procedures Committee – Sally Littke, Chairperson**  
Moved by Sally Littke to accept the Policy & Procedures Committee report as presented. Motion seconded by Bill Lane.

Accepted

Carried

9) **Acceptance of Staff Reports & AGM Document**  
09-22 Dan Garvey moved to accept the Staff Reports and AGM Document, motion seconded by Anthony Oswald.

Accepted

Carried

**Appointment of Auditor for next year**

10 - 22 AGM Moved by Leslie Penny to appoint Greilach Accounting to do the 2022 Annual Audit. Motion was seconded by Sharen Veenstra.

Accepted

Carried

10) **Special Presentation-** Executive Director Karen Gariepy, presented a farewell gift to board members who are moving on; Jane Wakeford, Vicki Kremp, Sharen Veenstra and Marsha Smith.

11) **Adjournment**

11-22 2022 Barrhead & District Annual General Meeting was adjourned at 11:36 p.m. Motion seconded by Judy Bradley.

**Barrhead & District Family & Community Support Services Society  
Annual General Board Meeting of April 21, 2022**

Lisbe Perry for  
Chairperson  
Jane Wakeford

Laura Koch on behalf of  
Recording Secretary  
Carol Lee  
Carol Lee

GM Minutes 2022/Board File/AGM2022 folder

## REQUEST FOR DECISION

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**To:** Town Council  
**From:** Edward LeBlanc, CAO  
**cc:** File  
**Date:** October 24, 2023  
**Re:** Correspondence Items

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**Item (a)** Letter dated October 10, 2023 from the Barrhead Steelers, requesting dressing room #5 be the official room of the Steelers.

**Recommendation:**

Council instructs Administration to provide further information at the next Council Meeting on the request from the Barrhead Steelers, to designate dressing room #5 as the official room of the Steelers.

(Original signed by the CAO)  
Edward LeBlanc  
CAO

RECEIVED

OCT 13 2023

October 10, 2023

Dear Barrhead Council,

This letter is from the Barrhead Steelers, wanting to ask permission to turn room 5 in the Barrhead arena into the official room of the Steelers. The Steelers have been a very proud tradition of Barrhead Minor Hockey for many years and we all think that it would be great to have a designated dressing room again.

All of us remember when we were younger, looking up to all the Steelers. We remember when we would have that home tournament when we were given that chance to get ready in the Steeler room. It was such an amazing feeling.

A lot of kids that go through Barrhead Minor Hockey have that dream to be able to wear that Steelers Jersey and get ready to play the game they love in an amazing dressing room. Kids are proud to say that they are a part of this great hockey tradition.

We ask the Barrhead Council to take this into consideration and let this tradition carry on. Please let dressing room 5 become the home of the Barrhead Steelers.

Thank You,  
Barrhead Steelers

*[Handwritten signatures and notes, including names like "M...", "C...", and "D..."]*