

## AGENDA REGULAR MEETING OF THE BARRHEAD TOWN COUNCIL TUESDAY, MARCH 11, 2025 AT 5:30 P.M. IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS

Barrhead....a quality community....giving a quality lifestyle

- 1. Call to Order
- 2. Consideration of Agenda (Additions Deletions)
- 3. Confirmation of Minutes
  - (a) Regular Meeting Minutes February 25, 2025
- 4. Public Hearings
  - (a) There are no Public Hearings
- 5. Delegations
  - (a) Delegation at 5:30 p.m. Mr. Scott Ellerington from Ellerington LLP, Chartered Professional Accountants
  - (b) Delegation at 5:45 p.m. Mr. Walter Preugschas representing the NW of 16 Tourism Association
  - (c) Delegation at 6:00 p.m. Ms. Vernice Aiken from the Ripple Connection
  - (d) Delegation at 6:15 p.m. Fire Chief Gary Hove from Barrhead Fire Services
- 6. Old Business
  - (a) Housing Update: In-Camera FOIP Section 16(1)-Third Party Business Interests
- 7. New Business
  - (a) Financial Statement Report to December 31, 2024
  - (b) 2026-2028 Three-Year Operating Plan and the 2026-2034 Multi-Year Capital Plan

## 8. Reports

(a) Council Reports

## 9. Minutes

(a) Barrhead & District Social Housing Association Minutes – January 23, 2025

## 10. Bylaw

(a) There are no Bylaws

## 11. Correspondence Item

- (a) Letter from the Minister of Alberta Municipal Affairs dated February 26, 2025
- 12. For the Good of Council

## 13. Tabled Items

## 14. Closed Session

15. Adjourn

## MINUTES OF THE REGULAR MEETING OF THE BARRHEAD TOWN COUNCIL HELD TUESDAY, FEBRUARY 25, 2025, IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS

**PRESENT** D. Kluin, R. Klumph, A. Oswald, D. Smith, and virtually: D. Sawatzky

Officials: Collin Steffes, CAO, Jenny Bruns, Director of Planning, Economic Development & Legislative Services and Jennifer Mantay, Director of Corporate Services

- ABSENT Cr. T Assaf, Mayor McKenzie
- CALL TO ORDER Deputy Mayor Smith called the meeting to order at 5:30 p.m.
- AGENDA The agenda was reviewed.
- 053-25 Moved by Cr. Klumph that the agenda be accepted with the following additions/deletions.

## CARRIED UNANIMOUSLY

## CONFIRMATION OF MINUTES

The Minutes of the Town Council Regular Meeting of February 11, 2025 were reviewed.

054-25 Moved by Cr. Klumph that the Minutes of the Town Council Regular Meeting of February 11, 2025, be approved as presented.

## CARRIED UNANIMOUSLY

## **DELEGATION – HOUSING**

## MOTION IN-CAMERA

Moved by Cr. Kluin to move to In-Camera at 5:33 p.m. for reasons under FOIP 16(1): Third Party Interests.
Moved by Cr. Klumph to move out of In-Camera at 6:55 p.m.
Delegation left the meeting at 6:55 p.m.
Moved by Cr. Klumph to accept the delegates report as information and direct Administration to further research the company and bring information back to a future meeting.
Deputy Mayor Smith recessed the meeting at 6:55 p.m.
Meeting reconvened at 7:24 p.m.

## ELEVATOR ROAD STREETLIGHTS

For Council to discuss the options regarding the lighting upgrade on Elevator Road.

058-25 Moved by Cr. Klumph that Council accept the quote provided by Fortis as information.

CARRIED UNANIMOUSLY

059-25 Moved by Cr. Klumph that council direct Administration to investigate other alternatives with Fortis for lighting, and determine best placements based on dark spaces.

## CARRIED UNANIMOUSLY

## MONTHLY BANK STATEMENT

For Council to approve the Monthly Bank Statement for the month ending January 31, 2024.

060-25 Moved by Cr. Oswald that Council approves the Monthly Bank Statement for the month ending January 31, 2024, as presented.

## CARRIED UNANIMOUSLY

## HOTEL FEASIBILTY STUDY

For Council to provide Administration with direction to authorize a New Hotel Feasibility Study by an external consult to provide necessary analysis to inform future development decisions on the Non-Residential lands located at, and north of  $5902 - 49^{\text{th}}$  Street.

061-25 Moved by Cr. Kluin that Council authorize Administration to proceed with contracting a Hotel Feasibility Study.

## CARRIED

## LEMONADE DAY PROCLAMATION

For Council to approve the request proclaiming Saturday, June 14, 2025, as Lemonade Day in the Town of Barrhead and waive the \$10 youth entrepreneur business license fee (per month as listed in the Rates and Fees Bylaw) in favor of a \$1.00 single day business license fee for participants.

062-25 Moved by Cr. Kluin that Council approve the proclamation of June 14, 2025, as Lemonade Day in the Town of Barrhead and approve the reduction of the youth entrepreneur business licenses fee to \$1.00 for a single-day license for Lemonade Day participants.

#### COUNCIL REPORTS

The following Reports to Council as of February 25, 2025 were reviewed:

- Chamber of Commerce
- Library Board
- Family & Community Support Services Society

## 063-25 Moved by Cr. Oswald that the following Reports to Council as of February 25, 2025 be accepted as information and as presented:

- Chamber of Commerce
- Library Board
- Family & Community Support Services Society

## CARRIED UNANIMOUSLY

	Page 3 of 4
MINUTES TO COUNCIL	
	The following Minutes to Council were reviewed:
	• Barrhead Social Housing Association Minutes from November 29, 2024
064-25	Moved by Cr. Smith that the Minutes to Council be accepted as information and as presented.
	• Barrhead Social Housing Association Minutes from November 29, 2024
	CARRIED UNANIMOUSLY
CORRESPONE ITEM	DENCE
	The following correspondence item was reviewed:
	A letter dated February 11, 2025, from Barrhead & District Family and Community Support Service Society requesting support from the Town of Barrhead for the Volunteer Appreciation Night Event in the amount of \$1,200.00. This contribution is already captured in the 2025 Operating Budget.
065-25	Moved by Cr. Kluin that Council the accept the letter dated February 11, 2025, from Barrhead & District Family and Community Support Service Society requesting support from the Town of Barrhead for the Volunteer Appreciation Night Event in the amount of \$1,200.00, as information.
	CARRIED UNANIMOUSLY
FOR THE GOO OF COUNCIL	)D
	Cr. Kluin thanked the Barrhead & District 4-H Groups for inviting him to judge their public speaking event, and stated there is a lot of talent in our community.
	Cr. Kluin gave a congratulations to Melissa Lotholz on her placement at the Worlds Competition.

## ADJOURN

Moved by Cr. Kluin that the Council Meeting be adjourned at 8:04 p.m. 066-25

## CARRIED UNANIMOUSLY

## **TOWN OF BARRHEAD**

Deputy Mayor, Don Smith

CAO, Collin Steffes



# **REQUEST FOR DECISION**

To: Town Council

- From: Jennifer Mantay, Director of Corporate Services
- cc: File

Date: March 11, 2025

Re: 5:30 p.m. Delegation – 2024 Financial Audit

## 1.0 PURPOSE:

Delegation – Mr. Scott Ellerington from Ellerington LLP will be in attendance to present the Auditor's Report and the 2024 Audited Financial Statements at 5:30 p.m.

## 2.0 BACKGROUND AND DISCUSSION:

The 2024 year-end audit has been completed by Ellerington LLP. The 2024 Financial Statement and 2024 Municipal Financial Information Return were prepared for the Auditor prior to the audit.

The Audited 2024 Financial Statement and the Audited 2024 Municipal Financial Information Return are presented to Council for formal approval.

The 2024 Operating Budget included contributions to capital projects in the amount of \$1,099,540.00. Because of a lower surplus amount at year end, the actual transfer was \$1,061,047.40, which is approx. \$38,000.00 lower than budgeted.

With the noted transfer of funds into the Town's Capital Reserve it resulted in an overall 2024 operating surplus of \$1,263.87.

Mr. Scott Ellerington will be in attendance to review the financial statements and answer any questions Council may have.

The 2024 Annual Report, including financial statements, will be available on the Town's website and at the Administration Office prior to the end of April 2025.

## 3.0 ALTERNATIVES:

- 3.1(a) Council accept the Auditor's Report from Ellerington LLP, regarding the 2024 audit, as presented.
- 3.1(b) Council approve the 2024 Audited Financial Statement as presented.
- 3.1(c) Council approve the 2024 Audited Financial Information Return, as presented.
- 3.2 That Council tables the information provided during Mr. Scott Ellerington from Ellerington LLP's presentation and instructs Administration to provide further information for the next regular Council Meeting.

## 4.0 FINANCIAL IMPLICATIONS:

Not Applicable

## 5.0 INTERDEPARTMENTAL IMPLICATIONS:

Not Applicable

## 6.0 SENIOR GOVERNMENT IMPLICATIONS:

Not Applicable

## 7.0 POLITICAL/PUBLIC IMPLICATIONS:

Not Applicable

## 8.0 ATTACHMENTS:

- 8.1 Ellerington LLP 2024 Auditor's Letter to Council
- 8.2 2024 Audited Financial Statements
- 8.3 2024 Audited Financial Information Return

## 9.0 **RECOMMENDATION:**

- Council accept the Auditor's Report from Ellerington LLP, regarding the 2024 audit, as presented.
- Council approve the 2024 Audited Financial Statement as presented.
- Council approve the 2024 Audited Financial Information Return, as presented.

(original signed by the CAO) Collin Steffes - CAO

MEMORANDUM TO COUNCIL



February 25, 2025

Mayor and Council Town of Barrhead PO Box 4189 Barrhead, Alberta T7N 1A2

Dear Sirs/Madams:

## Re: Town of Barrhead 2024 Financial Audit

## <u>A – Our Role as Auditors</u>

As auditors for the Town of Barrhead, our objective was to express an opinion on whether the consolidated financial statements present fairly, in all material respects, the financial position, results of operations, and cash flows of the Town in accordance with Canadian Public Sector Accounting Standards.

Our audit was made in accordance with Canadian generally accepted auditing standards, and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. We planned and performed audit procedures to obtain reasonable assurance whether the financial statements were free of material misstatement. This included examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

Our objective is to obtain reasonable assurance whether the financial statements as a whole are free from material misstatement and therefore be able to render our opinion as part of an Audit letter.

Reasonable assurance is a high level of assurance but the audit work conducted is not specifically designed to identify all errors, fraud, illegal acts, significant weaknesses in internal control, or other irregularities. In addition, because of the limitations inherent in the audit process, it cannot necessarily be expected to detect all such misstatements. If any significant errors or irregularities, either individual or in aggregate, had been discovered as a result of our examination they would have been reported to the appropriate level of management. There were none.

## **B** – Identification of Possible Fraud Risk Factors

Canadian generally accepted auditing standards require us to plan and perform our audits to obtain reasonable assurance that the financial statements are free from material misstatement, whether caused by error or fraud. To the extent any audit, risk factors are deemed to exist. Our general audit approach and specific audit procedures are modified to minimize such risk factors.

Our review of possible fraud risk factors for the Town of Barrhead found the Town to have specific controls to circumstances that mitigate or eliminate the risk. The Town has a strong culture of management oversite and culture that prevents fraud, and internal controls like segregation of duties and requiring management authorization that further inhibit such activity.

## <u>C – Confidentiality</u>

We maintain the strictest confidence with respect to any client's or former client's information. Accordingly, the Town of Barrhead's confidential information will not, without your consent, be disclosed to any individuals outside the firm, except as required by law or under the profession's Rules of Professional Conduct.

## **D** – **Practice Inspections**

In accordance with professional regulations (and by Firm policy), our client files must periodically be reviewed by provincial practice inspectors to ensure that we are adhering to professional and Firm standards. File reviewers are required to maintain confidentiality of client information.

The Town of Barrhead has been reviewed by Practice Review several times, without any contraventions of standards being noted.

## E - Role of Management and Council

The preparation of the financial statements in accordance with Canadian Public Sector Accounting Standards is the responsibility of management. This responsibility includes the maintenance of adequate accounting records, internal controls, prevention and detection of fraud and errors, safeguarding of assets, selection and application of suitable accounting policies, and appropriate disclosure of financial information in the financial statements.

It is the responsibility of the Town Council to ensure that policies are in place for effective governance and to ensure that all unusual and material transactions during the year are properly approved.

Our audit revealed no material weaknesses in these areas.

## F – Budgets, Council Minutes, and General Ledger

Since a municipality is a political organization, the decisions of Council, as documented in a budget or minutes, is paramount. Municipal employees are responsible to carry out instructions from council.

The operating and capital budgets are primary tools of fiscal management utilized in the municipal environment. Formulated by management and adopted by the Council, they become an important tool of management and of the auditor.

Reviewing the general ledger detail (specifically revenues and expenses) is an excellent tool for Councilors to gain familiarity with Municipal operations during the year.

## **G** – Resolutions/Bylaws

All decisions of the Council made by resolution or bylaw are legislative in nature and are enforceable within the municipality. The 2024 minutes and bylaws have all been reviewed in the course of our audit.

## H – Asset Retirement Obligation

During 2023 an accounting policy change required municipalities to accrue anticipated retirement costs for long-lived assets. This involves the use of multiple estimates: the cost to clean-up the asset, the life expectancy of the asset, and the discount rate to determine fair value. Based on engineer inputs, anticipated assets requiring an asset retirement obligation accrual include the curling rink, bowling alley and the RCMP building, all for likely asbestos abatement requirements. The Landfill is also included in the asset retirement obligation due to the legal closure and post-closure costs required on retirement of the site.

In 2024 7 additional properties were identified as having asbestos abatement requirements, including Pressure reducing stations #1 and #2, the administrative building, the sportsground washroom, west end sewer lift station, sewage lagoon

blower building, and the old section of the water treatment plant. These were identified by JADA Solutions Inc, who also provided abatement cost tables.

Present value of the 7 properties in question were \$23,020. This amount was added to the asset value and the asset retirement obligation liability as at January 1, 2024 (the year of identification) as per the policy set forth in 2023.

Accretion expenses for the assets identified in 2023, the curling rink, bowling alley and RCMP building, was \$5,178 for 2024

Accretion expense for the landfill amounted to \$13,145 in 2024, based on the schedule determined in 2023. Per our review the schedule and valuation of the asset retirement obligation for the landfill was not significantly changed.

Disclosure of the application of the policy can be found Notes 1 j) Significant Accounting Policies, and Note 6 Asset Retirement Obligations.

## I -- Debt Limit

Note 9 of the Financial Statements discloses debt and debt limits for the Town of Barrhead. The Town debt limit under the Municipal Government Act is \$22,854,185. The actual debt of the Town was \$3,715,819, leaving \$19,138,366 available, an increase of more than \$1,150,000 from 2023.

Maximum allowable annual principal and interest payments under the Municipal Government Act are \$3,809,031. With annual principal and interest payments of \$290,569, the Town can afford an additional \$3,518,462 in annual payments of principal and interest.

Debt is a single loan payable to the Alberta Capital Finance Authority. Originally \$5,000,000 and issued in March 2016 to date \$1,284,181 principal has been repaid.

The existing debt is financed at 3.153 per cent per annum, the rate is fixed for the remainder of the loan which expires March 15, 2041.

## J – Consolidated Statement of Financial Position

The financial statements reflect the consolidated statement of financial position of the Town of Barrhead as at December 31, 2024. This statement can be evaluated as follows:

## 1. Debt Ratio

Total assets increased to \$80,339,518 as at December 31, 2024 from \$79,017,619 a year earlier, an increase of \$1,321,899.

Liabilities are reduced from 2023, with a 7% reduction year-overyear, falling \$392,023 to \$4,883,317 from \$5,275,342. The main reasons for the drop are payables to the County of Barrhead are lower, as at the end of 2023 nearly \$160,000 was owed on provincial fire truck use, and the loan paydown.

The net result is an increase of accumulated surplus of \$1,713,922.

Based on the above, the debt ratio is 6.1% of assets, down from 6.7% the year before.

Typically we like to see a debt ratio of 40% or lower when assessing an entities long-term viability.

## 1. Working Capital

Working capital is another way of expressing an entity's liquidity, which is the short-term health of an organization.

As at December 31, 2024 working capital was \$9,649,836, an increase of \$644,322. Expressed as a ratio, working capital is 20:1 in 2024, up from 12:1 in 2023.

This is very robust and a good measure of the Town's ability to meet short-term obligations.

#### 2. <u>Net Financial Assets</u>

The Consolidated Statement of Financial Position reflects a Net Financial Assets of \$5,024,890 which is up \$635,412 from \$4,389,478 the prior year.

Net financial assets includes long-term debt of \$3,715,819 of which only \$174,776 is required to be paid in 2025. Removing the noncurrent portion of long-term debt, the net financial assets are north of \$8.7 million as at December 31, 2024.

Based upon evaluation of debt limits and financial ratios, the Town continues to build its financial strength.

## K – Consolidated Statement of Operations:

Revenues for 2024 totaled \$15,236,123 up from \$14,580,200 representing a 4.4 per cent growth from the prior year. The growth was predominantly realized with increased property tax revenue, which was budgeted and expected, and investment income, which was about t\$150,000 greater than budget.

Expenditures totaled \$15,732,199 which is up from \$14,129,418 from the prior year, an increase of 11 per cent year over year. All increases were budgeted for other than the increase in water supply, which was about \$665,000 over budget. Per discussion with management, payments to the water commission were dramatically higher in 2024 due to a significant leak that unfortunately was hard to find, as it ran into the river.

Before transfers from other Governments for capital, our revenues therefore fell short of expenses for 2024, with a net shortfall of \$496,076.

Transfers for capital totaled \$2,210,000 from the Provincial and Federal governments, resulting in net revenue over expenses from all sources to be \$1.7m.

## L – Consolidated Statement of Cash Flows

The financial statements include the consolidated statement of cash flows of the Town of Barrhead for the year ended December 31, 2024, which discloses the net cash flows from different sorts of activities for the year.

For 2024 net cash flows were a positive \$1,269,165.

Cash flow from operating transactions was \$4,396,193 (\$4,245,496 in 2023). This is comprised of the excess of revenues over expenses, and adjusted for non-cash expenses and net changes to non-cash working capital (i.e. increases or decreases in accounts receivable, inventory, etc). Non-cash expenses included amortization and loss from sale of capital assets, valued at \$2,119,694 and \$(1,173) respectively.

Cash flows from accounts receivable was a positive \$966,085 for the year. Principally this is comprised of the receipt of several capital receivables from other governments during 2024, including \$608,000 from the County of Barrhead and an MSI grant for the landfill loader; \$293,000 MSI for the 53 ave overlay, among other capital receipts. In total capital receivables declined \$1.1m a MCCAC arena retrofit grant of \$665,156.25. Operating receivables increases by \$180,000 because of increases in receivables from other governments (i.e. AR for the fire operating costs for December was up \$70,000 year-over-year). Trade receivables from other parties remained steady. Capital activity used \$3,061,999 cash flows which was the difference between acquisition of tangible capital assets for \$3,103,099 and disposition of tangible capital assets for \$41,100.

The bulk of the capital activity falls under engineering structures on your sheet, and that predominantly was for the 49a street reconstruction, with \$1,513,152 on roads, \$10,770 sidewalks, \$245,915 on storm sewer, \$194,981 water, and \$122,122 sewer.

Other capital acquisitions of note were the new Zamboni for \$133,830; \$51,829 for the Lions park basketball court, \$139,800 on bowling alley upgrades

Vehicle acquisitions totaled \$61,567 for a half ton truck.

Investing activity consisted solely of use of restricted funds to the amount of \$104,364.

Financing activities was only repayment of long-term debt for \$169,393.

Combined with cash and cash equivalents as at December 31 was \$8,437,810 up from \$7,168,645 at the beginning of the year.

## M – Changes of Accumulated Surplus

The financial statements detail accumulated surplus and changes in accumulated surplus of the Town during fiscal 2024. Accumulated surplus is divided into three categories; unrestricted surplus, restricted surplus, and equity in tangible capital assets.

Equity in tangible capital assets is equity that is not readily available for operations. It reflects total tangible capital assets invested in land, land improvements, buildings, engineering structures, machinery and equipment, and vehicles owned by the Town of Barrhead. These assets are reflected in the financial statements at cost less accumulated amortization. Total cost is \$131,740,483 and total accumulated amortization is \$61,596,509, leaving a net book value of \$70,143,974. Subtracting long term debt of \$3,715,819 and asset retirement obligations of \$650,792 from the net book value leaves an equity in tangible capital assets of \$65,777,363. The increase in equity in tangible capital assets during the year was about \$1,070,954 which reflects the fact that the Town has replaced capital assets at a pace faster than they are considered to amortize.

Restricted surplus of \$9,353,112 represents funds designated to operating and capital reserves in anticipation of future capital and operating expenditures. These reserves are the result of management decisions by Town council.

Unrestricted surplus is \$325,726 as at December 31, 2024, up \$20,163 from \$305,563 as at December 31, 2023. Unrestricted funds are again the result of management decisions by Town council when funds are allocated to operating and capital reserves. The need for unrestricted surplus is minimal if the combination of restricted surplus and unrestricted surplus meet the Town's financial requirements. Combined unrestricted and restricted surplus is \$9,678,838 as at year-end, with obligations at that time of \$4,883,317.

## N – Beaver Brook Subdivision Phase 3

The costs of this development are no longer reflected on the balance sheet as inventory but are reflected in various categories of tangible capital assets as required by Alberta Municipal Affairs. This requirement by Alberta Municipal Affairs tends to understate working capital. Beaver Brook Subdivision Phase 3 is an inventory available for resale. While it all may not be realized in one fiscal year, it will result in positive cash flow over the next several fiscal years.

## **O – Concluding Comments**

The Town of Barrhead continued to build financial strength. Financial position is very robust, from both short and long-term perspectives.

As always, we received every co-operation from management and staff in the course of our financial audit.

Thank you.

Yours tru Scott Ellerington, ØP

## FOR THE YEAR ENDED December 31, 2024

# BARRHEAD ALBERTA

Report of the Chief Administrative Officer or Designated Officer

The information contained in this Municipal Financial Statement presents fairly, to the best of my knowledge, the information requested.

<u>(Original Signed)</u> Signature Jennifer Mantay, Dir. of Corp. Services Name February 14, 2025 Dated

## TOWN OF BARRHEAD

## FINANCIAL STATEMENTS For the Year Ended December 31, 2024

## CONTENTS

<u>Page</u>

Management's Responsibility For Financial Reporting	1
Auditors' Report on Financial Statements	2-4
Consolidated Statement of Financial Position	5
Consolidated Statement of Operations	6
Consolidated Statement of Change in Net Financial Assets (Debt)	7
Consolidated Statement of Cash Flows	8
Schedule 1 - Schedule of Changes in Accumulated Surplus	9
Schedule 2 - Schedule of Tangible Capital Assets	10
Schedule 3 - Schedule of Property and Other Taxes	11
Schedule 4 - Schedule of Government Transfers	12
Schedule 5 - Schedule of Consolidated Expenses by Object	13
Schedule 6 - Schedule of Segmented Disclosure	14



## MANAGEMENT'S RESPONSIBILITY FOR FINANCIAL REPORTING

Management of the Town of Barrhead is responsible for the preparation, accuracy, objectivity and integrity of the accompanying consolidated financial statements and all other information contained within this Financial Report. Management believes that the consolidated financial statements present fairly the Town's financial position as at December 31, 2024 and the results of its operations for the year then ended.

The consolidated financial statements have been prepared in compliance with legislation, and in accordance with Canadian Public Sector Accounting Standards (PSAS).

The consolidated financial statements include certain amounts based on estimates and judgments. Such amounts have been determined on a reasonable basis in order to ensure the consolidated financial statements are presented fairly in all material respects.

In fulfilling its responsibilities and recognizing the limits inherent in all systems, management has designed and maintains a system of internal controls to produce reliable information and to meet reporting requirements on a timely basis. The system is designed to provide management with reasonable assurance that transactions are properly authorized and assets are properly accounted for and safeguarded.

These systems are monitored and evaluated by management and reliable financial information is available for preparation of the consolidated financial statements.

The Town Council carries out its responsibilities for review of the consolidated financial statements principally through its Audit Committee (represented by the Town Council Committee of the Whole). This committee meets regularly with management and external auditors to discuss the results of audit examinations and financial reporting matters.

The external auditors have full access to the Audit Committee with and without the presence of management. The Town Council has approved the consolidated financial statements.

The consolidated financial statements have been audited by Ellerington LLP, Chartered Professional Accountants, independent external auditors appointed by the Town. The accompanying Independent Auditor's Report outlines their responsibilities, the scope of their examination and their opinion on the Town's consolidated financial statements.

(Original Signed) Chief Administrative Officer Dated: February 3, 2025 (Original Signed) Director of Corporate Services Dated: February 3, 2025



## INDEPENDENT AUDITOR'S REPORT

To the Members of Council:

## Opinion

1

47

We have audited the consolidated financial statements of Town of Barrhead (the Entity), which comprise:

- the consolidated statement of financial position as at December 31, 2024,
- the consolidated statement of operations and accumulated surplus for the year then ended
- the consolidated statement of changes in its net financial assets for the year then ended
- the consolidated statement of cash flows for the year then ended; and
- notes to the consolidated financial statements, including a summary of significant accounting policies.

In our opinion, the accompanying consolidated financial statements present fairly, in all material respects, the consolidated financial position of the Town of Barrhead as at December 31, 2024, and its consolidated results of its operations, its consolidated changes in its net financial assets and its consolidated cash flows for the year then ended in accordance with Canadian public sector accounting standards.

## Basis for Opinion

We conducted our audit in accordance with Canadian generally accepted auditing standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Consolidated Financial Statements section of our report. We are independent of the Entity in accordance with the ethical requirements that are relevant to our audit of the financial statements in Canada, and we have fulfilled our other ethical responsibilities in accordance with these requirements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

## Other Information

Management is responsible for the other information. Other information comprises the information, other than the financial statements and the auditor's report thereon, included in the "Annual Report".

Our opinion on the financial statements does not cover the other information and we do not and will not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information identified above and, in doing so, consider whether the other information is materially inconsistent with the financial statements, or our knowledge obtained in the audit and remain alert for indications that the other information appears to be materially misstated.

We obtained the information, other than the financial statements and the auditor's report therein, included in the "Annual Report", as the date of this auditor's report.

If based on the work we have performed on this other information, we conclude that there is a material misstatement of this other information, we are required to report that fact in the auditor's report.

We have nothing to report in this regard.

# Responsibilities of Management and Those Charged with Governance for the Consolidated Financial Statements

Management is responsible for the preparation and fair presentation of these consolidated financial statements in accordance with Canadian Public Sector Accounting Standards, and for such internal control as management determines is necessary to enable the preparation of consolidated financial statements that are free from material misstatement, whether due to fraud or error. In preparing the financial statements, management is responsible for assessing the Entity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to cease operations, or has no realistic alternative but to do so. Those charged with governance are responsible for overseeing the Entity's financial reporting process.

## Auditor's Responsibility for the Audit of the Consolidated Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion.

Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Canadian generally accepted auditing standards will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with Canadian generally accepted auditing standards, we exercise professional judgement and maintain professional skepticism throughout the audit.

2

## We also:

1

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher then for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Entity's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Entity's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Entity to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.
- Obtain sufficient appropriate audit evidence regarding the financial information of the entities or business activities within the Group to express an opinion on the financial statements. We are responsible for the direction, supervision and performance of the group audit. We remain solely responsible for our audit opinion.

Ellerington Professional Corporation

 $[\theta_{i}]$ 

Chartered Professional Accountant

Barrhead, Alberta February 25, 2025

## TOWN OF BARRHEAD CONSOLIDATED STATEMENT OF FINANCIAL POSITION As at December 31, 2024

	2024 \$	2023 \$
FINANCIAL ASSETS		
Cash and Temporary Investments (Note 2)	8,585,759	7,420,960
Receivables (Note 3)	040.045	404.000
Taxes and Grants In Lieu of Taxes	210,845	164,823
Trade and Other Receivables	1,082,598	2,048,683
Land for Resale Inventory Investments	-	-
Debt Charges Recoverable	-	-
Other Current/Long Term Assets	29,002	30,354
	9,908,204	9,664,820
LIABILITIES		
Accounts Payable and Accrued Liabilities	83,616	199,998
Deposit Liabilities	37,225	37,915
Deferred Revenue (Note 4)	147,949	267,018
Employee Benefits Obligation (Note 5)	247,916	276,325
Asset Retirement Obligation (Note 6)	650,792	608,874
Other Current Liabilities	-	-
Provision for landfill closure and post-closing costs	-	-
Long Term Debt (Note 8)	3,715,819	3,885,212
	4,883,317	5,275,342
NET FINANCIAL ASSETS (DEBT)	5,024,887	4,389,478
NON FINANCIAL ACCETC		
NON-FINANCIAL ASSETS	70 4 40 074	CO 200 405
Tangible Capital Assets Inventory for Consumption	70,143,974 48,395	69,200,495 48,394
Prepaid Expenses	238,945	103,910
Frepaid Expenses		
	70,431,314	69,352,799
ACCUMULATED SURPLUS (Schedule 1 and Note 11)	75,456,201	73,742,277
	70,400,201	10,172,211

Contingencies - See Note 16

## TOWN OF BARRHEAD CONSOLIDATED STATEMENT OF OPERATIONS For the Year Ended December 31, 2024

	,		
REVENUES	Budget (Unaudited)	2024 \$	2023 \$
	()		Ţ
Net Municipal Taxes (Schedule 3)	5,644,140	5,658,180	5,344,534
Sales, User Charges, Franchise & Rentals	6,156,500	6,345,322	6,299,616
Government Transfers for Operating (Schedule 4)	2,304,190	2,329,993	1,957,226
Investment Income	346,500	499,469	424,097
		•	
Penalties and Costs on Taxes	43,000	53,463	48,892
Development Levies	10,000	3,273	3,150
Licenses, Permits and Fines	70,350	71,964	82,129
Other Revenues	178,800	274,459	420,556
TOTAL REVENUE	14,753,480	15,236,123	14,580,200
EXPENDITURES			
Council and Other Legislative	327,850	319,190	277,766
General Administration	1,043,730	1,107,629	973,135
RCMP	311,430	305,265	221,377
Fire	1,443,830	1,603,613	1,756,006
Disaster and Emergency Measures	1,500	-	4,720
Bylaw Enforcement	165,400	140,934	155,289
Safety	80,050	73,546	55,523
•		•	
Common Services	533,390	454,297	441,667
Roads, Streets, Walks, Lighting	1,397,730	1,102,969	1,124,771
Airport	17,320	17,307	5,360
Storm Sewers and Drainage	31,120	11,509	11,150
Water Supply and Distribution	2,732,960	3,397,877	2,634,660
Wastewater Treatment and Disposal	358,020	355,481	363,566
Waste Management	749,580	683,553	349,511
Family and Community Support	483,920	483,915	477,068
Cemeteries	50,160	28,614	20,248
Other Public Health and Welfare	11,940	293	11,189
Land Use, Planning, Zoning and Development	152,210	161,994	121,480
Economic Development	172,140	146,993	131,551
Subdivision Land and Development	-	-	-
Parks and Recreation	3,089,600	2,959,826	2,681,421
Culture: Libraries, Museums, Halls	306,210	249,574	237,020
Amortization Expenditures	2,094,720	2,119,693	1,957,257
Loss (Gain) On Disposal of Capital Assets	_,,	8,127	102,215
Other Expenditures		-	15,468
TOTAL EXPENSES	15,554,810	15,732,199	14,129,418
	10,00 1,010	10,102,100	11,120,110
EXCESS (SHORTFALL) OF REVENUE OVER EXPENSES - BEFORE OTHER	(801,330)	(496,076)	450,782
	(001,000)		
OTHER			
Government Transfers for Capital (Schedule 4)	3,116,981	2,210,000	1,153,171
Unrestricted Fund Transfers	-	-	-
	3,116,981	2,210,000	1,153,171
EXCESS (SHORTFALL) OF REVENUE OVER EXPENSES	2,315,651	1,713,924	1,603,953
ACCUMULATED SURPLUS, BEGINNING OF YEAR	73,742,277	73,742,277	72,138,324
ACCUMULATED SURPLUS, END OF YEAR	76,057,928	75,456,201	73,742,277
	10,001,020	10,100,201	10,1 12,211

## TOWN OF BARRHEAD CONSOLIDATED STATEMENT OF CHANGE IN NET FINANCIAL ASSETS (DEBT) For the Year Ended December 31, 2024

	Budget (Unaudited)	2024 \$	2023 \$
EXCESS (SHORTFALL) OF REVENUES OVER EXPENSES	2,315,651	1,713,924	1,603,953
Acquisition of Tangible Capital Assets Proceeds on Disposal of Tangible Capital Assets Amortization of Tangible Capital Assets (Gain) Loss on Sale of Tangible Capital Assets	(4,347,511) - 2,094,720 - (2,252,791)	(3,103,099) 41,100 2,119,694 (1,173) (943,478)	(2,738,709) 27,755 1,957,257 102,215 (651,482)
Acquisition of Prepaid Assets Use of Prepaid Assets	- 	(135,035)  (135,035)	(69,729) (69,729)
(INCREASE) DECREASE IN NET DEBT	62,860	635,411	882,742
NET FINANCIAL ASSETS (DEBT), BEGINNING OF YEAR	4,389,479	4,389,479	3,506,737
NET FINANCIAL ASSETS (DEBT), END OF YEAR	4,452,339	5,024,890	4,389,479

## **TOWN OF BARRHEAD** CONSOLIDATED STATEMENT OF CASH FLOWS For the Year Ended December 31, 2024

# NET INFLOW (OUTFLOW) OF CASH RELATED TO THE FOLLOWING ACTIVITIES:

NET INFLOW (OUTFLOW) OF CASH RELATED TO THE		
FOLLOWING ACTIVITIES:	2024	2023
	\$	\$
OPERATING		
Excess (shortfall) of revenues over expenses	1,713,924	1,603,953
Non-cash items included in excess (shortfall) of revenues over expenses:	.,,	.,,
Amortization of tangible capital assets	2,119,694	1,957,257
Loss (Gain) on disposal of tangible capital assets	(1,173)	102,215
	(1,175)	102,213
Non-cash charges to operations (net change)	(46.000)	(10.071)
Decrease (increase) in taxes and grants-in-lieu receivable	(46,022)	(10,871)
Decrease (increase) in trade and other receivables	966,085	556,283
Decrease (increase) in prepaid expenses	(135,035)	(69,729)
Decrease (increase) in current/long term assets	1,352	(383)
Increase (decrease) in accounts payable and accrued liabilities	(144,791)	(186,496)
Increase (decrease) in deposit liabilities	(690)	(1,505)
Increase (decrease) in deferred revenue	(119,069)	50,998
Increase (decrease) in provision for landfill closure/post-closure	-	(365,100)
Increase (decrease) in Asset Retirement Obligation	41,918	608,874
Cash provided by operating transactions	4,396,193	4,245,496
	,,	
CAPITAL		
Acquisition of tangible capital assets	(3,103,099)	(2,738,709)
Sale of tangible capital assets	41,100	27,755
cale of tallyiole capital accord		
Cash applied to capital transactions	(3,061,999)	(2,710,954)
	(0,001,000)	
INVESTING		
Decrease (increase) in restricted cash or equivalents	104,364	(68,255)
Cash provided by (applied to) investing transactions	104,364	(68,255)
FINANCING		
Debt charges recovered	-	-
Long-term debt issued	-	-
Long-term debt repaid	(169,393)	(164,176)
Cash provided by (applied to) financing transactions	(169,393)	(164,176)
CHANGE IN CASH AND EQUIVALENTS DURING YEAR	1,269,165	1,302,111
CASH AND CASH EQUIVALENTS, BEGINNING OF YEAR	7,168,645	5,866,534
CASH AND CASH EQUIVALENTS, END OF YEAR	8,437,810	7,168,645
Cook and cook aquivalants is made up of:		
Cash and cash equivalents is made up of:	0 505 750	7 400 000
Cash and temporary investments (Note 2)	8,585,759	7,420,960
Less: restricted portion of cash and temporary investments (Note 2)	(147,949)	(252,315)
	8,437,810	7,168,645

## TOWN OF BARRHEAD SCHEDULE OF CHANGES IN ACCUMULATED SURPLUS For the Year Ended December 31, 2024 Schedule 1

	Unrestricted Surplus	Restricted Surplus	Equity in Tangible Capital Assets	2024 \$	2023 \$
BALANCE, BEGINNING OF YEAR	305,563	8,730,305	64,706,409	73,742,277	72,138,324
Excess (deficiency) of revenues over expenses	1,713,924	-	-	- 1,713,924	- 1,603,953
Unrestricted funds designated for future use	(1,470,918)	1,470,918	-	-	-
Restricted funds used for operations	10,110	(10,110)	-	-	-
Restricted funds used for tangible capital assets	-	(838,001)	838,001	-	-
Current year funds used for tangible capital assets	(2,242,078)	-	2,242,078	-	-
Contributed tangible capital assets	-	-	-	-	-
Disposal of tangible capital assets	39,927	-	(39,927)	-	-
Annual amortization expense	2,119,693	-	(2,119,693)	-	-
Asset Retirement Obligation Expense	18,898		(18,898)		
Long term debt issued	-	-	-	-	-
Long term debt repaid	(169,393)	-	169,393	-	-
Capital debt used for TCA	-	-	-	-	-
Other Adjustments		-		<u> </u>	-
Change in Accumulated Surplus	20,163	622,807	1,070,954	1,713,924	1,603,953
BALANCE, END OF YEAR	325,726	9,353,112	65,777,363	75,456,201	73,742,277

## TOWN OF BARRHEAD SCHEDULE OF TANGIBLE CAPITAL ASSETS FOR THE YEAR ENDED DECEMBER 31, 2024

		Land		Engineered	Machinery and		2024	2023
	Land	Improvements	Buildings	Structures	Equipment	Vehicles	\$	\$
COST:								
BALANCE, BEGINNING OF YEAR	1,389,850	2,863,025	28,107,765	79,080,918	13,201,429	4,155,698	128,798,686	126,431,696
Acquisition of tangible capital assets	-	62,045	181,052	2,247,109	382,790	61,567	2,934,563	2,628,490
Construction-in-progress	-	-	-	168,536	-	-	168,536	110,219
Disposal of tangible capital assets	-	-			(120,100)	(41,202)	(161,302)	(371,719)
Write down of tangible capital assets	-		-	-	-		-	-
BALANCE, END OF YEAR	1,389,850	2,925,070	28,288,817	81,496,563	13,464,119	4,176,063	131,740,483	128,798,686
ACCUMULATED AMORTIZATION:								
BALANCE, BEGINNING OF YEAR	-	1,233,402	7,106,842	45,193,231	4,313,181	1,751,535	59,598,191	57,882,684
Annual amortization	-	65,186	600,706	724,745	538,217	189,839	2,118,693	1,957,258
Accumulated amortization on disposals			-	-	(79,173)	(41,202)	(120,375)	(241,751)
BALANCE, END OF YEAR	-	1,298,588	7,707,548	45,917,976	4,772,225	1,900,172	61,596,509	59,598,191
NET BOOK VALUE OF								
TANGIBLE CAPITAL ASSETS	1,389,850	1,626,482	20,581,269	35,578,587	8,691,894	2,275,891	70,143,974	69,200,495
	1,309,030	1,020,402	20,301,209	33,370,307	0,091,094	2,273,091	70,143,974	09,200,495
2024 NET BOOK VALUE OF TANGIBLE								
CAPITAL ASSETS	1,389,850	1,629,623	21,000,923	33,887,687	8,888,248	2,404,163	69,200,495	

## TOWN OF BARRHEAD SCHEDULE OF PROPERTY AND OTHER TAXES For the Year Ended December 31, 2024

Schedule 3

TAXATION	Budget (Unaudited)	2024 \$	2023 \$
Real Property Taxes Linear Property Taxes Government Grants In Lieu of Property Taxes Special Assessment and Local Improvement Taxes	6,925,970 133,630 94,920 -	7,008,304 141,007 47,416 -	6,634,415 131,615 49,773 -
TOTAL TAXATION	7,154,520	7,196,727	6,815,803
REQUISITIONS			
Alberta School Foundation Barrhead & District Social Housing Designated Industrial Properties Requisitions - Previous Year Underlevy	1,447,770 62,090 520 -	1,425,576 111,957 - 1,014	1,410,188 60,450 - 631
TOTAL REQUISITIONS	1,510,380	1,538,547	1,471,269
NET MUNICIPAL TAXES	5,644,140	5,658,180	5,344,534

## TOWN OF BARRHEAD SCHEDULE OF GOVERNMENT TRANSFERS For the Year Ended December 31, 2024

Schedule 4

	Budget (Unaudited)	2024 \$	2023 \$
TRANSFERS FOR OPERATING:			
Provincial Government	792,320	831,112	497,839
Federal Government	2,800	2,880	2,880
Other Local Government	1,509,070	1,496,001	1,456,507
	2,304,190	2,329,993	1,957,226
TRANSFERS FOR CAPITAL:			
Provincial Government	1,975,000	1,018,155	749,953
Federal Government	1,098,531	1,191,845	19,366
Other Local Government	43,450	-	383,852
	3,116,981	2,210,000	1,153,171
TOTAL GOVERNMENT TRANSFERS	5,421,171	4,539,993	3,110,397

## TOWN OF BARRHEAD SCHEDULE OF CONSOLIDATED EXPENSES BY OBJECT For the Year Ended December 31, 2024

Schedule 5

CONSOLIDATED EXPENSES BY OBJECT	Budget (Unaudited)	2024 \$	2023 \$
Salaries, Wages and Benefits	5,841,860	5,702,329	5,436,343
Contracted and General Services	4,068,070	4,488,364	3,604,560
Purchases from Other Governments	500	193	252
Materials, Goods, Supplies and Utilities	2,348,140	2,141,387	2,085,050
Provision for Allowances	2,600	394	798
Transfers to Other Governments	407,020	490,692	527,039
Transfers to Local Boards and Agencies	611,060	613,470	599,689
Transfers to Individuals and Organizations	33,310	18,405	14,060
Bank Charges and Short Term Interest	8,020	9,071	7,614
Interest on Long Term Debt	121,180	121,176	126,393
Other Expenditures	-	-	(349,632)
Amortization of Tangible Capital Assets	2,094,720	2,119,693	1,957,257
Loss on Disposal of Tangible Capital Assets	-	8,127	102,215
Accretion of Asset Retirement Obligation	18,330	18,898	17,780
TOTAL EXPENDITURES	15,554,810	15,732,199	14,129,418

#### TOWN OF BARRHEAD SCHEDULE OF SEGMENTED DISCLOSURE For the Year Ended December 31, 2024

REVENUE	General Government	Protective Services	Transportation Services	Planning & Development	Recreation & Culture	Environmental Services	Other	2024 \$
Net Municipal Taxes Sales, User Charges, Franchise & Rentals Operating Government Transfers Investment Income	5,658,180 1,104,273 48,220 253,602	232,742 978,477 8,164	22,514 152,920 35,259	117,743 19,000	611,857 548,537 33,144	4,244,593 162,073 114,127	11,600 420,766 55,173	5,658,180 6,345,322 2,329,993 499,469
Penalties and Costs on Taxes Development Levies Licenses, Permits and Fines	53,463 40,043	28,521	00,200	3,400	00,111	,.	3,273	53,463 3,273 71,964
Other Revenues	8,264 7,166,045	13,994 1,261,898	1,640 212,333	<u>19,101</u> 159,244	61,120 1,254,658	<u> </u>	4,265 495,077	274,459 15,236,123
EXPENSES								
Salaries, Wages and Benefits Contracted and General Services Purchases from Other Governments	1,046,208 317,808 193	863,004 622,192	847,235 228,589	202,805 78,689	1,699,419 544,116	1,033,545 2,682,034	10,113 14,936	5,702,329 4,488,364 193
Materials, Goods, Supplies and Utilities Transfers to Other Governments	59,264	162,947 473,385	492,951 17,307	27,493	691,714	703,453	3,565	2,141,387 490,692
Transfers to Local Boards and Agencies Transfers to Individuals and Organizations Interest on Long Term Debt		1,000			127,144 17,405 121,176	2,411	483,915	613,470 18,405 121,176
Accretion Expense Other Expenditures	84 3,261	1,125 			4,068 12,485	13,621 1,846		18,898 17,592
	1,426,818	2,123,653	1,586,082	308,987	3,217,527	4,436,910	512,529	13,612,506
NET REVENUE, BEFORE AMORTIZATION AND OTHER	5,739,227	(861,755)	(1,373,749)	(149,743)	(1,962,869)	249,958	(17,452)	1,623,617
Capital Government Transfers			1,759,067		133,830	317,103		2,210,000
Amortization Expense	(62,321)	(171,027)	(534,950)	(760)	(694,167)	(654,555)	(1,913)	(2,119,693)
NET REVENUE	5,676,906	(1,032,782)	(149,632)	(150,503)	(2,523,206)	(87,494)	(19,365)	1,713,924

The Town of Barrhead is a municipality in the Province of Alberta and operates under the provisions of the Municipal Government Act R.S.A. 2000, c. M-26, as amended (MGA).

## 1. SIGNIFICANT ACCOUNTING POLICIES

The consolidated financial statements of the Town of Barrhead are the representations of management and are prepared in accordance with generally accepted accounting principles for local governments established by the Public Sector Accounting Board and as published by the Chartered Professional Accountants of Canada. Significant aspects of the accounting policies adopted by the Town of Barrhead are as follows:

## a) Reporting entity

The consolidated financial statements reflect the assets, liabilities, revenues and expenditures, changes in fund balances and change in financial position of the reporting entity. This entity is comprised of the municipal operations plus all of the organizations that are owned or controlled by the Town and are, therefore, accountable to the Town Council for the administration of their financial affairs and resources.

The schedule of taxes levied also includes requisitions for education, health, social and other external organizations that are not part of the municipal reporting entity.

The statements exclude trust assets that are administered for the benefit of external parties. Interdepartmental and organizational transactions and balances are eliminated.

## *b)* Basis of Accounting

The financial statements are prepared using the accrual basis of accounting. The accrual basis of accounting recognizes revenue as it is earned and measurable. Expenses are recognized as they are incurred and measurable based upon receipt of goods or services and/or the legal obligation to pay.

Funds from external parties and earnings thereon restricted by agreement or legislation are accounted for as deferred revenue until used for the purpose specified.

Government transfers, contributions and other amounts are received from third parties pursuant to legislation, regulation or agreement and may only be used for certain programs, in the completion of specific work, or for the purchase of tangible capital assets. In addition, certain user charges and fees are collected for which the related services have yet to be performed or goods have yet to be provided. Revenue is recognized in the period when the related expenses are incurred, services performed/goods provided or the tangible capital assets are acquired.

## c) Use of Estimates

The preparation of financial statements in conformity with Canadian public sector accounting standards requires management to make estimates and assumptions that affect the reported amount of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements, and the reported amounts of revenue and expenditure during the period. Where measurement uncertainty exists, the financial

statements have been prepared within reasonable limits of materiality. Actual results could differ from those estimates.

## d) Investments

Investments in derivatives and equity instruments quoted in an active market are carried at fair value with transactions costs expensed upon initial recognition. Unrealized changes in fair value are recognized in the statement of remeasurement gains and losses. When the investment is disposed of the accumulated gains or losses are reclassified to the statement of operations. Investments in interest bearing securities are recorded at amortized cost. Investment premiums and discounts are amortized on the net present value basis over the term of the respective investments. When there has been a loss in value that is other than a temporary decline, the respective investment is written down to recognize the loss.

## *c)* Debt Charges Recoverable

Debt charges recoverable consist of amounts that are recoverable from municipal agencies or other local governments with respect to outstanding debentures or other long-term debt pursuant to annexation orders or joint capital undertakings. These recoveries are recorded at a value that equals the offsetting portion of the un-matured long-term debt, less actuarial requirements for the retirement of any sinking fund debentures.

## *f*) Long Term Debt

Long-term debt is initially recognized net of any premiums, discounts, fees and transactions costs, with interest expense recognized using the effective interest method. Long-term debt is subsequently measured at amortized cost.

## *g)* Requisition Over-levy and Under-levy

Over-levies and under-levies arise from the difference between the actual property tax levy made to cover each requisition and the actual amount requisitioned.

If the actual levy exceeds the requisition, the over-levy is accrued as a liability and property tax revenue is reduced. Where the actual levy is less than the requisition amount, the under-levy is accrued as a receivable and as property tax revenue.

Requisition tax rates in the subsequent year are adjusted for any over-levies or underlevies of the prior year.

## *h)* Inventories for Resale

Land held for resale is recorded at the lower of cost or net realizable value. Cost includes costs for land acquisition and improvements required to prepare the land for servicing such as clearing, stripping and leveling charges. Related development costs incurred to provide infrastructure such as water and wastewater services, roads, sidewalks and street lighting are recorded as physical assets under their respective function.

## *i)* Tax Revenue

Tax revenues are recognized when the tax has been authorized by bylaw and the taxable event has occurred. Requisitions operate as a flow through and are excluded from municipal revenue.

## *j)* Asset Retirement

A liability for an asset retirement obligation is recognized at the best estimate of the amount required to retire a tangible capital asset at the financial statement date when there is a legal obligation for the Town to incur retirement costs, the past transaction or event giving rise to the liability has occurred, it is expected that future economic benefits will be given up, and a reasonable estimate of the amount can be made. The best estimate of the liability includes all costs directly attributable to asset retirement activities, based on information available at year-end. The best estimate of an asset retirement obligation incorporates a present value technique, when the cash flows required to settle or otherwise extinguish an asset retirement obligation are expected to occur over extended future periods.

When a liability for an asset retirement obligation is initially recognized, a corresponding asset retirement cost is capitalized to the carrying amount of the related tangible capital asset. The asset retirement cost is amortized over the useful life of the related asset. Asset retirement obligations which are incurred incrementally with use of the asset are recognized in the period incurred with a corresponding asset retirement cost expensed in the period.

At each financial reporting date, the Town reviews the carrying amount of the liability. The Town recognizes period-to-period changes to the liability due to the passage of time as accretion expense. Changes to the liability arising from revisions to either the timing, the amount of the original estimate of undiscounted cash flows or the discount rate are recognized as an increase or decrease to the carrying amount of the related tangible capital asset. The Town continues to recognize the liability until it is settled or otherwise extinguished. Disbursements made to settle the liability are deducted from the reported liability when they are made.

## *k)* Contaminated Sites Liability

Contaminated sites are a result of contamination being introduced into air, soil, water or sediment of a chemical, organic or radioactive material or live organism that exceeds an environmental standard. The liability is recorded net of any expected recoveries. A liability for remediation of a contaminated site is recognized when the Town is either directly responsible or accepts responsibility and is management's estimate of the cost of post-remediation including operation, maintenance and monitoring.

## *1)* Government Transfers

Government transfers are the transfer of assets from senior levels of government that are not the result of an exchange transaction, are not expected to be repaid in the future, or the result of a direct financial return.

Government transfers are recognized in the financial statements as revenue in the period in which events giving rise to the transfer occur, providing the transfers are authorized, any eligibility criteria have been met, and reasonable estimates of the amounts can be determined.

## *m)* Non-Financial Assets

Non-financial assets are not available to discharge existing liabilities and are held for use in the provision of services. They have useful lives extending beyond the current year and are not intended for sale in the normal course of operations. The change in non-financial assets during the year, together with the annual surplus, provides the consolidated Change in Net Financial Assets for the year.

## i. Tangible Capital Assets

Tangible capital assets are recorded at cost which includes all amounts that are directly attributable to acquisition, construction, development or betterment of the asset. The cost, less residual value, of the tangible capital assets is amortized on a straight-line basis over the estimated useful life as follows:

	Years
Land Improvements Buildings	15 - 20 25 - 50
Engineered structures	<u> </u>
Water and Wastewater System	35 - 65
Other Engineered Structures	15 – 40
Machinery and equipment	5 - 20
Vehicles	3 - 20

One-half of the annual amortization is charged in the year of acquisition and in the year of disposal. Assets under construction are not amortized until the asset is available for productive use.

## ii. Contributions of Tangible Capital Assets

Tangible capital assets received as contributions are recorded at fair value at the date of receipt and are recorded as revenue.

## iii. Leases

Leases are classified as capital or operating leases. Leases which transfer substantially all of the benefits and risks incidental to ownership of property are accounted for as capital leases. All other leases are accounted for as operating leases and the related lease payments are charged to expenses as incurred.

## iv. Inventories

Inventories held for consumption are recorded at the lower of cost and replacement cost.

## v. Cultural and Historical Tangible Capital Assets

Works of art for display are not recorded as tangible capital assets but are disclosed.

## *n*) Deferred Revenues

Deferred revenues represent government transfers, donations and other amounts which have been collected, but for which the related services have yet to be performed or agreement stipulations have not been met. These amounts will be recognized as revenues when revenue recognition criteria have been met. Interest earned on deferred revenues, reserves and offsite levies are calculated using an average investment earnings monthly.

## 2. CASH AND TEMPORARY INVESTMENTS

	2024 \$	2023 \$
Cash	4,108,022.72	3,949,089.46
Temporary Investments	4,461,290.61	3,461,290.61
Accrued Interest	<u> </u>	10,580.14
	<u>8,585,759.09</u>	7,420,960.21

Temporary investments are short-term deposits with original maturities of 1 year or less.

Included in temporary investments are restricted amounts received and held for specific **<u>capital</u>** projects:

	2024 \$	2023 \$
WCF ERC Training Grounds Grant	5,000.00	<u>91,140.95</u>
-	5,000.00	<u>91,140.95</u>

Included in temporary investments are restricted amounts received and held for specific **operating** projects.

	2024 \$	2023 \$
Alberta Health Services - 2019 Public Health Grant	2,461.04	2,753.84
Municipal Sustainability Initiative Operating Grant	0.00	152,920.00
Alberta Community Partnership – BRWC Grant	107,557.36	0.00
Yellowhead East Covid Support Grant	5,500.00	5,500.00
	<u>115,518.40</u>	<u>161,173.84</u>

Accrued Interest is interest that is earned but will not be received until the following year.

## 3. RECEIVABLES

<b>2024 \$</b> 121,979.78 <u>88,864.55</u> <u>210,844.33</u>	<b>2023 \$</b> 102,310.05 <u>62,512.98</u> <u>164,823.03</u>
(0.00)	(0.00)
<u>210,844.33</u>	<u>164,823.03</u>
1,015,110.35 <u>83,933.47</u> <u>1,099,043.82</u>	1,959,131.87 <u>100,131.82</u> 2,059,263.69 <b>2,224.086.72</b>
	$121,979.78$ $\underline{88,864.55}$ $\underline{210,844.33}$ $\underline{(0.00)}$ $\underline{210,844.33}$ $1,015,110.35$ $\underline{83,933.47}$

## 4. **DEFERRED REVENUE**

	2024 \$	2023 \$
Agrena – Future Advertising Sign Rental	0.00	0.00
Prepaid Taxes	27,430.82	14,703.39
Public Health – AHS Community Grant- Operating	2,461.04	2,753.84
Yellowhead East Covid Support Grant	5,500.00	5,500.00
2024 ACP Grant – BRWC - Operating	107,557.36	0.00
WCF ERC Training Grounds Grant	5,000.00	0.00
Municipal Sustainability Initiative Operating Grant	0.00	152,920.00
Federal Gas Tax Fund Grant (Arena Retrofit)- Capital	0.00	<u>91,140.95</u>
	147,949.22	<u>267,018.18</u>

Businesses may enter into a 3 year contract for advertising signs that are placed in the Agrena.

Prepaid taxes are recorded as credit balances on the tax roll.

Operating and Capital Grants provide funding for specific projects for future years.

## 5. EMPLOYEE BENEFITS OBLIGATIONS

	2024 \$	2023 \$
Vacation and overtime accrued	247,915.97	276,325.45

The Vacation and Overtime liability is comprised of vacation and overtime that employees are deferring to future years. Employees have either earned (and are vested) or are entitled to these benefits and earnings within the next budgetary year.

## 6. ASSET RETIREMENT OBLIGATION

## Landfill

The Town operates a landfill site and is legally required to perform closure and post-closure activities upon retirement of this site. Closure and post-closure activities include the final clay cover, landscaping, as well as surface and ground water monitoring, leachate control and visual inspection. A liability for the total obligation, which was incurred when the site started accepting waste, irrespective of volume of waste accepted has been accrued. The Town estimates that no obligation is incurred incrementally due to the volume of waste accepted, therefore, no further obligation is being accrued based on volume of waste accepted. Undiscounted future cash flows expected are a closure cost in the year 2030 of \$620,520.00 with annual post-closure activities starting in 2031 of \$12,633.00 per year, increasing at an annual inflation rate of 3.3% for 25 years to year 2055.

## Asbestos Abatement

The Town owns three buildings which contain asbestos and therefore the Town is legally required to perform asbestos abatement activities upon renovation or demolition of these buildings. Abatement activities include handling and disposing of the asbestos in a prescribed

manner when it is disturbed. Undiscounted future cash flows expected are an abatement cost in the following years:

2040 – Abatement Cost of \$193,162 2048 – Abatement Cost of \$65,159 2050 – Abatement Cost of \$87,693

The estimated total liability is based on the sum of discounted future cash flows for abatement activities and assuming annual inflation of 2.5%.

## **Total Asset Retirement Obligations**

<u>Jan 1997</u>	2024 \$	2023 \$
Balance, Beginning of Year	608,873.98	591,093.93
ARO Additions	23,019.58	
Accretion Expense	<u>18,898.28</u>	17,780.05
Estimated Total Liability	650,791.84	608,873.98

## 7. CONTAMINATED SITES LIABILITY

On January 1, 2015, the Town adopted PS 3260 Liability for Contaminated Sites. The standard was applied on a retroactive basis and did not result in any adjustments to the financial liabilities, tangible capital assets or accumulated surplus of the Town.

## 8. LONG-TERM DEBT

	2024 \$	2023 \$
Tax supported debentures	3,715,818.75	3,885,211.82
Bank loans	0.00	0.00
	3,715,818.75	<u>3,885,211.82</u>

The current portion of the long-term debt amounts to \$169,393.07 (2023 - \$164,175.80).

Interest on long-term debt amounted to \$ 121,175.93 (2023 - \$ 126,393.20).

Principal and interest repayments are as follows:

Principal \$	Interest \$	Total \$
174,776.14	115,792.86	290,569.00
180,330.26	110,238.74	290,569.00
186,060.89	104,508.11	290,569.00
191,973.64	98,595.36	290,569.00
198,074.27	92,494.73	290,569.00
2,784,603.55	<u>556,939.95</u>	<u>3,341,543.50</u>
3,715,818.75	1,078.569.75	4,794,388.50
	174,776.14 180,330.26 186,060.89 191,973.64 198,074.27 <u>2,784,603.55</u>	174,776.14115,792.86180,330.26110,238.74186,060.89104,508.11191,973.6498,595.36198,074.2792,494.732,784,603.55556,939.95

## 9. DEBT LIMITS AND DEBT SERVICING LIMIT

Section 276(2) of the MGA requires that debt and debt limits as defined by Alberta Regulation 255/00 for the Town of Barrhead are to be disclosed as follows:

	2024 \$	2023 \$
Total Debt Limit	22,854,185.00	21,870,300.00
Total Debt	3,715,819.00	3,885,212.00
Amount of Debt Limit Unused	19,138,366.00	17,985,088.00
Debt Servicing Limit	3,809,031.00	3,645,050.00
Amount of Debt Servicing Limit Unused	3,518,462.00	<u>290,569.00</u> 3,354,481.00
Debt Servicing	290,569.00	290,569.00

## **10. EQUITY IN TANGIBLE CAPITAL ASSETS**

	2024 \$	2023 \$
Tangible Capital Assets (Schedule 2)	131,740,482,36	128,798,685.68
Accumulated Amortization (Schedule 2)	(61,596,508.62)	(59,598,190.17)
Long-term Debt (Note 8)	(3,715,818.75)	(3,885,211.82)
Asset Retirement Obligation (Note 6)	(650,791.84)	(608,873.98
5 ( ,	65,777,363.15	64,706,409.71

## 11. ACCUMULATED SURPLUS

Accumulated surplus consists of restricted and unrestricted amounts and equity in tangible capital assets.

	2024 \$	2023 \$
Unrestricted Surplus (Deficit)	325,725	305,564
Restricted Surplus		
Tax Rate Stabilization	1,013,434	921,575
Roads	921,300	918,836
Water	1,600,914	1,640,237
Sewer	2,186,162	1,907,794
Garbage, Landfill, Recycling	476,192	328,816
Building Replacement & Renovations	984,886	983,433
Land Improvements	1,191,909	1,101,098
General Equipment Replacement	<u>978,316</u>	<u>928,514</u>
	9,353,113	8,730,303
Equity in Tangible Capital Assets	65,777,363	64,706,410
TOTAL ACCUMULATED SURPLUS	75,456,201	73,742,277

## 12. SEGMENTED DISCLOSURE

The Town of Barrhead provides a range of services to its ratepayers. For each reported segment, revenues and expenses represent both amounts that are directly attributable to the segment and amounts that are allocated on a reasonable basis. The accounting policies used in these segments are consistent with those followed in the preparation of the financial statements as disclosed in Note 1.

Refer to the Schedule of Segmented Disclosure (Schedule 6).

13. TRUST FUNDS		
	2024 \$	2023 \$
Columbarium Trust – Perpetual Care	28,884.13	28,884.13
Tax Sale Trust	<u>9,825.26</u>	<u>9,825.26</u>
	<u>38,709.39</u>	38,709.39

The Town of Barrhead has an agreement with Rose Garden Chapels Ltd. to hold, in trust monies paid for perpetual care for the columbarium. Once all blocks have been sold the Town will assume responsibility of the columbarium.

The Town of Barrhead held one tax sale in 2021. The surplus funds from this sale have been put into a tax sale reserve where they will be held until 2031.

## 14. SALARY AND BENEFITS DISCLOSURE

	2024 Salary	2024 Benefits & Allowance	2024 \$	2023 \$
<u>Mayor</u>				
McKenzie, David	45,123	11,811	56,934	48,563
Councillors				
Assaf, Ty	32,523	11,742	44,265	42,507
Kluin, Dausen	31,893	14,086	45,979	29,062
Klumph, Rod	30,293	8,717	39,010	33,464
Oswald, Anthony	32,068	14,548	46,616	40,106
Sawatzky, Dave	30,603	11,666	42,269	38,098
Smith, Don	31,263	11,221	42,484	43,785
Appointed Officers				
Chief Administrative Officer (2)	214,210	31,041	245,251	227,738
Designated Officers (4)	306,264	38,066	344,330	328,257

Salary includes regular base pay, lump sum payments, honoraria and any other direct cash remuneration.

Employer's share of all employee benefits and contributions or payments made on behalf of employees include pension, health care, dental coverage, vision coverage, group life insurance, accidental death and dismemberment, travel and subsistence and professional development.

## 15. LOCAL AUTHORITIES PENSION PLAN

Employees of the Town of Barrhead participate in the Local Authorities Pension Plan (LAPP), which is one of the plans covered by the Public Sector Pension Plans Act. The LAPP is financed by employer and employee contributions and by investment earnings of the LAPP Fund. Contributions for current service are recorded as expenditures in the year in which they become due.

----

~~~~

|                                           | 2024 \$           | 2023 \$           |
|-------------------------------------------|-------------------|-------------------|
| Current Service Contributions By Employer | 275,678.61        | 250,085.07        |
| Current Service Contributions By Employee | <u>245,793.38</u> | <u>222,895.72</u> |
|                                           | <u>521,471.99</u> | <u>472,980.79</u> |

The Town of Barrhead is required to make current service contributions to the Plan of 8.45% of pensionable earnings up to the year's maximum pensionable earnings under the Canada Pension Plan and 12.23% on pensionable earnings above this amount. Employees of the Town are required to make current service contributions of 7.45% of pensionable salary up to the year's maximum pensionable salary and 11.23% on pensionable salary above this amount.

## 16. CONTINGENCIES

The Town is a member of the Alberta Municipal Insurance Exchange (MUNIX). Under the terms of the membership, the Town could become liable for its proportionate share of any claim losses in excess of the funds held by the exchange. Any liability incurred would be accounted for as a current transaction in the year the losses are determined.

## 17. FINANCIAL INSTRUMENTS

The Town's financial instruments consist of cash and temporary investments, accounts receivable, investments, debt charges recoverable, bank indebtedness, accounts payable and accrued liabilities, deposit liabilities, requisition over-levy, and long-term debt. It is management's opinion that the Town is not exposed to significant interest or currency risks arising from these financial instruments.

The Town is subject to credit risk with respect to taxes and grants in place of taxes receivables and trade and other receivables. Credit risk arises from the possibility that taxpayers and entities to which the Town provides services may experience financial difficulty and be unable to fulfill their obligations. The large number and diversity of taxpayers and customers minimizes the credit risk.

Unless otherwise noted, the carrying value of the financial instrument approximates fair value.

## **18. APPROVAL OF FINANCIAL STATEMENTS**

Council and Management have approved these financial statements.

## **FINANCIAL INFORMATION RETURN**

## Town of Barrhead (0014)

For the Year Ending December 31, 2024

The information contained in this Financial Information Return is presented fairly to the best of my knowledge.

Jennifer Mantay, Director of Corporate Services Name

February 14, 2025

Date

Hberta Municipal Affairs



## AUDITOR'S REPORT FINANCIAL INFORMATION RETURN

To the Members of Council of the Town of Barrhead

## Opinion

We have audited the municipal financial information return of the Municipality of the Town of Barrhead which comprises of the statement of financial position for the year ended December 31, 2024, and the consolidated statements of comprehensive income, changes in equity and cash flows for the year ended December 31, 2024.

In our opinion, the accompanying financial information return statements present fairly, in all material respects, the financial position of the Town of Barrhead as at December 31, 2024, the results of its operations, change in its net financial assets (debt) and its cash flows for the year then ended in accordance with Canadian public sector accounting standards.

It is understood that this report, as requested by the Minister of Alberta Municipal Affairs, is to be used primarily for statistical purposes. We have issued an audit report dated February 25, 2025 on the financial statements of the Town of Barrhead for the year ended December 31, 2024 and reference should be made to those audited financial statements for complete information.

## **Basis for Opinion**

We conducted our audit in accordance with Canadian generally accepted auditing standards. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report.

We are independent of the Town of Barrhead in accordance with the ethical requirements that are relevant to our audit of the financial information return in Canada, and we have fulfilled our other ethical responsibilities in accordance with these requirements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

## Emphasis of Matter – Basis of Accounting

The financial information return is prepared to assist the Town of Barrhead to meet the requirements of the *Municipal Government Act* (Section 277(1)). As a result, the financial statements may not be suitable for another purpose. Our opinion is not modified in respect of this matter.

Responsibilities of Management and Those charged with Governance for the Financial Information Return

Management is responsible for the preparation and fair presentation of the financial information return in accordance with Canadian Public Sector Accounting Standards and for such internal control as management determines is necessary to enable the preparation of financial information return that are free from material misstatement, whether due to fraud or error.

In preparing the financial information return, management is responsible for assessing the Town of Barrhead's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Town of Barrhead or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the Town of Barrhead's financial reporting process.

## Auditor's Responsibility for the Financial Information Return

Our objectives are to obtain reasonable assurance about whether the financial information return as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion.

Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Canadian generally accepted auditing standards will always detect a material misstatement when it exists.

Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonable be expected to influence the economic decisions of users taken on the basis of this financial information return.

As part of an audit in accordance with Canadian generally accepted auditing standards, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial information return, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher then for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Barrhead's internal control.

- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Evaluate the overall presentation, structure and content of the financial information return, and whether the financial information return represent the underlying transactions and events in a manner that achieves fair presentation.
- Obtain sufficient appropriate audit evidence regarding the financial information of the entities or business activities within the Group to express an opinion on the financial statements. We are responsible for the direction, supervision and performance of the group audit. We remain solely responsible for our audit opinion.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide those charged with governance with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

The engagement partner on the audit resulting in this independent auditor's report is:

Barrhead, Alberta February 25, 2025

Ellerington Professional Corporation Chartered Professional Accountant

#### **Audited Schedules**

Total

#### FINANCIAL POSITION

| Assets                                        |
|-----------------------------------------------|
| Cash and Temporary Investments                |
| Taxes and Grants in Place of Taxes Receivable |
| . Current                                     |
| . Arrears                                     |
| Allowance                                     |
| Receivable From Other Governments             |
| Loans Receivable                              |
| Trade and Other Receivables                   |
| Debt Charges Recoverable                      |
| Inventories Held for Resale                   |
| . Land                                        |
| . Other                                       |
| Long Term Investments                         |
| . Federal Government                          |
| . Provincial Government                       |
| . Local Governments                           |
| . Other                                       |
| Other Current Assets                          |
| Other Long Term Assets                        |
|                                               |

|      | 1         |
|------|-----------|
| 0010 |           |
| 0020 | 8,585,759 |
| 0030 |           |
| 0040 | 121,980   |
| 0050 | 88,865    |
| 0060 |           |
| 0070 | 550,640   |
| 0080 |           |
| 0090 | 531,958   |
| 0095 |           |
| 0130 |           |
| 0140 |           |
| 0150 |           |
| 0170 |           |
| 0180 |           |
| 0190 |           |
| 0200 |           |
| 0210 |           |
| 0230 | 982       |
| 0240 | 28,020    |
|      |           |
| 0250 |           |

Total Financial Assets

#### Liabilities

| Liabilities                            |
|----------------------------------------|
| Temporary Loans Payable                |
| Payable To Other Governments           |
| Accounts Payable & Accrued Liabilities |
| Deposit Liabilities                    |
| Deferred Revenue                       |
| Long Term Debt                         |
| Other Current Liabilities              |
| Asset Retirement Obligations           |
| Other Long Term Liabilities            |

## Total Liabilities

#### Net Financial Assets (Net Debt)

#### Non Financial Assets

| Tangible Capital Assets   |
|---------------------------|
| Intangible Equity         |
| Inventory for Consumption |
| Prepaid Expenses          |
| Other                     |
|                           |
|                           |

Total Non-Financial Assets
Accumulated Surplus

| 0270 |           |
|------|-----------|
| 0280 |           |
| 0290 | 5,067     |
| 0300 | 326,465   |
| 0310 | 37,225    |
| 0340 | 147,949   |
| 0350 | 3,715,819 |
| 0360 |           |
| 0365 | 650,792   |
| 0370 |           |
|      |           |

0260

9,908,204

| 0380 |           |
|------|-----------|
| 0390 | 4,883,317 |
|      |           |

|--|

| 0400 | 70,143,974 |
|------|------------|
| 0402 |            |
| 0410 | 48,395     |
| 0420 | 238,945    |
| 0430 |            |
|      |            |
| 0440 | 70,431,314 |
|      |            |
| 0450 | 75.456.201 |

#### Schedule 9A

#### CHANGE IN ACCUMULATED OPERATING SURPLUS

#### Schedule 9B

| 305,563<br>1,713,924<br>-1,470,918<br>10,110 | 8,730,305<br>1,470,918<br>-10,110 | 64,706,409 | 73,742,277                                    |
|----------------------------------------------|-----------------------------------|------------|-----------------------------------------------|
| -1,470,918                                   | -10,110                           |            | 1,713,924                                     |
| , ,                                          | -10,110                           |            |                                               |
| 10,110                                       |                                   |            |                                               |
|                                              |                                   |            |                                               |
|                                              | -838,001                          | 838,001    |                                               |
| -2,242,078                                   |                                   | 2,242,078  |                                               |
|                                              |                                   |            |                                               |
| 39,927                                       |                                   | -39,927    |                                               |
| 2,119,693                                    |                                   | -2,119,693 |                                               |
| 18,898                                       |                                   | -18,898    |                                               |
|                                              |                                   |            |                                               |
| -169,393                                     |                                   | 169,393    |                                               |
|                                              |                                   |            |                                               |
|                                              | <u> </u>                          |            |                                               |
|                                              |                                   |            |                                               |
| 325,726                                      | 9,353,112                         | 65,777,363 | 75,456,201                                    |
|                                              | 18,898<br>-169,393                | -169,393   | 18,898     -18,898       -169,393     169,393 |

#### FINANCIAL ACTIVITIES BY FUNCTION

#### Schedule 9C

Revenue

Expense 2

| Total General                             |
|-------------------------------------------|
| Function                                  |
| General Government                        |
| Council and Other Legislative             |
| General Administration                    |
| Other General Government                  |
| Protective Services                       |
| Police                                    |
| Fire                                      |
| Disaster and Emergency Measures           |
| Ambulance and First Aid                   |
| Bylaws Enforcement                        |
| Other Protective Services                 |
| Transportation                            |
| •                                         |
| Common and Equipment Pool                 |
| Roads, Streets, Walks, Lighting           |
| Airport                                   |
| Public Transit                            |
| Storm Sewers and Drainage                 |
| Other Transportation                      |
| Environmental Use and Protection          |
| Water Supply and Distribution             |
| Wastewater Treatment and Disposal         |
| Waste Management                          |
| Other Environmental Use and Protection    |
| Public Health and Welfare                 |
| Family and Community Support              |
| Day Care                                  |
| Cemeteries and Crematoriums               |
| Other Public Health and Welfare           |
| Planning and Development                  |
| Land Use Planning, Zoning and Development |
| Economic/Agricultural Development         |
| Subdivision Land and Development          |
| Public Housing Operations                 |
| Land, Housing and Building Rentals        |
| Other Planning and Development            |
| Recreation and Culture                    |
| Recreation Boards                         |
| Parks and Recreation                      |
| Culture: Libraries, Museums, Halls        |
| Convention Centres                        |
| Other Recreation and Culture              |
| Other Utilities                           |
| Gas                                       |
| Electric                                  |
| Other Utilities                           |
|                                           |
| Other                                     |
| Other                                     |
| Total Revenue/Expense                     |
| Total ne rende/Expense                    |
|                                           |

Net Revenue/Expense

|      | Revenue    |
|------|------------|
|      | 1          |
| 0700 | 7,021,432  |
| 0710 |            |
| 0720 |            |
| 0730 | 6,632      |
| 0740 | 137,981    |
| 0750 |            |
| 0760 |            |
| 0770 | 33,000     |
| 0780 | 1,188,286  |
| 0790 |            |
| 0800 |            |
| 0810 | 33,421     |
| 0820 | 6,900      |
| 0830 |            |
| 0840 | 50,933     |
| 0850 | 1,674,551  |
| 0860 |            |
| 0870 |            |
| 0880 | 245,915    |
| 0890 |            |
| 0900 |            |
| 0910 | 3,242,654  |
| 0920 | 943,256    |
| 0930 | 818,061    |
| 0940 |            |
| 0950 |            |
| 0960 | 406,766    |
| 0970 |            |
| 0980 | 29,865     |
| 0990 | 293        |
| 1000 |            |
| 1010 | 42,621     |
| 1020 |            |
| 1030 | 116,623    |
| 1040 |            |
| 1050 |            |
| 1060 |            |
| 1070 |            |
| 1080 |            |
| 1090 | 1,386,418  |
| 1100 | 2,069      |
| 1110 | ,          |
| 1120 |            |
| 1125 |            |
| 1126 |            |
| 1127 |            |
| 1128 |            |
|      |            |
| 1130 | 58,446     |
|      | 55,110     |
| 1140 | 17,446,123 |
|      | ,,         |

|      | 2          |
|------|------------|
| 1150 |            |
| 1160 |            |
| 1170 | 319,190    |
| 1180 | 1,169,950  |
| 1190 | 1,100,000  |
| 1200 |            |
| 1210 | 321,053    |
| 1220 | 1,750,993  |
| 1230 | 365        |
| 1240 |            |
| 1250 | 148,429    |
| 1260 | 73,546     |
| 1270 | 73,340     |
| 1280 | 654,916    |
| - F  |            |
| 1290 | 1,406,124  |
| 1300 | 22,579     |
| 1310 | 07.440     |
| 1320 | 37,413     |
| 1330 |            |
| 1340 |            |
| 1350 | 3,622,792  |
| 1360 | 529,619    |
| 1370 | 939,054    |
| 1380 |            |
| 1390 |            |
| 1400 | 483,915    |
| 1410 |            |
| 1420 | 30,527     |
| 1430 | 293        |
| 1440 |            |
| 1450 | 161,994    |
| 1460 | 147,753    |
| 1470 |            |
| 1480 |            |
| 1490 |            |
| 1500 |            |
| 1510 |            |
| 1520 |            |
| 1530 | 3,660,982  |
| 1540 | 250,712    |
| 1550 | ,          |
| 1560 |            |
| 1565 |            |
| 1566 |            |
| 1567 |            |
| 1568 |            |
| 1308 |            |
| 1570 |            |
| 1580 | 15,732,199 |
| 1590 | 1,713,924  |

Total

1700

| Revenues                                             |  |  |  |  |  |
|------------------------------------------------------|--|--|--|--|--|
| Taxation and Grants in Place                         |  |  |  |  |  |
| . Property (net municipal, excluding requisitions)   |  |  |  |  |  |
| . Business                                           |  |  |  |  |  |
| . Business Revitalization Zone                       |  |  |  |  |  |
| . Special                                            |  |  |  |  |  |
| . Well Drilling                                      |  |  |  |  |  |
| . Local Improvement                                  |  |  |  |  |  |
| Sales To Other Governments                           |  |  |  |  |  |
| Sales and User Charges                               |  |  |  |  |  |
| Penalties and Costs on Taxes                         |  |  |  |  |  |
| Licenses and Permits                                 |  |  |  |  |  |
| Fines                                                |  |  |  |  |  |
| Franchise and Concession Contracts                   |  |  |  |  |  |
| Returns on Investments (incl. Portfolio Investments) |  |  |  |  |  |
| Rentals                                              |  |  |  |  |  |
| Insurance Proceeds                                   |  |  |  |  |  |
| Net Gain on Sale of Tangible Capital Assets          |  |  |  |  |  |
| Contributed and Donated Assets                       |  |  |  |  |  |
| Federal Government Operating Transfers               |  |  |  |  |  |
| Federal Government Capital Transfers                 |  |  |  |  |  |
| Provincial Government Operating Transfers            |  |  |  |  |  |
| Provincial Government Capital Transfers              |  |  |  |  |  |
| Local Government Operating Transfers                 |  |  |  |  |  |
| Local Government Capital Transfers                   |  |  |  |  |  |
| Transfers From Local Boards and Agencies             |  |  |  |  |  |
| Developer Agreements                                 |  |  |  |  |  |
| Offsite Levies                                       |  |  |  |  |  |
| Other Revenues                                       |  |  |  |  |  |
|                                                      |  |  |  |  |  |

Total Revenue

Salaries, Wages, Benefits, and Contracts of Employment ..... Contracted and General Services ..... Purchases from Other Governments ..... Materials, Goods, Supplies, and Utilities ..... Provision For Allowances ..... Transfers to Other Governments ..... Transfers to Local Boards and Agencies ..... Transfers to Individuals and Organizations ..... Bank Charges and Short Term Interest ..... Interest on Operating Long Term Debt ..... Interest on Capital Long Term Debt ..... Accretion of Asset Retirement Obligations..... Amortization of Tangible Capital Assets ..... Net Loss on Sale of Tangible Capital Assets..... Write Down of Tangible Capital Assets..... Other Expenditures .....

Total Expenses
Net Revenue (Expense)

Expenses

| 1700                                                                 |                                                                          |
|----------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1710                                                                 |                                                                          |
| 1720                                                                 | 5,658,180                                                                |
| 1730                                                                 | , ,                                                                      |
| 1740                                                                 |                                                                          |
| 1750                                                                 |                                                                          |
| 1760                                                                 |                                                                          |
| 1770                                                                 |                                                                          |
|                                                                      |                                                                          |
| 1790                                                                 | 4 000 05 4                                                               |
| 1800                                                                 | 4,899,054                                                                |
| 1810                                                                 | 53,463                                                                   |
| 1820                                                                 | 45,203                                                                   |
| 1830                                                                 | 26,761                                                                   |
| 1840                                                                 | 1,059,789                                                                |
| 1850                                                                 | 499,469                                                                  |
| 1860                                                                 | 386,479                                                                  |
| 1870                                                                 |                                                                          |
| 1880                                                                 | 9,300                                                                    |
| 1885                                                                 |                                                                          |
| 1892                                                                 | 2,880                                                                    |
| 1902                                                                 | 1,191,845                                                                |
| 1912                                                                 | 831,112                                                                  |
| 1922                                                                 | 1,018,155                                                                |
| 1922                                                                 | 1,496,001                                                                |
|                                                                      | 1,490,001                                                                |
| 1932                                                                 |                                                                          |
| 1940                                                                 |                                                                          |
| 1960                                                                 |                                                                          |
| 1962                                                                 | 3,273                                                                    |
| 1970                                                                 | 265,159                                                                  |
|                                                                      |                                                                          |
| 1980                                                                 | 17,446,123                                                               |
| 1990                                                                 |                                                                          |
| 2000                                                                 | 5,702,329                                                                |
| 2010                                                                 | 4,488,364                                                                |
| 2020                                                                 | 193                                                                      |
| 2030                                                                 | 2,141,387                                                                |
| 2040                                                                 | 394                                                                      |
| 2050                                                                 | 490,692                                                                  |
| 0000                                                                 |                                                                          |
| 2060                                                                 | 613,470                                                                  |
| 2060<br>2070                                                         |                                                                          |
| 2070                                                                 | 18,405                                                                   |
| 2070<br>2080                                                         |                                                                          |
| 2070<br>2080<br>2090                                                 | 18,405<br>9,071                                                          |
| 2070<br>2080<br>2090<br>2100                                         | 18,405<br>9,071<br><b>121,176</b>                                        |
| 2070<br>2080<br>2090<br>2100<br>2105                                 | 18,405<br>9,071<br><b>121,176</b><br>18,898                              |
| 2070<br>2080<br>2090<br>2100<br>2105<br>2110                         | 18,405<br>9,071<br><b>121,176</b><br>18,898<br><b>2,119,693</b>          |
| 2070<br>2080<br>2090<br>2100<br>2105<br>2110<br>2125                 | 18,405<br>9,071<br><b>121,176</b><br>18,898                              |
| 2070<br>2080<br>2100<br>2105<br>2110<br>2125<br>2127                 | 18,405<br>9,071<br><b>121,176</b><br>18,898<br><b>2,119,693</b>          |
| 2070<br>2080<br>2090<br>2100<br>2105<br>2110<br>2125                 | 18,405<br>9,071<br><b>121,176</b><br>18,898<br><b>2,119,693</b>          |
| 2070<br>2080<br>2100<br>2105<br>2110<br>2125<br>2127<br>2127<br>2130 | 18,405<br>9,071<br><b>121,176</b><br>18,898<br><b>2,119,693</b><br>8,127 |
| 2070<br>2080<br>2100<br>2105<br>2110<br>2125<br>2127                 | 18,405<br>9,071<br><b>121,176</b><br>18,898<br><b>2,119,693</b><br>8,127 |
| 2070<br>2080<br>2100<br>2105<br>2110<br>2125<br>2127<br>2130<br>2140 | 18,405<br>9,071<br>121,176<br>18,898<br>2,119,693<br>8,127<br>15,732,199 |
| 2070<br>2080<br>2100<br>2105<br>2110<br>2125<br>2127<br>2127<br>2130 | 18,405<br>9,071<br>121,176<br>18,898<br>2,119,693<br>8,127<br>15,732,199 |

Schedule 9D

#### REMEASUREMENT GAINS AND LOSSES

#### Schedule 9Q

| Accumulated remeasurement | gains (losses) | ) at beginning of year |  |
|---------------------------|----------------|------------------------|--|
|---------------------------|----------------|------------------------|--|

| Gains<br>Losses<br>Amounts reclassified to Statement of Operations<br>Net Remeasurement gains (losses) for the year |
|---------------------------------------------------------------------------------------------------------------------|
| Accumulated remeasurement gains (losses) at end of year                                                             |

| 2171         |  |
|--------------|--|
| 2172<br>2174 |  |
| 2174         |  |
| 2176<br>2178 |  |
| 2178         |  |
| 2180         |  |

#### REVENUE AND EXPENSE SUPPLEMENTARY DETAIL

Schedule 9E

|                                           |      | Revenue                      |                                    | Expenses                          |                                               |
|-------------------------------------------|------|------------------------------|------------------------------------|-----------------------------------|-----------------------------------------------|
|                                           |      | Sales and<br>User<br>Charges | Provincial<br>Capital<br>Transfers | Annual<br>Amortization<br>Expense | Capital Long<br>Term Debt<br>Interest Expense |
|                                           |      | 1                            | 2                                  | 3                                 | 4                                             |
| General Government                        | 2200 |                              |                                    |                                   |                                               |
| Council and Other Legislative             | 2210 |                              |                                    |                                   |                                               |
| General Administration                    | 2220 | 26,779                       |                                    | 62,321                            |                                               |
| Other General Government                  | 2230 |                              |                                    |                                   |                                               |
| Protective Services                       | 2240 |                              |                                    |                                   |                                               |
| Police                                    | 2250 |                              |                                    | 15,788                            |                                               |
| Fire                                      | 2260 | 194,842                      |                                    | 147,380                           |                                               |
| Disaster and Emergency Measures           | 2270 |                              |                                    | 365                               |                                               |
| Ambulance and First Aid                   | 2280 |                              |                                    |                                   |                                               |
| Bylaws Enforcement                        | 2290 | 4,900                        |                                    | 7,495                             |                                               |
| Other Protective Services                 | 2300 | ,                            |                                    | ,                                 |                                               |
| Transportation                            | 2310 |                              |                                    |                                   |                                               |
| Common and Equipment Pool                 | 2320 | 22,514                       |                                    | 200,619                           |                                               |
| Roads, Streets, Walks, Lighting           | 2330 | 22,011                       | 857,497                            | 303,155                           |                                               |
| Airport                                   | 2340 |                              | 001,401                            | 5,272                             |                                               |
| Public Transit                            | 2340 |                              |                                    | 5,272                             |                                               |
|                                           |      |                              | 00.000                             | 05 004                            |                                               |
| Storm Sewers and Drainage                 | 2360 |                              | 26,828                             | 25,904                            |                                               |
| Other Transportation                      | 2370 |                              |                                    |                                   |                                               |
| Environmental Use and Protection          | 2380 | r -                          | 1                                  |                                   |                                               |
| Water Supply and Distribution             | 2390 | 2,829,063                    |                                    | 224,915                           |                                               |
| Wastewater Treatment and Disposal         | 2400 | 743,319                      |                                    | 174,138                           |                                               |
| Waste Management                          | 2410 | 580,034                      |                                    | 255,501                           |                                               |
| Other Environmental Use and Protection    | 2420 |                              |                                    |                                   |                                               |
| Public Health and Welfare                 | 2430 |                              |                                    |                                   |                                               |
| Family and Community Support              | 2440 |                              |                                    |                                   |                                               |
| Day Care                                  | 2450 |                              |                                    |                                   |                                               |
| Cemeteries and Crematoriums               | 2460 | 11,600                       |                                    | 1,913                             |                                               |
| Other Public Health and Welfare           | 2470 |                              |                                    |                                   |                                               |
| Planning and Development                  | 2480 |                              |                                    |                                   |                                               |
| Land Use Planning, Zoning and Development | 2490 | 1,120                        |                                    |                                   |                                               |
| Economic/Agricultural Development         | 2500 | .,.20                        |                                    | 760                               |                                               |
| Subdivision Land and Development          | 2510 | 116,623                      |                                    | 100                               |                                               |
| -                                         | 2520 | 110,023                      |                                    |                                   |                                               |
| Public Housing Operations                 |      |                              |                                    |                                   |                                               |
| Land, Housing and Building Rentals        | 2530 |                              |                                    |                                   |                                               |
| Other Planning and Development            | 2540 |                              |                                    |                                   |                                               |
| Recreation and Culture                    | 2550 |                              | 1                                  |                                   |                                               |
| Recreation Boards                         | 2560 |                              |                                    |                                   |                                               |
| Parks and Recreation                      | 2570 | 368,260                      | 133,830                            | 693,029                           | 121,17                                        |
| Culture: Libraries, Museums, Halls        | 2580 |                              |                                    | 1,138                             |                                               |
| Convention Centres                        | 2590 |                              |                                    |                                   |                                               |
| Other Recreation and Culture              | 2600 |                              |                                    |                                   |                                               |
| Utilities                                 | 2605 |                              |                                    |                                   |                                               |
| Gas                                       | 2606 |                              |                                    |                                   |                                               |
| Electric                                  | 2607 |                              |                                    |                                   |                                               |
| Other Utilities                           | 2608 |                              |                                    |                                   |                                               |
| Other                                     | 2610 |                              |                                    |                                   |                                               |
| Total                                     | 2620 | 4,899,054                    | 1,018,155                          | 2,119,693                         | 121,17                                        |
| I VIA                                     | 2020 | 4,099,004                    | 1,010,100                          | 2,119,093                         | 121,17                                        |

#### TANGIBLE CAPITAL ASSETS SUPPLEMENTARY DETAIL

Schedule 9F

|                                           |      | Tangible Capital Assets |                           | Capital Long Term Debt |                         |
|-------------------------------------------|------|-------------------------|---------------------------|------------------------|-------------------------|
|                                           |      | Purchased               | Donated or<br>Contributed | Principal<br>Additions | Principal<br>Reductions |
|                                           |      | 1                       | 2                         | 3                      | 4                       |
| General Government                        | 2700 |                         |                           |                        | -                       |
| Council and Other Legislative             | 2710 |                         |                           |                        |                         |
| General Administration                    | 2720 | 42,924                  |                           |                        |                         |
| Other General Government                  | 2730 |                         |                           |                        |                         |
| Protective Services                       | 2740 |                         |                           |                        |                         |
| Police                                    | 2750 |                         |                           |                        |                         |
| Fire                                      | 2760 |                         |                           |                        |                         |
| Disaster and Emergency Measures           | 2770 |                         |                           |                        |                         |
| Ambulance and First Aid                   | 2780 |                         |                           |                        |                         |
| Bylaws Enforcement                        | 2790 |                         |                           |                        |                         |
| Other Protective Services                 | 2800 |                         |                           |                        |                         |
| Fransportation                            | 2810 |                         |                           |                        | •                       |
| Common and Equipment Pool                 | 2820 | 61,567                  |                           |                        |                         |
| Roads, Streets, Walks, Lighting           | 2830 | 1,612,612               |                           |                        |                         |
| Airport                                   | 2840 | .,,                     |                           |                        |                         |
| Public Transit                            | 2850 |                         |                           |                        |                         |
| Storm Sewers and Drainage                 | 2860 | 264.665                 |                           |                        |                         |
| Other Transportation                      | 2870 | 204,000                 |                           |                        |                         |
| Environmental Use and Protection          | 2880 |                         |                           |                        | 1                       |
| Water Supply and Distribution             | 2890 | 301,319                 |                           |                        | 1                       |
| Wastewater Treatment and Disposal         | 2900 | ,                       |                           |                        |                         |
| ·                                         |      | 292,127                 |                           |                        |                         |
| Waste Management                          | 2910 | 32,077                  |                           |                        |                         |
| Other Environmental Use and Protection    | 2920 |                         |                           |                        |                         |
| Public Health and Welfare                 | 2930 | 1                       |                           |                        | 1                       |
| Family and Community Support              | 2940 |                         |                           |                        |                         |
| Day Care                                  | 2950 |                         |                           |                        |                         |
| Cemeteries and Crematoriums               | 2960 |                         |                           |                        |                         |
| Other Public Health and Welfare           | 2970 |                         |                           |                        |                         |
| Planning and Development                  | 2980 |                         | 1                         |                        | 1                       |
| Land Use Planning, Zoning and Development | 2990 |                         |                           |                        |                         |
| Economic/Agricultural Development         | 3000 |                         |                           |                        |                         |
| Subdivision Land and Development          | 3010 |                         |                           |                        |                         |
| Public Housing Operations                 | 3020 |                         |                           |                        |                         |
| Land, Housing and Building Rentals        | 3030 |                         |                           |                        |                         |
| Other Planning and Development            | 3040 |                         |                           |                        |                         |
| Recreation and Culture                    | 3050 |                         |                           |                        |                         |
| Recreation Boards                         | 3060 |                         |                           |                        |                         |
| Parks and Recreation                      | 3070 | 494,178                 |                           |                        | 169,39                  |
| Culture: Libraries, Museums, Halls        | 3080 | 1,630                   |                           |                        |                         |
| Convention Centres                        | 3090 |                         |                           |                        |                         |
| Other Recreation and Culture              | 3100 |                         |                           |                        |                         |
| Jtilities                                 | 3105 |                         |                           |                        |                         |
| Gas                                       | 3106 |                         |                           |                        |                         |
| Electric                                  | 3107 |                         |                           |                        |                         |
| Other Utilities                           | 3108 |                         |                           |                        |                         |
| Other                                     | 3110 |                         |                           |                        |                         |
|                                           |      |                         |                           |                        |                         |

#### CHANGE IN TANGIBLE CAPITAL ASSETS

Schedule 9G

Balance at

| Balance at   |           |
|--------------|-----------|
| Beginning of |           |
| Year         | Additions |
| 1            | 2         |

Reductions

3

End of Year 4

#### Tangible Capital Assets - Cost

#### Total Capital Property Cost

## Accumulated Amortization

| Engineered Structures       |
|-----------------------------|
| Roadway Systems             |
| Light Rail Transit Systems  |
| Water Systems               |
| Wastewater Systems          |
| Storm Systems               |
| Fibre Optics                |
| Electricity Systems         |
| Gas Distribution Systems    |
| Total Engineered Structures |
| Buildings                   |
| Machinery and Equipment     |
| Land                        |
| Land Improvements           |
| Vehicles                    |

| Total Accumulated Amortization     |  |
|------------------------------------|--|
| Net Book Value of Capital Property |  |
| Capital Long Term Debt (Net)       |  |
| Asset Retirement Obligation        |  |
| Equity in Tangible Capital Assets  |  |
| Intangible Equity                  |  |

| 3260 | 128,798,686 | 3,103,099 | 161,302 | 131,740,483 |
|------|-------------|-----------|---------|-------------|
| 0200 | 4,100,000   | 01,007    | 41,202  | 4, 17 0,000 |
| 3250 | 4,155,698   | 61,567    | 41,202  | 4,176,063   |
| 3245 | 2,836,721   | 62,045    |         | 2,898,766   |
| 3240 | 1,389,709   | ,         | ,       | 1,389,709   |
| 3230 | 13,201,429  | 382,790   | 120,100 | 13,464,119  |
| 3220 | 28,107,764  | 181,052   |         | 28,288,816  |
| 3219 | 26,445      |           |         | 26,445      |
| 3210 | 79,080,920  | 2,415,645 |         | 81,496,565  |
| 3208 |             |           |         |             |
| 3207 |             |           |         |             |
| 3206 |             |           |         |             |
| 3205 | 6,445,069   | 264,665   |         | 6,709,734   |
| 3204 | 14,714,201  | 292,127   |         | 15,006,328  |
| 3203 | 12,168,859  | 212,534   |         | 12,381,393  |
| 3202 |             |           |         |             |
| 3201 | 45,752,791  | 1,646,319 |         | 47,399,110  |

| 3270  |            |           |         |            |
|-------|------------|-----------|---------|------------|
| 3271  | 23,764,003 | 407,069   |         | 24,171,072 |
| 3272  |            |           |         |            |
| 3273  | 7,043,867  | 163,956   |         | 7,207,823  |
| 3274  | 9,237,953  | 127,816   |         | 9,365,769  |
| 3275  | 5,147,409  | 25,904    |         | 5,173,313  |
| 3276  |            |           |         |            |
| 3277  |            |           |         |            |
| 3278  |            |           |         |            |
| 3280  | 45,193,232 | 724,745   |         | 45,917,977 |
| 3290  | 7,106,841  | 600,706   |         | 7,707,547  |
| 3300  | 4,313,181  | 538,217   | 79,173  | 4,772,225  |
| 3310  |            |           |         |            |
| 3315  | 1,233,402  | 65,186    |         | 1,298,588  |
| 3320  | 1,751,535  | 189,839   | 41,202  | 1,900,172  |
|       |            |           |         |            |
| 3330  | 59,598,191 | 2,118,693 | 120,375 | 61,596,509 |
|       |            |           |         |            |
| 3340  | 69,200,495 |           |         | 70,143,974 |
|       |            |           |         |            |
| 3350  | 3,885,212  |           |         | 3,715,819  |
|       | 000.074    |           |         |            |
| 3355  | 608,874    |           |         | 650,792    |
| a 400 | 04 700 400 |           |         | 05 777 000 |
| 3400  | 64,706,409 |           |         | 65,777,363 |
|       |            |           |         |            |
| 3402  |            |           |         |            |

#### LONG TERM DEBT SUPPORT

#### Schedule 9H

|                                        |      | Operating<br>Purposes | Capital | Purposes  | Total     |
|----------------------------------------|------|-----------------------|---------|-----------|-----------|
|                                        |      | 1                     |         | 2         | 3         |
| Long Term Debt Support                 | 3405 |                       |         |           |           |
| Supported by General Tax Levies        | 3410 |                       |         | 3,715,819 | 3,715,819 |
| Supported by Special Levies            | 3420 |                       |         |           |           |
| Supported by Utility Rates             | 3430 |                       |         |           |           |
| Other                                  | 3440 |                       |         |           |           |
|                                        |      |                       |         |           |           |
| Total Long Term Debt Principal Balance | 3450 |                       |         | 3,715,819 | 3,715,819 |

#### LONG TERM DEBT SOURCES

Schedule 9I

|                                         |      | Operating<br>Purposes | Capital<br>Purposes | Total     |
|-----------------------------------------|------|-----------------------|---------------------|-----------|
|                                         |      | 1                     | 2                   | 3         |
| Loans to Local Authorities              | 3500 |                       | 3,715,819           | 3,715,819 |
| Canada Mortgage and Housing Corporation | 3520 |                       |                     |           |
| Mortgage Borrowing                      | 3600 |                       |                     |           |
| Other                                   | 3610 |                       |                     |           |
|                                         |      |                       |                     |           |
| Total Long Term Debt Principal Balance  | 3620 |                       | 3,715,819           | 3,715,819 |

#### FUTURE LONG TERM DEBT REPAYMENTS

#### Schedule 9J

| Principal Repayments by Year |
|------------------------------|
| Current + 1                  |
| Current + 2                  |
| Current + 3                  |
| Current + 4                  |
| Current + 5                  |
| Thereafter                   |
| Total Principal              |
| Interest by Year             |

| interest by Teal |
|------------------|
| Current + 1      |
| Current + 2      |
| Current + 3      |
| Current + 4      |
| Current + 5      |
| Thereafter       |
|                  |

Total Interest

|      | Operating<br>Purposes | Capital<br>Purposes | Total     |
|------|-----------------------|---------------------|-----------|
|      | 1                     | 2                   | 3         |
| 3700 |                       |                     |           |
| 3710 |                       | 174,776             | 174,776   |
| 3720 |                       | 180,330             | 180,330   |
| 3730 |                       | 186,061             | 186,061   |
| 3740 |                       | 191,974             | 191,974   |
| 3750 |                       | 198,074             | 198,074   |
| 3760 |                       | 2,784,604           | 2,784,604 |
| 3770 |                       | 3,715,819           | 3,715,819 |

| 3780 |           |           |
|------|-----------|-----------|
| 3790 | 115,793   | 115,793   |
| 3800 | 110,239   | 110,239   |
| 3810 | 104,508   | 104,508   |
| 3820 | 98,595    | 98,595    |
| 3830 | 92,495    | 92,495    |
| 3840 | 556,940   | 556,940   |
|      |           |           |
| 3850 | 1,078,570 | 1,078,570 |

#### PROPERTY TAXES AND GRANTS IN PLACE

#### Schedule 9K

974,653

450,923

111,957

1,014

1,538,547

0----

|                                         |      | Property  | Grants - |           |
|-----------------------------------------|------|-----------|----------|-----------|
|                                         |      | Taxes     | in Place | Total     |
|                                         |      | 1         | 2        | 3         |
| Net Municipal Property Taxes            |      |           |          |           |
| Residential Land and Improvements       | 3910 | 3,627,419 | 2,505    | 3,629,924 |
| Non-Residential                         |      |           |          |           |
| Land and Improvements (Excluding M & E) | 3935 | 1,804,983 | 38,645   | 1,843,628 |
| Machinery and Equipment                 | 3950 | 70,500    |          | 70,500    |
| Linear Property                         | 3960 | 112,965   |          | 112,965   |
| Small Business Tax                      | 3965 |           |          |           |
| Farm Land                               | 3980 | 1,163     |          | 1,163     |
| Adjustments to Property Taxes           | 3990 |           |          |           |
| Net Total Municipal Property Taxes      | 4000 | 5,617,030 | 41,150   | 5,658,180 |

4031

4035

4090

4099

4100

4100

4120

D.....

| Education                            |
|--------------------------------------|
| Residential/Farm Land                |
| Non-Residential                      |
| Seniors Lodges                       |
| Designated Industrial Property       |
| Other                                |
| Adjustments to Requisition Transfers |
|                                      |
|                                      |

#### **Total Requisition Transfers**

#### **GRANTS IN PLACE OF TAXES**

| Federal Government    |
|-----------------------|
|                       |
| Provincial Government |
| Local Government      |
| Other                 |
|                       |

#### Total

#### SALARIES AND BENEFITS

|      | Property<br>Taxes | Business<br>Taxes | Other<br>Taxes | Total  |
|------|-------------------|-------------------|----------------|--------|
|      | 1                 | 2                 | 3              | 4      |
| 4200 |                   |                   |                |        |
| 4210 | 41,150            |                   |                | 41,150 |
| 4220 |                   |                   |                |        |
| 4230 |                   |                   |                |        |
|      |                   |                   |                |        |
| 4240 | 41,150            |                   |                | 41,150 |

#### Schedule 9M

Schedule 9AA

Schedule 9L

|      |          | Benefits   |           |         |
|------|----------|------------|-----------|---------|
|      | Salaries | Allowances | Severance | Total   |
|      | 1        | 2          | 3         | 4       |
| 4300 | 233,766  | 83,791     |           | 317,557 |
| 4310 | 214,210  | 31,041     |           | 245,251 |
| 4320 | 306,264  | 38,066     |           | 344,330 |
|      |          |            |           |         |
| 4340 | 754,240  | 152,898    |           | 907,138 |

#### DEBT LIMIT

Total

Elected Officials ..... Chief Administrative Officer ..... Designated Officer(s) .....

| Debt Limit                                        | 5700        | 22,854,185  | 22,854,185 |
|---------------------------------------------------|-------------|-------------|------------|
| Total Debt                                        | 5710        | 186,081     |            |
| Debt Service Limit                                | 5720        | 3,809,031   | 3,809,031  |
| Total Debt Service Costs                          | 5730        | 2,784,604   |            |
|                                                   |             |             |            |
| Enter prior year Line 3450 Column 2 balance here: | 3,885,212.0 | 3,885,212.0 |            |

### GRANT AND DEFERRED GRANT REVENUE SCHEDULE

#### **Cash and Temporary Investments**

#### Schedule 9P

8899

27,431

| Cash and Temporary Investments                                     | 8820 | 8,585,759 |
|--------------------------------------------------------------------|------|-----------|
| Restricted Cash by Grant                                           |      |           |
| Municipal Sustainability Initiative Capital                        | 8825 |           |
| Municipal Sustainability Initiative Operating                      | 8826 |           |
| Canada Community-Building Fund                                     | 8827 |           |
| Alberta Community Partnership- Intermunicipal Collaboration        | 8828 | 107,557   |
| Alberta Community Partnership- Municipal Restructuring             | 8829 |           |
| Alberta Community Partnership- Mediation and Cooperative Processes | 8830 |           |
| Alberta Community Partnership- Municipal Internship                | 8831 |           |
| Alberta Community Partnership- Strategic Initiative                | 8833 |           |
| Local Government Fiscal Framework                                  | 8836 |           |
| Other Grants                                                       | 8835 | 12,961    |
| Total Restricted Cash                                              | 8865 | 120,518   |
| Unrestricted Cash                                                  | 8870 | 8,465,241 |
| Accounts Receivable - Grants                                       | 8872 |           |
| Deferred Revenue                                                   | 8875 | 147,949   |
| Deferred Revenue by Grant                                          |      |           |
| Municipal Sustainability Initiative Capital                        | 8880 |           |
| Municipal Sustainability Initiative Operating                      | 8881 |           |
| Canada Community-Building Fund                                     | 8882 |           |
| Alberta Community Partnership- Intermunicipal Collaboration        | 8883 | 107,557   |
| Alberta Community Partnership- Municipal Restructuring             | 8884 |           |
| Alberta Community Partnership- Mediation and Cooperative Processes | 8885 |           |
| Alberta Community Partnership- Municipal Internship                | 8886 |           |
| Alberta Community Partnership- Strategic Initiative                | 8888 |           |
| Local Government Fiscal Framework                                  | 8891 |           |
| Other Grants                                                       | 8890 | 12,961    |
| Total Deferred Revenue by Grant                                    | 8898 | 120,518   |

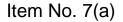
#### **Other Deferred Revenue**

## 2024 Municipal Statistics: Town of Barrhead (0014)

#### Schedule ST

| Total Full-time Positions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 5500                                                                                                                                                                                                                                                                                                                                                                                                       | 42.0                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of all Open Roads Maintained (km)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                 | 5520                                                                                                                                                                                                                                                                                                                                                                                                       | 62.2                                                                                                                                                          |
| Length of Water Mains (km)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 5555                                                                                                                                                                                                                                                                                                                                                                                                       | 44.4                                                                                                                                                          |
| Municipality Owned Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 5555<br>5556                                                                                                                                                                                                                                                                                                                                                                                               | 41.4                                                                                                                                                          |
| Co-ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 5557                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Regional Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 5558                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 5559                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total             | 5560                                                                                                                                                                                                                                                                                                                                                                                                       | 41.4                                                                                                                                                          |
| Length of Wastewater Mains (km)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| Municipality Owned Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 5565                                                                                                                                                                                                                                                                                                                                                                                                       | 39.5                                                                                                                                                          |
| Service Providers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 5566                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Co-ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 5567                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Regional Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 5568                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 5569                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total             | 5570                                                                                                                                                                                                                                                                                                                                                                                                       | 39.5                                                                                                                                                          |
| Length of Storm Drainage Mains (km)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 5580                                                                                                                                                                                                                                                                                                                                                                                                       | 16.0                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| Number of Residences (for Summer Villages only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 5590                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Number of Private Dwelling Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 5595                                                                                                                                                                                                                                                                                                                                                                                                       | 1,984                                                                                                                                                         |
| Number of Bridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 5591                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| 2024 ASSESSMENT STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 5500                                                                                                                                                                                                                                                                                                                                                                                                       | 49.500                                                                                                                                                        |
| Total Assessment Services Costs (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 5596                                                                                                                                                                                                                                                                                                                                                                                                       | 48,560                                                                                                                                                        |
| Assessment Complaints to the Local Assessment Review Board (LARB)<br>Number of LARB residential (three or fewer dwelling units) or farm land complaints filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | 5602                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                             |
| Number of LARB residential (three of fewer dwelling units) or farm land complaints withdrawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 5604                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                             |
| Number of residential (three of fewer dwelling units) or farm land complaints heard by the LARB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 5606                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                             |
| Number of assessment adjustments made by the LARB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 5608                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Assessment Complaints to the Composite Assessment Review Board (CARB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| Number of CARB residential and non-residential complaints filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 5623                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                             |
| Number of CARB residential and non-residential complaints withdrawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 5625                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                             |
| Number of residential and non-residential complaints heard by the CARB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 5627                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
| Number of residential and non-residential assessment adjustments made by the CARB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 5629                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| 2024 PLANNING STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |
| 2024 PLANNING STATISTICS<br>When was your Municipal Development Plan last approved (date)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 5658                                                                                                                                                                                                                                                                                                                                                                                                       | June 25, 2019                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 5658<br>5660                                                                                                                                                                                                                                                                                                                                                                                               | June 25, 2019<br>38                                                                                                                                           |
| When was your Municipal Development Plan last approved (date)?<br>Number of development permit applications received<br>Number of development permits issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 5660<br>5661                                                                                                                                                                                                                                                                                                                                                                                               | 38<br>38                                                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?<br>Number of development permit applications received.<br>Number of development permits issued.<br>Average number of days from a development permit application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 5660<br>5661<br>5669                                                                                                                                                                                                                                                                                                                                                                                       | 38                                                                                                                                                            |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permit applications received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 5660<br>5661<br>5669<br>5677                                                                                                                                                                                                                                                                                                                                                                               | 38<br>38                                                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?<br>Number of development permit applications received.<br>Number of development permits issued.<br>Average number of days from a development permit application to approval?<br>Number of building permit applications received.<br>Number of building permits issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 5660<br>5661<br>5669<br>5677<br>5668                                                                                                                                                                                                                                                                                                                                                                       | 38<br>38                                                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?<br>Number of development permit applications received.<br>Number of development permits issued.<br>Average number of days from a development permit application to approval?<br>Number of building permit applications received.<br>Number of building permits issued.<br>Average number of days from a building permit application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | 5660<br>5661<br>5669<br>5677                                                                                                                                                                                                                                                                                                                                                                               | 38<br>38                                                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Sumber of building permits issued.         Number of building permits issued.         Sumber of building permits issued.         Estimated value of construction from development/building permit (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | 5660<br>5661<br>5669<br>5677<br>5668<br>5676                                                                                                                                                                                                                                                                                                                                                               | 38<br>38<br>5                                                                                                                                                 |
| When was your Municipal Development Plan last approved (date)?<br>Number of development permit applications received.<br>Number of development permits issued.<br>Average number of days from a development permit application to approval?<br>Number of building permit applications received.<br>Number of building permits issued.<br>Average number of days from a building permit application to approval?<br>Estimated value of construction from development/building permit (\$)<br>Residential.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | 5660<br>5661<br>5669<br>5677<br>5668<br>5676<br>5663                                                                                                                                                                                                                                                                                                                                                       | 38<br>38<br>5<br>2,050,651                                                                                                                                    |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit sisued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ······            | 5660<br>5661<br>5669<br>5677<br>5668<br>5676<br>5663<br>5663                                                                                                                                                                                                                                                                                                                                               | 38<br>38<br>5                                                                                                                                                 |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit applications received.         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ······            | 5660           5661           5669           5677           5668           5676           5663           5664           5665                                                                                                                                                                                                                                                                               | 38<br>38<br>5<br>2,050,651<br>14,993,000                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit sisued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ······            | 5660           5661           5669           5677           5668           5676           5663           5664           5665           5666                                                                                                                                                                                                                                                                | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000                                                                                                        |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit applications received.         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ······            | 5660           5661           5669           5677           5668           5676           5663           5664           5665                                                                                                                                                                                                                                                                               | 38<br>38<br>5<br>2,050,651<br>14,993,000                                                                                                                      |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ······            | 5660           5661           5669           5677           5668           5676           5663           5664           5665           5666                                                                                                                                                                                                                                                                | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000                                                                                                        |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit sisued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ······            | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667                                                                                                                                                                                                                                                                     | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00                                                                                       |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ······            | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5667                                                                                                                                                                                                                                                        | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes                                                                                |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permit sisued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ······            | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5667         5671         5671         5672                                                                                                                                                                                                                 | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56                                                                          |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ······            | 5660           5661           5669           5677           5668           5676           5663           5664           5665           5666           5667           5667           5667           5667           5671           5672           5673                                                                                                                                                       | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2                                                                     |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br><br><br>Total | 5660           5661           5669           5677           5668           5676           5663           5664           5665           5666           5667           5667           5667           5667           5671           5672           5673                                                                                                                                                       | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2                                                                     |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <br><br><br>Total | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5678                                                                                                                                                                                                                 | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2                                                                     |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential         Commercial         Industrial.         Institutional         Does your municipality issue business licences?         Number of business licences renewed in 2024?         Number of business licences renewed in 2024?         Number of subdivision applications received in 2024?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><br><br>Total | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5678         5670                                                                                                                                                                                                    | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>2                                                  |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?         Number of land use bylaw amendment applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br><br>Total     | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5678         5670         5674                                                                                                                                                                                       | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>298                                                |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Average number of days from a new business licence application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br><br>Total     | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5673         5678         5670         5674         5675                                                                                                                                                             | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>298                                                |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of development permits issued.         Average number of days from a development permit application to approval?         Number of building permits issued.         Average number of days from a building permit application to approval?         Residential.         Commercial.         Industrial.         Industrial.         Commercial.         Industrial.         Institutional.    Does your municipality issue business licences?          Number of new business licences issued in 2024?         Average number of days from a new business licence application to approval?    Number of subdivision applications received in 2024?          Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Number of business licences application to approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <br>Total         | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5673         5674         5675         5680         5690                                                                                                                                                             | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>298<br>298<br>20<br>2<br>2<br>30.0<br>1            |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Industrial.         Institutional.         Does your municipality issue business licences?         Number of subdivision applications received in 2024?         Average number of days from a new business licence application to approval?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Number of subdivision applications approved in 2024?         Number of land use bylaw amendment applications.         Number of Subdivision and Development Appeal Board appeals heard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <br>Total         | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5673         5676         5670         5674         5675         5680         5690         5581                                                                                                                      | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>298<br>298<br>298<br>298<br>298<br>20<br>20<br>30.0<br>1<br>1<br>Yes        |
| <ul> <li>When was your Municipal Development Plan last approved (date)?</li> <li>Number of development permit applications received.</li> <li>Number of development permits issued.</li> <li>Average number of days from a development permit application to approval?</li> <li>Number of building permits issued.</li> <li>Average number of days from a building permit application to approval?</li> <li>Estimated value of construction from development/building permit (\$)</li> <li>Residential.</li> <li>Commercial.</li> <li>Industrial.</li> <li>Institutional.</li> </ul> Does your municipality issue business licences? <ul> <li>Number of new business licences issued in 2024?</li> <li>Average number of days from a new business licence application to approval?</li> </ul> Number of subdivision applications received in 2024? <ul> <li>Number of subdivision applications received in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of land use bylaw amendment applications.</li> <li>Number of land use bylaw amendment applications.</li> <li>Number of subdivision and Development Appeal Board (SDAB) established by bylaw?</li> <li>How many SDAB members are appointed?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br>Total         | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5673         5674         5675         5680         5690         5581         5582                                                                                                                                   | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>2 |
| <ul> <li>When was your Municipal Development Plan last approved (date)?</li> <li>Number of development permit applications received.</li> <li>Number of days from a development permit application to approval?</li> <li>Number of building permits issued.</li> <li>Average number of days from a building permit application to approval?</li> <li>Estimated value of construction from development/building permit (\$)</li> <li>Residential.</li> <li>Commercial.</li> <li>Industrial.</li> <li>Institutional.</li> </ul> Does your municipality issue business licences? <ul> <li>Number of aubiers licences issued in 2024?</li> <li>Average number of days from a new business licence application to approval?</li> <li>Number of subdivision applications received in 2024?</li> <li>Number of subdivision applications received in 2024?</li> <li>Number of subdivision applications received in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications received in 2024?</li> <li>Number of land use bylaw amendment applications.</li> <li>Number of Subdivision and Development Appeal Board (SDAB) established by bylaw?</li> <li>How many SDAB members are trained?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <br>Total         | 5660         5661         5669         5677         5668         5676         5663         5664         5665         5666         5667         5671         5672         5673         5673         5674         5675         5680         5690         5581         5583                                                                                                                                   | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>56<br>2<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>2 |
| When was your Municipal Development Plan last approved (date)?         Number of development permit applications received.         Average number of days from a development permit application to approval?         Number of building permit applications received.         Number of building permits issued.         Average number of days from a building permit application to approval?         Estimated value of construction from development/building permit (\$)         Residential.         Commercial.         Industrial.         Institutional.         Institutional.         Number of sublivision applications received in 2024?         Number of subdivision applications received in 2024?         Number of subdivision applications received in 2024?         Number of subdivision applications approved in 2024?         Number of land use bylaw amendment applications.         Number of Subdivision and Development Appeal Board (SDAB) established by bylaw?         How many SDAB members are trained?         How many SDAB members are trained?         Is the SDAB clerk a designated officer of your municipality?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <br>Total         | 5660           5661           5663           5677           5663           5676           5663           5664           5665           5666           5667           5671           5672           5673           5674           5675           5676           5677           5678           5679           5674           5675           5680           5690           5581           5583           5584 | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298          |
| <ul> <li>When was your Municipal Development Plan last approved (date)?</li> <li>Number of development permit applications received.</li> <li>Average number of days from a development permit application to approval?</li> <li>Number of building permit applications received.</li> <li>Number of building permit applications received.</li> <li>Number of building permit applications received.</li> <li>Number of days from a building permit application to approval?</li> <li>Estimated value of construction from development/building permit (\$)</li> <li>Residential.</li> <li>Commercial.</li> <li>Industrial.</li> <li>Institutional.</li> </ul> Does your municipality issue business licences? <ul> <li>Number of new business licences issued in 2024?</li> <li>Average number of days from a new business licence application to approval?</li> </ul> Number of subdivision applications approved in 2024? <ul> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of land use bylaw amendment applications.</li> <li>Number of Subdivision and Development Appeal Board (SDAB) established by bylaw? <ul> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are appointed?</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total             | 5660           5661           5663           5677           5663           5676           5663           5664           5665           5666           5667           5671           5673           5673           5674           5675           5676           5677           5678           5674           5675           5680           5690           5581           5583           5584           5585 | 38<br>38<br>5<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298     |
| <ul> <li>When was your Municipal Development Plan last approved (date)?</li> <li>Number of development permit applications received.</li> <li>Average number of days from a development permit application to approval?</li> <li>Number of building permits issued.</li> <li>Average number of days from a building permit application to approval?</li> <li>Estimated value of construction from development/building permit (\$)</li> <li>Residential.</li> <li>Commercial.</li> <li>Industrial.</li> <li>Institutional.</li> </ul> Does your municipality issue business licences? <ul> <li>Number of subdivision applications received in 2024?</li> <li>Average number of days from a new business licence application to approval?</li> </ul> Number of subdivision applications received in 2024? <ul> <li>Number of subdivision applications approved in 2024?</li> <li>Number of Subdivision and Development Appeal Board appeals heard.</li> </ul> Does your municipality have a Subdivision and Development Appeal Board (SDAB) established by bylaw? <ul> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are trained?</li> <li>Is the SDAB clerk completed the SDAB Training?<td>Total</td><td>5660           5661           5663           5677           5663           5664           5665           5666           5667           5671           5667           5673           5673           5674           5675           5680           5674           5675           5680           5690           5581           5582           5584           5585           5586</td><td>38<br/>38<br/>5<br/>2,050,651<br/>14,993,000<br/>55,000,000<br/>72,043,651.00<br/>Yes<br/>298<br/>298<br/>298<br/>298<br/>298<br/>298<br/>298<br/>298<br/>298<br/>298</td></li></ul> | Total             | 5660           5661           5663           5677           5663           5664           5665           5666           5667           5671           5667           5673           5673           5674           5675           5680           5674           5675           5680           5690           5581           5582           5584           5585           5586                               | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298          |
| <ul> <li>When was your Municipal Development Plan last approved (date)?</li> <li>Number of development permit applications received.</li> <li>Number of development permits issued.</li> <li>Average number of days from a development permit application to approval?</li> <li>Number of building permits issued.</li> <li>Average number of days from a building permit application to approval?</li> <li>Estimated value of construction from development/building permit (\$)</li> <li>Residential.</li> <li>Commercial.</li> <li>Industrial.</li> <li>Institutional.</li> </ul> Does your municipality issue business licences? <ul> <li>Number of subdivision applications received in 2024?</li> <li>Average number of days from a new business licence application to approval?</li> </ul> Number of subdivision applications approved in 2024? <ul> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of subdivision applications approved in 2024?</li> <li>Number of land use bylaw amendment applications.</li> <li>Number of Subdivision and Development Appeal Board (SDAB) established by bylaw? <ul> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are appointed?</li> <li>How many SDAB members are appointed?</li> <li>Has the SDAB clerk a designated officer of your municipality?</li> <li>Has the SDAB clerk completed the SDAB Training?</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total             | 5660           5661           5663           5677           5663           5676           5663           5664           5665           5666           5667           5671           5673           5673           5674           5675           5676           5677           5678           5674           5675           5680           5690           5581           5583           5584           5585 | 38<br>38<br>5<br>2,050,651<br>14,993,000<br>55,000,000<br>72,043,651.00<br>Yes<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298<br>298          |

|                                                                                                                                  |                      | . 1 |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|
| Does your municipality have a Community Aggregate Payment Levy (CAPL) bylaw?                                                     | 5541                 | No  |
| What is the CAPL rate established by bylaw ? (\$ per tonne)                                                                      | 5542                 |     |
| How much CAPL revenue (\$) was collected in 2024?                                                                                | 5543                 |     |
| CAPL revenue in 2024 was allocated to: (select all that apply)                                                                   | 5544                 |     |
|                                                                                                                                  | General Government   |     |
|                                                                                                                                  | Protective Services  |     |
|                                                                                                                                  | Transportation       |     |
|                                                                                                                                  | Environmental        |     |
|                                                                                                                                  | Recreation           |     |
|                                                                                                                                  | Other                |     |
|                                                                                                                                  | -                    |     |
| Does your municipality provide transit service?                                                                                  | 5546                 | No  |
| Has there been a new municipal facility constructed, or has the status/location of an existing municipal facility changed in the |                      |     |
| past year?                                                                                                                       | 5547                 | No  |
| if so, select all that apply                                                                                                     | 5548                 |     |
|                                                                                                                                  | Municipal Hall       |     |
| Wastew                                                                                                                           | ater Treatment Plant |     |
| W                                                                                                                                | ater Treatment Plant |     |
|                                                                                                                                  | Fire Hall            |     |
| Public Works Build                                                                                                               | ling/Operations Yard |     |
|                                                                                                                                  | Transit Yard         |     |





# **REQUEST FOR DECISION**

- To: Town Council
- From: Jennifer Mantay, Director of Corporate Services
- cc: File
- Date: March 11, 2025
- Re: Financial Statement Report to December 31, 2024

## 1.0 PURPOSE:

For Council to approve the Financial Statement Report to December 31, 2024, as presented.

## 2.0 BACKGROUND AND DISCUSSION:

It has been the practice of Administration to provide Council with interim financial information to offer some insight on the Town's financial activities for both the operational and capital budgets.

## 3.0 ALTERNATIVES:

- 3.1 Council approves the Financial Statement Report to December 31, 2024, as presented.
- 3.2 Council tables the Financial Statement Report to December 31, 2024 and instructs Administration to provide additional information and report back to the next Council Meeting.

## 4.0 **FINANCIAL IMPLICATIONS:**

None

## 5.0 INTERDEPARTMENTAL IMPLICATIONS:

None

## 6.0 SENIOR GOVERNMENT IMPLICATIONS:

None

## MEMORANDUM TO COUNCIL

## 7.0 POLITICAL/PUBLIC IMPLICATIONS:

Not Applicable

## 8.0 ATTACHMENTS:

- A. Financial Statement Report to December 31, 2024
- A-1, A-2 Operating Financial Statement By Department
- B-1 Operating Financial Statement By Category
- C-1 Net Municipal Requirements Operating
- D-1 Assets and Liabilities
- E-1, E-2 Capital Financial Statement By Department
- F-1 Capital Financial Statement By Category
- G-1 Capital Reserves Summary

## 9.0 **RECOMMENDATION:**

Council approves the Financial Statement Report to December 31, 2024 as presented.

(original signed by the CAO) Collin Steffes CAO



## TOWN OF BARRHEAD FINANCIAL STATEMENT REPORT TO DECEMBER 31, 2024

At December 31<sup>st</sup> actuals would typically be at 100% levels. Some expense lines are greater than 100% due to surplus funds being added to capital reserves at the end of the year.

At year end, a surplus amount of \$162,909.32 was transferred to Capital Reserves, resulting in a final operating surplus of \$1,263.87.

Additional Contributions to Capital Reserves may be reviewed on Schedule G-1, the 2024 Capital Reserves Summary.

The December 31, 2024, Financial Statements indicate that all departments have done well with the various budget items.

A summary of the Operating and Capital Budgets at December 31, 2024 follows.

# A. <u>OPERATING FINANCIAL STATEMENT BY DEPARTMENT</u> (See Attached A-1, A-2)

The Operating Financial Statement by Department provides summarized details by each particular department (Administration, Roads, Arena, etc.), with total operating revenues followed by total operating expenses.

As all year end entries have now been completed, the Total Revenues at year end are at 101.04% of the budget, while the total expenses are at 101.12% of the budget.

## B. **OPERATING FINANCIAL STATEMENT BY CATEGORY** (See Attached B-1)

The Operating Financial Statement by Category provides the same information as in (A-1, A-2) but is summarized by the various categories (Taxes, Sales of Goods & Services, Grants, Salaries, Contracted Services, Equipment Maintenance, Insurance, Utilities, etc), with total operating revenues followed by total operating expenses.

Upon a review of this operating report at December 31, 2024, many of the revenue categories are very close to 100%. All Transfers from Operating Reserves were completed at year end.

For the expense section, many expenses are close to the 100% mark. At Year End, nearly \$100,000 more was also added to Operating Reserve (Line 51) as a result of lower expenses for sidewalk maintenance and gravel, asphalt and oil.

The Contribution to Capital listed on Row 50 of the report has been completed and an additional \$38,000.00 from operating has been transferred to capital.

## C. NET MUNICIPAL REQUIREMENTS – OPERATING (See Attached C-1)

The Net Municipal Requirements – Operating provides similar information as in Sections A and B; however, it provides more specific details for each department. The first column indicates the Net Operating Surplus/Deficit at December 31, 2024, for each Department. The second column is the Net Budget required for the full year (Revenues less Expenses), while the third and fourth columns display the variance.

As previously noted, entries for contributions to capital and reserves were completed at year end; therefore, some departments may look like they are overbudget because of the surplus funds transferred to capital at year end.

## D. ASSETS & LIABILITIES (See Attached D-1)

The Assets report lists the Cash & Investments of \$ 8.6 million as at December 31, 2024. These funds will transfer into 2025 to continue to be utilized for operations and for capital projects that will be undertaken in 2025.

The Taxes Receivable of \$210,844.00 lists the actual amount of 2024 taxes that were outstanding at the end of December 2024. This amount was 28% higher than the outstanding taxes at the end of 2023.

The Receivables of \$1.3 million is the amount owing for any outstanding Utility bills, invoicing for Landfill fees, bulk water, licenses and GST to be recovered from the government.

The Liabilities & Equity section shows the various operating and capital reserves as well as the deferred revenues which is for government grants that have been received but not expended yet.

The Pool debenture of \$3.7 million is the total at December 31, 2024.

## E. **CAPITAL FINANCIAL STATEMENT BY DEPARTMENT** (See Attached E-1, E-2)

The Capital Financial Statement by Department shows all the capital revenues and expenditures by Department (Fire, Water, Sewer, Arena, Pool, etc). The revenues are listed first, followed by the expenditures.

Most Capital Revenues come from reserves, grants or contributions from the operating budget. The entries for these were completed at the 2024 year-end; therefore, the total capital revenues are at 77.97% of the total capital budget.

The Capital Expenditures show the expenses to December 31, 2024. The total capital expenses are at 77.97% of the total capital budget.

## F. CAPITAL FINANCIAL STATEMENT BY CATEGORY (See Attached F-1)

The Capital Financial Statement by Category lists the same information as in (E-1) but by category (Grants, From Capital Reserves, From the Operating Function, Engineering Structures Addition, Equipment Additions). Capital Revenues are listed, followed by Capital Expenditures.

Line 26, Add to Capital Reserves, shows the full \$162,909.32 additional operating and capital funds that were transferred to Capital Reserves at the end of 2024.

## G. CAPITAL RESERVES SUMMARY – 2024 Budget vs Actual (See Attached G-1)

The Capital Reserves Summary – 2024 Budget vs Actual lists the 2024 Budget Amounts, the 2024 Actual amounts and the variance. This list shows exactly where the operating and capital surplus funds were transferred.

A-1

|    | А                                  | В                         | С                    | D             | E                  |
|----|------------------------------------|---------------------------|----------------------|---------------|--------------------|
| 1  |                                    |                           | WN OF BARRHEAD       |               |                    |
| 2  | TOWN OF                            |                           | cial Statement by DE |               |                    |
| 3  | BARRHEAD                           |                           | lonths Ending Decen  | nber 31, 2024 |                    |
| 4  | ALBERTA                            | Dec                       | 2024                 |               |                    |
| 5  |                                    | 2024                      | Budget               | Variance      | Variance %         |
|    | REVENUES                           |                           |                      |               |                    |
| _  | Taxes                              | -7,195,743.48             | -7,154,520           | 41,223.48     | 100.58%            |
|    | Franchise, Interest, Tax Penalties | -1,363,252.15             | -1,328,000           | 35,252.15     | 102.65%            |
| _  | Council                            | -6,632.16                 | -4,500               | 2,132.16      | 147.38%            |
| _  | Administration                     | -134,379.64               | -123,200             | 11,179.64     | 109.07%            |
| _  | RCMP                               | -33,000.00                | -45,300              | -12,300.00    | 72.85%             |
|    | Fire                               | -1,150,326.40             | -997,970             | 152,356.40    | 115.27%            |
|    | ERC                                | -27,895.18                | -28,080              | -184.82       | 99.34%             |
|    | Town Fire/Town ERC                 | -1,900.00                 | -1,000               | 900.00        | 190.00%            |
| _  | Disaster Services                  |                           | -50                  | -50.00        | 0.00%              |
| _  | Enforcement Services               | -33,421.17                | -45,850              | -12,428.83    | 72.89%             |
|    | Safety                             | -6,900.00                 | -6,900               | 0.00          | 100.00%            |
|    | Public Health                      | -292.80                   | -11,940              | -11,647.20    | 2.45%              |
|    | Common Services                    | -22,514.30                | -25,250              | -2,735.70     | 89.17%             |
|    | Roads                              | -154,559.67               | -202,920             | -48,360.33    | 76.17%             |
| _  | Water                              | -2,962,041.77             | -3,078,460           | -116,418.23   | 96.08%             |
| _  | BRWC                               | -42,442.64                | 000 550              | 42,442.64     | 0.00%              |
| _  | Sewer                              | -746,518.74               | -688,550             | 57,968.74     | 108.42%            |
|    | Trade Waste                        | -219,752.84               | -240,870             | -21,117.16    | 91.23%             |
|    | Landfill                           | -288,685.41               | -328,930             | -40,244.59    | 86.21%             |
|    | Recycle                            | -283,450.70               | -235,090             | 48,360.70     | 120.57%<br>100.00% |
| _  | New Landfill<br>FCSS               | -5,050.00                 | -5,050               | 0.00<br>-3.96 |                    |
| _  |                                    | -406,766.04<br>-29,865.00 | -406,770<br>-37,900  | -8,035.00     | 100.00%<br>78.80%  |
| _  | Cemetery<br>Development            | -42,621.09                | -38,600              | 4,021.09      | 110.42%            |
|    | Communications                     | -42,021.09                | -10,000              | -10,000.00    | 0.00%              |
|    | Subdivision                        | -116,623.40               | -10,000              | 116,623.40    | 0.00%              |
|    | Recreation Administration          | -64,326.59                | -63,800              | 526.59        | 100.83%            |
| _  | Arena                              | -404,754.64               | -402,910             | 1,844.64      | 100.03%            |
|    | Pool                               | -494,783.37               | -489,050             | 5,733.37      | 101.17%            |
| _  | Parks                              | -189,589.25               | -191,520             | -1,930.75     | 98.99%             |
|    | Sportsground                       | -8,000.00                 | -8,000               | 0.00          | 100.00%            |
|    | Rotary Park                        | -16,583.20                | -20,000              | -3,416.80     | 82.92%             |
|    | Bowling Alley                      | -3,807.10                 | -4,050               | -242.90       | 94.00%             |
|    | Curling                            | -14,660.00                | -13,930              | 730.00        | 105.24%            |
|    | Walking Trail                      | ,000.00                   | -10,000              | -10,000.00    | 0.00%              |
|    | Tourism                            | -5.00                     | -8,000               | -7,995.00     | 0.06%              |
| _  | Twinning                           | -2,064.03                 | -4,900               | -2,835.97     | 42.12%             |
|    | Contingency/General                | -982.33                   | -43,370              | -42,387.67    | 2.26%              |
|    | Total Revenue                      | -16,474,190.09            | -16,305,230          | 168,960.09    | 101.04%            |
| 46 |                                    | , ,                       | ,,                   | .,            |                    |
| _  | EXPENSES                           |                           |                      |               |                    |
|    | Mayor                              | 57,384.57                 | 62,760               | 5,375.43      | 91.43%             |
|    | Council                            | 261,805.12                | 265,090              | 3,284.88      | 98.76%             |
| _  | Administration                     | 1,081,749.57              | 1,023,430            | -58,319.57    | 105.70%            |
| _  | Computer                           | 95,949.41                 | 90,450               | -5,499.41     | 106.08%            |
|    | RCMP                               | 305,265.06                | 311,430              | 6,164.94      | 98.02%             |
| 53 | Fire                               | 1,150,326.40              | 997,970              | -152,356.40   | 115.27%            |
|    | ERC                                | 55,790.36                 | 56,160               | 369.64        | 99.34%             |
| 55 | Town Fire/Town ERC                 | 435,440.79                | 389,700              | -45,740.79    | 111.74%            |
| 56 | Disaster Services                  |                           | 1,500                | 1,500.00      | 0.00%              |
| 57 | Enforcement Services               | 140,934.82                | 165,400              | 24,465.18     | 85.21%             |

|            | А                         | В                | С                                              | D           | E          |  |  |
|------------|---------------------------|------------------|------------------------------------------------|-------------|------------|--|--|
| 1          |                           |                  | WN OF BARRHEAD                                 |             |            |  |  |
| 2          | TOWN OF                   | • •              | cial Statement by DEF                          |             |            |  |  |
| 3          | BARRHEAD                  | For the Twelve N | For the Twelve Months Ending December 31, 2024 |             |            |  |  |
| 4          | ALBERTA                   | Dec              | 2024                                           |             |            |  |  |
| 5          | -                         | 2024             | Budget                                         | Variance    | Variance % |  |  |
|            | Safety                    | 73,546.16        | 80,050                                         | 6,503.84    | 91.88%     |  |  |
| _          | Public Health             | 292.80           | 11,940                                         | 11,647.20   | 2.45%      |  |  |
|            | Common Services           | 514,297.64       | 598,390                                        | 84,092.36   | 85.95%     |  |  |
|            | Roads                     | 1,262,969.29     | 1,447,730                                      | 184,760.71  | 87.24%     |  |  |
|            | Airport                   | 17,307.33        | 17,320                                         | 12.67       | 99.93%     |  |  |
|            | Storm Sewer               | 11,508.11        | 31,120                                         | 19,611.89   | 36.98%     |  |  |
|            | Water                     | 2,460,089.29     | 2,171,930                                      | -288,159.29 | 113.27%    |  |  |
|            | BRWC                      | 940,787.82       | 906,530                                        | -34,257.82  | 103.78%    |  |  |
|            | Sewer                     | 746,518.74       | 688,550                                        | -57,968.74  | 108.42%    |  |  |
|            | Trade Waste               | 219,752.84       | 240,870                                        | 21,117.16   | 91.23%     |  |  |
|            | Landfill                  | 288,685.41       | 328,930                                        | 40,244.59   | 87.76%     |  |  |
|            | Recycle                   | 283,450.70       | 235,090                                        | -48,360.70  | 120.57%    |  |  |
|            | New Landfill              | 18,194.98        | 18,200                                         | 5.02        | 99.97%     |  |  |
|            | FCSS                      | 483,914.88       | 483,920                                        | 5.12        | 100.00%    |  |  |
|            | Cemetery                  | 30,214.37        | 52,660                                         | 22,445.63   | 57.38%     |  |  |
|            | Development               | 161,994.43       | 152,210                                        | -9,784.43   | 106.43%    |  |  |
|            | Communications            | 146,992.12       | 172,140                                        | 25,147.88   | 85.39%     |  |  |
| _          | Subdivision #1            | 116,623.40       | 074.040                                        | -116,623.40 | 0.00%      |  |  |
|            | Recreation Administration | 355,824.21       | 374,340                                        | 18,515.79   | 95.05%     |  |  |
|            | Arena                     | 708,863.95       | 714,830                                        | 5,966.05    | 99.17%     |  |  |
|            | Pool                      | 1,667,620.14     | 1,766,260                                      | 98,639.86   | 94.42%     |  |  |
|            | Parks                     | 359,545.17       | 329,380                                        | -30,165.17  | 109.16%    |  |  |
|            | Sportsground              | 69,788.60        | 70,710                                         | 921.40      | 98.70%     |  |  |
|            | Rotary Park               | 7,951.72         | 10,750                                         | 2,798.28    | 73.97%     |  |  |
|            | Bowling Alley             | 8,372.56         | 7,930                                          | -442.56     | 105.58%    |  |  |
|            |                           | 19,838.81        | 30,710                                         | 10,871.19   | 64.60%     |  |  |
|            | Walking Trail             | 41,714.63        | 54,080                                         | 12,365.37   | 77.14%     |  |  |
|            |                           | 226.38           | 500                                            | 273.62      | 45.28%     |  |  |
|            | Tourism/Culture           | 118,075.45       | 168,770                                        | 50,694.55   | 69.96%     |  |  |
| _          | Twinning                  | 4,128.06         | 9,800                                          | 5,671.94    | 42.12%     |  |  |
|            | Library                   | 127,144.22       | 127,140                                        | -4.22       | 100.00%    |  |  |
|            | Requisition               | 1,537,532.31     | 1,553,750                                      | 16,217.69   | 98.96%     |  |  |
|            | Contingency/General       | 84,513.60        | 70,000                                         | -14,513.60  | 120.73%    |  |  |
| 91<br>92   | Total Expenses            | 16,472,926.22    | 16,290,420                                     | -182,506.22 | 101.12%    |  |  |
|            | (Surplus)/Deficit         | -1,263.87        | -14,810                                        | -13,546.13  |            |  |  |
| _          |                           | -1,203.07        | -14,010                                        | -13,340.13  |            |  |  |
| 94         |                           |                  |                                                |             |            |  |  |
| 95         |                           |                  |                                                |             |            |  |  |
| 96         |                           |                  |                                                |             |            |  |  |
| 97         |                           |                  |                                                |             |            |  |  |
| 98         |                           |                  |                                                |             |            |  |  |
| 99         |                           |                  |                                                |             |            |  |  |
| 100        |                           |                  |                                                |             |            |  |  |
| 101<br>102 |                           |                  |                                                |             |            |  |  |
|            |                           |                  |                                                |             |            |  |  |
| 103        |                           |                  |                                                |             |            |  |  |
| 104        |                           |                  |                                                |             |            |  |  |
| 105        |                           |                  |                                                |             |            |  |  |
| 106        |                           |                  |                                                |             |            |  |  |
| 107        |                           |                  |                                                |             |            |  |  |

|    | А                                      | В                | С                            | D             | E          |
|----|----------------------------------------|------------------|------------------------------|---------------|------------|
| 1  |                                        |                  | WN OF BARRHEAD               |               |            |
| 2  |                                        |                  | ancial Statement by <b>C</b> |               |            |
| 3  | BARRHEAD                               | For the Twelve N | Ionths Ending Decem          | nber 31, 2024 |            |
| 4  | ALBERTA                                | Dec              | 2024                         |               |            |
| 5  |                                        | 2024             | Budget                       | Variance      | Variance % |
| 6  | REVENUES                               |                  |                              |               |            |
| 7  | Taxes                                  | -7,195,743.48    | -7,154,520                   | 41,223.48     | 100.58%    |
| 8  | Sales of Goods & Services              | -4,899,054.21    | -4,719,780                   | 179,274.21    | 103.80%    |
| 9  | Penalties and Costs on Taxes           | -53,462.96       | -43,000                      | 10,462.96     | 124.33%    |
| 10 | Licenses & Fees                        | -71,964.67       | -70,350                      | 1,614.67      | 102.30%    |
| 11 | Concessions and Franchises             | -1,059,789.19    | -1,035,000                   | 24,789.19     | 102.40%    |
| 12 | Return on Investments - Operati        | -250,000.00      | -250,000                     |               | 100.00%    |
| 13 | Rentals                                | -386,479.12      | -401,720                     | -15,240.88    | 96.21%     |
| 14 | Donations                              | -2,321.95        | -3,350                       | -1,028.05     | 69.31%     |
| 15 | Tipping Fees, Reimbursements           | -214,288.30      | -175,450                     | 38,838.30     | 122.14%    |
| 16 | Federal Grants                         | -2,880.00        | -2,800                       | 80.00         | 102.86%    |
| 17 | Provincial Grants                      | -831,112.48      | -792,320                     | 38,792.48     | 104.90%    |
| 18 | Local Government Contributions         | -1,496,001.40    | -1,509,070                   | -13,068.60    | 99.13%     |
| 19 | Transfers From Operating Reserve       | -10,110.00       | -147,870                     | -137,760.00   | 6.84%      |
| 20 | Underlevies                            | -982.33          |                              | 982.33        | 0.00%      |
| 21 | Total Revenue                          | -16,474,190.09   | -16,305,230                  | 168,960.09    | 101.04%    |
| 23 |                                        |                  |                              |               |            |
| 24 | EXPENSES                               |                  |                              |               |            |
| 25 | Salaries & Wages                       | 4,208,121.94     | 4,330,380                    | 122,258.06    | 97.18%     |
| 26 | Employer Costs/Benefits                | 992,490.78       | 1,015,410                    | 22,919.22     | 97.74%     |
| 27 | Training & Development                 | 37,295.46        | 83,000                       | 45,704.54     | 44.93%     |
| 28 | Mayor/Council Fees & Per Diems         | 233,766.00       | 227,660                      | -6,106.00     | 102.68%    |
| 29 | Mayor/Council Travel & Subsistence     | 27,426.73        | 42,500                       | 15,073.27     | 64.53%     |
| 30 | Election Fees                          | 4,520.00         |                              | -4,520.00     | 0.00%      |
| 31 | Fire Fighter & Guardian Fees           | 256,057.57       | 216,740                      | -39,317.57    | 118.14%    |
| 32 | Fire Guardian Mileage                  | 11,563.11        | 6,500                        | -5,063.11     | 177.89%    |
|    | Travel & Subsistence                   | 43,723.59        | 54,600                       | 10,876.41     | 80.08%     |
| 34 | Memberships                            | 13,814.13        | 15,360                       | 1,545.87      | 89.94%     |
|    | Freight & Postage                      | 35,260.77        | 39,160                       | 3,899.23      | 90.04%     |
| 36 | Telephone & Internet                   | 58,285.97        | 62,760                       | 4,474.03      | 92.87%     |
| 37 | Appreciation/Promotional Events        | 32,465.54        | 44,400                       | 11,934.46     | 73.12%     |
| 38 | Contracted/Professional Services       | 2,733,612.12     | 2,145,580                    | -588,032.12   | 127.41%    |
| 39 | Repairs & Maintenance General          | 419,770.91       | 528,200                      | 108,429.09    | 79.47%     |
|    | Building Maintenance                   | 216,936.93       | 214,300                      | -2,636.93     | 101.23%    |
|    | Equipment & Vehicle Maintenance        | 386,024.47       | 347,520                      | -38,504.47    | 111.08%    |
| _  | Leases, Licenses                       | 147,241.62       | 184,290                      | 37,048.38     | 79.90%     |
| _  | Insurance                              | 311,816.03       | 331,330                      | 19,513.97     | 94.11%     |
|    | Materials & Supplies, Chemicals        | 952,770.69       | 1,111,330                    | 158,559.31    | 85.73%     |
|    | Gas, Power, Water                      | 1,209,309.28     | 1,257,550                    | 48,240.72     | 96.16%     |
| _  | Asset Retirement Accretion             | 18,898.28        | 18,330                       | -568.28       | 103.10%    |
|    | Requisitions/Adjustments               | 1,537,532.31     | 1,553,750                    | 16,217.69     | 98.96%     |
| _  | Contribution to Other Local Government | 55,251.08        | 17,320                       | -37,931.08    | 319.00%    |
|    | Contribution to Boards & Agencies      | 1,064,905.14     | 1,034,070                    | -30,835.14    | 102.98%    |
|    | Contribution to Capital                | 1,061,047.40     | 1,099,540                    | 38,492.60     | 96.50%     |
|    | Add to Operating Reserve               | 101,969.60       | 7,650                        | -94,319.60    | 1332.94%   |
|    | Debenture, Bank Charges, Write-Offs    | 300,035.17       | 301,190                      | 1,154.83      | 99.62%     |
|    | Underlevies                            | 1,013.60         |                              | -1,013.60     | 0.00%      |
|    | Total Expenses                         | 16,472,926.22    | 16,290,420                   | -182,506.22   | 101.12%    |
| 55 |                                        |                  |                              |               |            |
| 56 | (Surplus)/Deficit                      | -1,263.87        | -14,810                      | -13,546.13    |            |

| $\sim$ | 1 |
|--------|---|
| U-     |   |

|    | A                               | В                 | С                   | D                   | E                |
|----|---------------------------------|-------------------|---------------------|---------------------|------------------|
| 1  |                                 |                   | N OF BARRHEA        |                     |                  |
| 2  |                                 | -                 | Requirements -      | • •                 |                  |
| 3  | BARRHEAD                        | For the Twelve Mo |                     |                     |                  |
| 4  | ALBERTA                         | Dec               | 2024                |                     |                  |
| 5  |                                 | 2024              | Budget              | Variance            | Variance %       |
| 6  | <b>DEPARTMENT</b>               |                   |                     |                     |                  |
| 7  | Taxes                           | -7,195,743.48     | -7,154,520          | 41,223.48           | 100.58%          |
| 8  | Other                           | -1,363,252.15     | -1,328,000          | 35,252.15           | 102.65%          |
| 9  | Mayor                           | 57,384.57         | 62,760              | 5,375.43            | 91.43%           |
| _  | Council                         | 255,172.96        | 260,590             | 5,417.04            | 97.92%           |
|    | Administration                  | 947,369.93        | 900,230             | -47,139.93          | 105.24%          |
|    | Computer                        | 95,949.41         | 90,450              | -5,499.41           | 106.08%          |
|    | RCMP                            | 272,265.06        | 266,130             | -6,135.06           | 102.31%          |
|    | ERC                             | 27,895.18         | 28,080              | 184.82              | 99.34%           |
|    | Town Fire/Town ERC              | 433,540.79        | 388,700             | -44,840.79          | 111.54%          |
|    | Disaster Services               | 400,040.70        | 1,450               | 1,450.00            | 0.00%            |
|    | Enforcement Services            | 107,513.65        | 119,550             | 12,036.35           | 89.93%           |
|    | Safety                          | 66,646.16         | 73,150              | 6,503.84            | 91.11%           |
|    | Common Services                 | 491,783.34        | 573,140             | 81,356.66           | 91.11%<br>85.81% |
|    |                                 |                   | ,                   |                     |                  |
|    | Roads                           | 1,108,409.62      | 1,244,810<br>17,320 | 136,400.38<br>12.67 | 89.04%           |
|    | Airport                         | 17,307.33         | ,                   |                     | 99.93%           |
|    | Storm Sewer                     | 11,508.11         | 31,120              | 19,611.89           | 36.98%           |
|    | Water                           | -501,952.48       | -906,530            | -404,577.52         | 54.91%           |
|    | BRWC                            | 898,345.18        | 906,530             | 8,184.82            | 99.10%           |
|    | Landfill                        | 0.00              | 0                   | 0.00                | 0.00%            |
|    | New Landfill                    | 13,144.98         | 13,150              | 5.02                | 99.96%           |
| _  | FCSS                            | 77,148.84         | 77,150              | 1.16                | 100.00%          |
|    | Cemetery                        | 349.37            | 14,760              | 14,410.63           | 2.37%            |
|    | Development                     | 119,373.34        | 113,610             | -5,763.34           | 105.07%          |
| _  | Communications                  | 146,992.12        | 162,140             | 15,147.88           | 90.66%           |
|    | Recreation Administration       | 291,497.62        | 310,540             | 19,042.38           | 93.87%           |
|    | Arena                           | 304,109.31        | 311,920             | 7,810.69            | 94.89%           |
| 33 | Pool                            | 1,172,836.77      | 1,277,210           | 104,373.23          | 91.83%           |
| 34 | Parks                           | 169,955.92        | 137,860             | -32,095.92          | 123.28%          |
| 35 | Sportsground                    | 61,788.60         | 62,710              | 921.40              | 98.53%           |
| 36 | Rotary Park                     | -8,631.48         | -9,250              | -618.52             | 93.31%           |
| 37 | Bowling Alley                   | 4,565.46          | 3,880               | -685.46             | 117.67%          |
| 38 | Curling                         | 5,178.81          | 16,780              | 11,601.19           | 30.86%           |
| 39 | Walking Trail                   | 41,714.63         | 44,080              | 2,365.37            | 94.63%           |
|    | Museum                          | 226.38            | 500                 | 273.62              | 45.28%           |
| _  | Tourism                         | 118,070.45        | 160,770             | 42,699.55           | 73.44%           |
| _  | Twinning                        | 2,064.03          | 4,900               | 2,835.97            | 42.12%           |
| _  | Library                         | 127,144.22        | 127,140             | -4.22               | 100.00%          |
|    | Requisition                     | 1,537,532.31      | 1,553,750           | 16,217.69           | 98.96%           |
| _  | Contingency/General             | 83,531.27         | 26,630              | -56,901.27          | 313.67%          |
| 46 |                                 |                   |                     |                     |                  |
|    | Total Net Financial Requirement | -1,263.87         | -14,810             | -13,546.13          |                  |
| 48 | •                               | · · · · ·         |                     | · · · · · ·         |                  |
| 49 |                                 |                   |                     |                     |                  |
| 50 |                                 |                   |                     |                     |                  |
| 51 |                                 |                   |                     |                     |                  |
| 52 |                                 |                   |                     |                     |                  |
| 53 |                                 |                   |                     |                     |                  |
| 54 |                                 |                   |                     |                     |                  |
| 55 |                                 |                   |                     |                     |                  |
| 56 |                                 |                   |                     |                     |                  |
| 50 |                                 |                   |                     |                     |                  |

| <b>—</b> | А                                    | В              |
|----------|--------------------------------------|----------------|
| 1        | TOWN OF BARRHEAD                     |                |
| 2        | TOWN OF ASSETS & LIABILITIES         |                |
| 3        |                                      |                |
| 4        | BARRHEAD                             | December       |
| 5        | ALBERTA                              | 2024           |
| 6        | ASSETS                               |                |
| 7        | Cash & Investments                   | 8,624,468.48   |
|          | Taxes Receivable                     | 210,844.33     |
| 9        | Receivables - Utilities, GST, Other  | 1,350,545.41   |
|          | Inventory                            | 48,394.57      |
|          | Engineering Structures - Assets      | 81,496,565.17  |
| 12       | Accum. Amort. Engineering Structures | -45,917,975.92 |
| 13       | Buildings - Assets                   | 28,288,815.59  |
| 14       | Accum. Amort. Buildings              | -7,707,547.84  |
| 15       | Machinery & Equipment - Assets       | 13,464,119.62  |
| 16       | Accum. Amort. Machinery & Equipment  | -4,772,225.46  |
|          | Land - Assets                        | 1,389,708.70   |
|          | Land Improvements - Assets           | 2,925,211.07   |
|          | Accum. Amort. Land Improvements      | -1,298,588.13  |
|          | Vehicles - Assets                    | 4,176,062.21   |
| _        | Accum. Amort. Vehicles               | -1,900,171.27  |
| 22       | TOTAL ASSETS                         | 80,378,226.53  |
| 23       |                                      |                |
| 24       | LIABILITIES & EQUITY                 |                |
| 25       | Employer Liabilities - Payroll       | -252,119.60    |
| 26       | Deposits & Trusts                    | -75,934.34     |
| 27       | Operating Reserves                   | -1,013,434.29  |
| 28       | Deferred Revenues & Liabilities      | -147,949.22    |
|          | Asset Retirement Obligations         | -650,791.84    |
|          | Capital Reserves                     | -8,339,677.76  |
|          | Payables &Holdbacks                  | -79,411.77     |
|          | Pool - Long Term Loan Payable        | -3,715,818.75  |
|          | Equity in Fixed Assets               | -65,777,363.14 |
|          | Accumulated Surplus                  | -325,725.82    |
|          | TOTAL LIABILITIES                    | -80,378,226.53 |
| 36       |                                      |                |
| 37       |                                      |                |
| 38       |                                      |                |
| 39       |                                      |                |
| 40       |                                      |                |
| 41       |                                      |                |
| 42<br>43 |                                      |                |
| 43       |                                      |                |
| 44       |                                      |                |
| 45<br>46 |                                      |                |
| 40       |                                      |                |
| 48       |                                      |                |
| 49       |                                      |                |
| 50       |                                      |                |
| 51       |                                      |                |
| 52       |                                      |                |
| 53       |                                      |                |
| 54       |                                      |                |
| 55       |                                      |                |
| 56       |                                      |                |
|          |                                      |                |

|    | А                                     | В                                         | С                   | D                       | E                  |  |  |
|----|---------------------------------------|-------------------------------------------|---------------------|-------------------------|--------------------|--|--|
| 1  | TOWN OF BARRHEAD                      |                                           |                     |                         |                    |  |  |
| 2  | TOWN OF                               | Capital Financial Statement by DEPARTMENT |                     |                         |                    |  |  |
| 3  | BARRHEAD                              | For the Twelve M                          | onths Ending Decer  | nber 31, 2024           |                    |  |  |
| 4  | ALBERTA                               | Dec                                       | 2024                |                         |                    |  |  |
| 5  |                                       | 2024                                      | Budget              | Variance                | Variance %         |  |  |
| 6  | CAPITAL REVENUES                      |                                           |                     |                         |                    |  |  |
| 7  | 5-1201 Administration                 | -113,163.23                               | -130,000            | -16,836.77              | 87.05%             |  |  |
| 8  | 5-2301 Fire                           | -46,107.75                                | -5,950              | 40,157.75               | 774.92%            |  |  |
|    | 5-2303 ERC                            |                                           | -11,900             | -11,900.00              | 0.00%              |  |  |
| 10 | 5-3101 Common Services                | -149,985.75                               | -133,356            | 16,629.75               | 112.47%            |  |  |
| 11 | 5-3201 Roads                          | -1,679,451.80                             | -1,413,551          | 265,900.80              | 118.81%            |  |  |
| 12 | 5-3701 Storm Sewer                    | -264,665.00                               | -471,552            | -206,887.00             | 56.13%             |  |  |
|    | 5-4101 Water                          | -329,954.70                               | -1,022,265          | -692,310.30             | 32.28%             |  |  |
|    | 5-4201 Sewer                          | -756,310.14                               | -1,168,940          | -412,629.86             | 64.70%             |  |  |
|    | 5-4301 Trade Waste                    | -57,924.00                                | -53,733             | 4,191.00                | 107.80%            |  |  |
|    | 5-4302 Landfill                       | -39,378.00                                | -75,526             | -36,148.00              | 52.14%             |  |  |
|    | 5-4303 Recycle                        | -79,512.45                                | -20,110             | 59,402.45               | 395.39%            |  |  |
|    | 5-4304 New Landfill                   | -5,050.00                                 | -5,050              |                         | 100.00%            |  |  |
|    | 5-6201 Communications                 |                                           | -82,415             | -82,415.00              | 0.00%              |  |  |
|    | 5-6601 Subdivision                    | -116,623.40                               |                     | 116,623.40              | 0.00%              |  |  |
|    | 5-7201 Recreation                     | -1,050.00                                 |                     | 1,050.00                | 0.00%              |  |  |
|    | 5-7202 Arena                          | -214,205.76                               | -223,932            | -9,726.24               | 95.66%             |  |  |
|    | 5-7203 Pool                           | -138,854.80                               | -122,069            | 16,785.80               | 113.75%            |  |  |
|    | 5-7204 Parks                          | -80,019.73                                | -66,300             | 13,719.73               | 120.69%            |  |  |
|    | 5-7205 Sportsground                   | -68,650.00                                | -64,487             | 4,163.00                | 106.46%            |  |  |
|    | 5-7206 Rotary Park                    | -1,295.00                                 |                     | 1,295.00                | 0.00%              |  |  |
|    | 5-7207 Bowling Alley                  | -139,800.00                               | -120,780            | 19,020.00               | 115.75%            |  |  |
|    | 5-7209 Curling Rink                   | -25,862.32                                | -50,000             | -24,137.68              | 51.72%             |  |  |
|    | 5-7210 Walking Trail                  |                                           | -115,000            | -115,000.00             | 0.00%              |  |  |
|    | 5-7401 Tourism                        | -1,630.00                                 | -155,000            | -153,370.00             | 1.05%              |  |  |
|    | 5-9701 Contingency                    | -311,868.85                               | -409,365            | -97,496.15              | 76.18%             |  |  |
|    | 5-9702 Offsite                        | -3,272.75                                 | -10,000             | -6,727.25               | 32.73%             |  |  |
|    | TOTAL CAPITAL REVENUES                | -4,624,635.43                             | -5,931,281          | -1,306,645.57           | 77.97%             |  |  |
| 34 |                                       |                                           |                     |                         |                    |  |  |
| 35 |                                       |                                           |                     |                         |                    |  |  |
|    | CAPITAL EXPENDITURES                  |                                           | (00.000             |                         |                    |  |  |
|    | 6-1201 Administration                 | 113,163.23                                | 130,000             | 16,836.77               | 87.05%             |  |  |
|    | 6-2301 Fire                           | 46,107.75                                 | 5,950               | -40,157.75              | 774.92%            |  |  |
|    | 6-2303 ERC                            |                                           | 11,900              | 11,900.00               | 0.00%              |  |  |
|    | 6-3101 Common Services                | 149,985.75                                | 133,356             | -16,629.75              | 112.47%            |  |  |
|    | 6-3201 Roads                          | 1,679,451.80                              | 1,413,551           | -265,900.80             | 118.81%            |  |  |
|    | 6-3701 Storm Sewer<br>6-4101 Water    | 264,665.00                                | 471,552             | 206,887.00              | 56.13%             |  |  |
|    | 6-4201 Sewer                          | 329,954.70<br>756 310 14                  | 1,022,265           | 692,310.30              | 31.87%<br>64.70%   |  |  |
|    | 6-4301 Trade Waste                    | 756,310.14<br>57,924.00                   | 1,168,940<br>53 733 | 412,629.86              | 64.70%<br>107.80%  |  |  |
|    | 6-4301 Trade Waste<br>6-4302 Landfill | ,                                         | 53,733<br>75 526    | -4,191.00<br>36 148 00  |                    |  |  |
|    | 6-4302 Landill<br>6-4303 Recycle      | 39,378.00<br>79,512.45                    | 75,526<br>20,110    | 36,148.00<br>-59,402.45 | 45.39%<br>395.39%  |  |  |
|    | 6-4303 Recycle<br>6-4304 New Landfill | 79,512.45<br>5,050.00                     | 20,110<br>5,050     | -59,402.45              | 395.39%<br>100.00% |  |  |
|    | 6-6201 Communications                 | 5,050.00                                  | 5,050<br>82,415     | 82,415.00               | 0.00%              |  |  |
|    | 6-7201 Recreation                     | 1,050.00                                  | 02,410              | -1,050.00               | 0.00%              |  |  |
|    | 6-6601 Subdivision                    | 116,623.40                                |                     | -116,623.40             | 0.00%              |  |  |
|    | 6-7202 Arena                          | 214,205.76                                | 223,932             | 9,726.24                | 99.29%             |  |  |
|    | 6-7203 Pool                           | 138,854.80                                | 122,069             | -16,785.80              | 99.29%<br>113.75%  |  |  |
|    | 6-7203 P001<br>6-7204 Parks           | 80,019.73                                 | 66,300              | -13,719.73              | 120.69%            |  |  |
|    | 6-7204 Fairs<br>6-7205 Sportsground   | 68,650.00                                 | 64,487              | -4,163.00               | 120.69%            |  |  |
|    | 6-7206 Rotary Park                    | 1,295.00                                  | 04,407              | -4,103.00               | 0.00%              |  |  |
|    | 6-7207 Bowling Alley                  | 139,800.00                                | 120,780             | -19,020.00              | 0.00%<br>115.75%   |  |  |
| 57 |                                       | 133,000.00                                | 120,100             | -13,020.00              | 113.73/0           |  |  |

|           | А                          | В            | С                 | D            | Е          |
|-----------|----------------------------|--------------|-------------------|--------------|------------|
| 1         |                            |              | N OF BARRHEAD     | D            | <u> </u>   |
| 2         | TOWN OF                    |              | Statement by DEP  | ARTMENT      |            |
| 3         | BARRHEAD                   |              | nths Ending Decem |              |            |
| 4         |                            | Dec          | 2024              |              |            |
| 5         | ALBERTA                    | 2024         | Budget            | Variance     | Variance % |
|           | -<br>6-7209 Curling Rink   | 25,862.32    | 50,000            | 24,137.68    | 51.72%     |
|           |                            | 20,002.32    |                   |              |            |
|           | 6-7210 Walking Trail       | 4 000 00     | 115,000           | 115,000.00   | 0.00%      |
|           | 6-7401 Tourism             | 1,630.00     | 155,000           | 153,370.00   | 1.05%      |
|           | 6-9701 Contingency         | 311,868.85   | 409,365           | 97,496.15    | 76.18%     |
|           | 6-9702 Offsite             | 3,272.75     | 10,000            | 6,727.25     | 32.73%     |
|           | TOTAL CAPITAL EXPENDITURES | 4,624,635.43 | 5,931,281         | 1,306,645.57 | 77.97%     |
| 64        |                            |              |                   |              |            |
| 65        |                            |              |                   |              |            |
| 66        |                            |              |                   |              |            |
| 67        |                            |              |                   |              |            |
| 68        |                            |              |                   |              |            |
| 69        |                            |              |                   |              |            |
| 70        |                            |              |                   |              |            |
| 71        |                            |              |                   |              |            |
| 72        |                            |              |                   |              |            |
| 73        |                            |              |                   |              |            |
| 74        |                            |              |                   |              |            |
| 75        |                            |              |                   |              |            |
| 76        |                            |              |                   |              |            |
| 77        |                            |              |                   |              |            |
| 78        |                            |              |                   |              |            |
| 79        |                            |              |                   |              |            |
| 80        |                            |              |                   |              |            |
| 81        |                            |              |                   |              |            |
| 82        |                            |              |                   |              |            |
| 83        |                            |              |                   |              |            |
| 84<br>85  |                            |              |                   |              |            |
|           |                            |              |                   |              |            |
| 86<br>87  |                            |              |                   |              |            |
|           |                            |              |                   |              |            |
| 88        |                            |              |                   |              |            |
| 89        |                            |              |                   |              |            |
| 90        |                            |              |                   |              |            |
| 91        |                            |              |                   |              |            |
| 92<br>93  |                            |              |                   |              |            |
| 93<br>94  |                            |              |                   |              |            |
|           |                            |              |                   |              |            |
| 95        |                            |              |                   |              |            |
| 96        |                            |              |                   |              |            |
| 97<br>98  |                            |              |                   |              |            |
| 98<br>99  |                            |              |                   |              |            |
| 99<br>100 |                            |              |                   |              |            |
| 100       |                            |              |                   |              |            |
| 101       |                            |              |                   |              |            |
|           |                            |              |                   |              |            |
| 103       |                            |              |                   |              |            |
| 104       |                            |              |                   |              |            |
| 105       |                            |              |                   |              |            |
| 106       |                            |              |                   |              |            |
|           |                            |              |                   |              |            |

|    | А                                         | В             | С                  | D                 | Е          |
|----|-------------------------------------------|---------------|--------------------|-------------------|------------|
| 1  |                                           | •             | TOWN OF BA         | ARRHEAD           |            |
| 2  | TOWN OF                                   | Capita        | I Financial Staten | nent by CATEGOF   | RY         |
| 3  | BARRHEAD                                  |               |                    | ling December 31, |            |
| 4  | ALBERTA                                   | Dec           | 2024               |                   |            |
| 5  |                                           | 2024          | Budget             | Variance          | Variance % |
| 6  | CAPITAL REVENUES                          |               |                    |                   |            |
| 7  | Return on Investment/Rev. from Own Source | -298,017.90   | -96,500            | 201,517.90        | 308.83%    |
| 8  | Sale of Fixed Assets                      | -41,100.00    |                    | 41,100.00         | 0.00%      |
| 9  | Federal Grants                            | -1,191,844.95 | -1,098,531         | 93,313.95         | 108.49%    |
| 10 | Provincial Grants                         | -1,018,154.85 | -1,975,000         | -956,845.15       | 51.55%     |
| 11 | County/Other Municipal Contributions      |               | -43,450            | -43,450.00        | 0.00%      |
| 12 | From Capital Reserves                     | -838,001.83   | -1,230,530         | -392,528.17       | 68.10%     |
|    | From Operating Function                   | -1,061,047.40 | -1,099,540         | -38,492.60        | 96.50%     |
| 14 | From Other Capital Function               | -173,195.75   | -377,730           | -204,534.25       | 45.85%     |
| 15 | Developers Levy Payments                  | -3,272.75     | -10,000            | -6,727.25         | 32.73%     |
| 16 | TOTAL CAPITAL REVENUE                     | -4,624,635.43 | -5,931,281         | -1,306,645.57     | 77.97%     |
| 17 |                                           |               |                    |                   |            |
| 18 | CAPITAL EXPENDITURES                      |               |                    |                   |            |
|    | Engineering Structures                    | 2,396,622.81  | 3,453,531          | 1,056,908.19      | 69.40%     |
|    | Building Additions                        | 177,055.00    | 187,680            | 10,625.00         | 94.34%     |
|    | Equipment Additions                       | 382,789.77    | 340,300            | -42,489.77        | 112.49%    |
|    | Land Improvement Additions                | 62,044.77     | 301,000            | 238,955.23        | 20.61%     |
|    | Vehicle Additions                         | 61,566.75     | 65,000             | 3,433.25          | 94.72%     |
|    | Contribution to County                    | 2,411.26      |                    | -2,411.26         | 0.00%      |
|    | To Other Capital Functions                | 173,195.75    | 377,730            | 204,534.25        | 45.85%     |
|    | Add to Capital Reserves                   | 1,368,949.32  | 1,206,040          | -162,909.32       | 113.51%    |
|    | TOTAL CAPITAL EXPENDITURES                | 4,624,635.43  | 5,931,281          | 1,306,645.57      | 77.97%     |
| 28 |                                           |               |                    |                   |            |
| 29 |                                           |               |                    |                   |            |
| 30 |                                           |               |                    |                   |            |
| 31 |                                           |               |                    |                   |            |
| 32 |                                           |               |                    |                   |            |
| 33 |                                           |               |                    |                   |            |
| 34 |                                           |               |                    |                   |            |
| 35 |                                           |               |                    |                   |            |
| 36 |                                           |               |                    |                   |            |
| 37 |                                           |               |                    |                   |            |
| 38 |                                           |               |                    |                   |            |
| 39 |                                           |               |                    |                   |            |
| 40 |                                           |               |                    |                   |            |

#### 2024 Budget vs Actual

|                                                                            | 2024 Budgeted<br>Additions | 2024<br>Actuals | Variance     |
|----------------------------------------------------------------------------|----------------------------|-----------------|--------------|
| Administration Building                                                    |                            |                 |              |
| Administration Building<br>Administration Equipment<br>RCMP Cells/Building | 70,000.00                  | 73,602.00       | 3,602.00     |
| Fire (Town)                                                                |                            | 46,107.75       | 46,107.75    |
| ERC Building                                                               |                            | 40,107.75       | -            |
| Bylaw Enforcement                                                          |                            |                 | -            |
| Shop Building                                                              | 60,000.00                  | 64,105.00       | 4,105.00     |
| Equipment -General                                                         | 756.00                     | 5,057.00        | 4,301.00     |
| Equipment - Grader                                                         | 1,508.00                   | 3,104.00        | 1,596.00     |
| Equipment - Loader                                                         | 3,005.00                   | 7,936.00        | 4,931.00     |
| Equipment - Backhoe                                                        | 992.00                     | 2,041.00        | 1,049.00     |
| Equipment - Sweeper                                                        | 772.00                     | 1,589.00        | 817.00       |
| Equipment - Snowblower                                                     | 591.00                     | 1,216.00        | 625.00       |
| Equipment - Tandem/Trucks                                                  | 732.00                     | 3,371.00        | 2,639.00     |
| Parking<br>Street Improvements                                             | E2 04E 00                  | 66 840 00       | -            |
| Street Improvements<br>Streetlights                                        | 52,045.00                  | 66,840.00       | 14,795.00    |
| Sidewalks                                                                  | 431.00                     | -               | 431.00       |
| Airport                                                                    | 101100                     |                 | -            |
| Storm Sewer                                                                |                            |                 | -            |
| Water, Equip, Vehicles                                                     | 358,413.00                 | 46,189.00 -     | 312,224.00   |
| Sewer                                                                      | 337,388.00                 | 465,652.60      | 128,264.60   |
| Garbage Equipment                                                          | 53,733.00                  | 57,924.00       | 4,191.00     |
| Landfill                                                                   | 5,576.00                   | 9,939.27        | 4,363.27     |
| Recycle                                                                    | 20,110.00                  | 79,512.45       | 59,402.45    |
| Cemetery                                                                   | -,                         | -,              | -            |
| Communications - Fibre Optics                                              |                            |                 | -            |
| Subdivision - Beaver Brook (Sales)                                         |                            | 116,623.40      | 116,623.40   |
| Subdivision - Town Lot Sales                                               |                            |                 | -            |
| Family Care Centre (Daycare)                                               |                            |                 | -            |
| Recreation                                                                 |                            | 1,050.00        | 1,050.00     |
| Agrena - Building                                                          | 50,914.00                  | 58,148.00       | 7,234.00     |
| Agrena - Zamboni, Equipment                                                | 1,518.00                   | 3,126.00        | 1,608.00     |
| Pool                                                                       | 54,069.00                  | 66,865.00       | 12,796.00    |
| Park - Sale of Land Reserve                                                |                            |                 | -            |
| Parks/Sportsground                                                         | -                          | 13,016.00       | 13,016.00    |
| Skateboard Park                                                            | 3,487.00                   | -               | 3,487.00     |
| Skateboard Park Sponsors                                                   |                            | 28,050.00       | 28,050.00    |
| Rotary Park                                                                |                            | 1,295.00        | 1,295.00     |
| Bowling Alley                                                              |                            |                 | -            |
| Curling Rink                                                               |                            | 4,644.00        | 4,644.00     |
| Walking Trail                                                              |                            | -               | -            |
| Tourism                                                                    |                            |                 | -            |
| General Capital                                                            | 120,000.00                 | 138,673.10      | 18,673.10    |
| Offsite Levy                                                               | 10,000.00                  | 3,272.75 -      | 6,727.25     |
| TOTALS                                                                     | 1,206,040.00               | - 1,368,949.32  | - 162,909.32 |
|                                                                            | 1,200,040.00               | Higher Cont.    | 102,303.32   |
|                                                                            |                            | Than Budgeted   |              |
|                                                                            |                            | 162,909.32      |              |
|                                                                            | L                          | 102,303.32      |              |



### **REQUEST FOR DECISION**

To: Town Council

- From: Jennifer Mantay, Director of Corporate Services
- cc: File
- Date: March 11, 2025
- **Re**: 2025 2027 Three-Year Operating Plan and the 2025 2033 Multi-Year Capital Plan

#### 1.0 <u>Purpose:</u>

For Council to approve the 2026 – 2028 Three-Year Operating Plan and the 2026 – 2034 Multi-Year Capital Plan.

#### 2.0 Background and Discussion:

The Municipal Government Act stipulates that every municipality must prepare a financial plan for at least the next three fiscal years along with the preparation of a capital plan for at least the next five fiscal years.

The Town's current Strategic Plan also outlines the development and adoption of a three-year business plan.

The main function of the three-year operating plan is to provide a general overview of the various operational activities per municipal departments and to ensure the Town is proactively planning for future operations.

The multi-year capital plan outlines the anticipated capital items for each fiscal year.

Similar to the Strategic Plan, both the proposed three-year business plan and the capital plan will be reviewed annually by Administration and Council.

Both plans provide the financial framework for multiple years that will assist Administration and Council in moving forward with budgetary requirements for the upcoming fiscal years.

#### 3.0 <u>Alternatives:</u>

MEMORANDUM TO COUNCIL

3.1 Council approves the 2026 – 2028 Three-Year Operating Plan, as presented; and

3.1(a) Council approves the 2026 – 2034 Multi-Year Capital Plan, as presented.

3.2 Council tables the 2026 – 2028 Three-Year Operating Plan and the 2026 – 2034 Multi-Year Capital Plan and instructs Administration to provide further information at the next Council Meeting.

#### 4.0 **Financial Implications:**

The formal endorsement of both Plans does not have any financial commitments or implications.

#### 5.0 Interdepartmental Implications:

None

#### 6.0 <u>Senior Government Implications:</u>

Limited to the sources of revenue anticipated from both levels of government in respect to operational grants and sources of revenue for capital projects.

#### 7.0 Political/Public Implications:

Having both financial Plans in place will serve as a valuable planning tool and provides key stakeholders an opportunity to appreciate the long-term vision of the Town of Barrhead.

#### 8.0 <u>Attachments:</u>

8.1 Three Year Operating Plan and Multi Year Capital Plan

#### 9.0 <u>Recommendations:</u>

Council approves the 2026 - 2028 Three-Year Operating Plan, as presented; and

Council approves the 2026 – 2034 Multi-Year Capital Plan, as presented.

(original signed by the CAO) Collin Steffes CAO



# 2025 BUDGET & THREE YEAR 2026 -2028 OPERATING PLAN

## 10-YEAR CAPITAL DLAN 2025 BUDGET & 2026 - 2034 MULTI-YEAR PLAN

## THREE-YEAR OPERATING PLAN

The purpose of the three-year operating plan is to provide an overview of the operating activities for the upcoming three years. This ensures that the Town is planning for future activities and services, along with being financially prepared for these future projects.

The three-year operating plan estimates future years' expenditures based on the 2025 budget year. Let's use insurance for example. We can expect a slight increase in insurance premiums every year. Therefore, we might estimate a 3% increase to insurance premiums over the next three years. Another example is future grant funding.



The Provincial government may have already announced what our funding will look like over the next three years. In this case, those funds will be incorporated into the appropriate annual budgets over the next three years.

Every year, Council reviews a line-by-line itemization of the budgets. Adding a three-year written operating plan to this ensures appropriate planning and budget balancing in future years, effectively promoting fiscal responsibility of the Town.

In the following pages, we have summarized the projected operating revenues and expenditures budgets for the next three years.



### **TOWN COUNCIL**

Town Council is a group of seven elected officials (Mayor and six Councillors) whose responsibilities are outlined in the Municipal Government Act. A municipal election is held every four years. The current Council was elected in 2021. The next municipal election will be on October 20, 2025.



Back Row: Anthony Oswald, Dave Sawatzky, Ty Assaf, Rod Klumph Front Row: Dausen Kluin, Mayor Dave McKenzie, Don Smith

Town Council meets twice a month on the second and fourth Tuesdays. Their meetings begin at 5:30 p.m. and take place in the Town Council Chambers which is located in the Administration Building at 5014-50 Avenue in Barrhead.

The following Report outlines all the Budgeted Operating Revenues and Expenses for 2025 in summary form, along with the budgets for the 2026 to 2028 Operating Plan. This Plan will be reviewed by Council annually and amendments will be made as required.

Each Budget Details Report will list the Budgeted Revenues first, followed by the Budgeted Expenses, with a Total Net Operating Cost at the Bottom.



The following Reports do not include the Tangible Capital Asset Depreciation expenses. These are considered 'non-cash' expenses and are excluded for reporting of the cash operational costs in the various departments.

|                                     | 2025      | 2026      | 2027      | 2028      |
|-------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                            |           |           |           |           |
| Reimbursements                      | 6,000     | 6,000     | 6,000     | 6,000     |
| Total Revenues                      | 6,000     | 6,000     | 6,000     | 6,000     |
| Expenses                            |           |           |           |           |
| Benefits and Employer Costs         | 61,300    | 64,150    | 67,120    | 70,050    |
| Council Fees and Per diems          | 238,200   | 242,970   | 247,820   | 252,780   |
| Training, Travel and Communications | 43,160    | 43,160    | 43,160    | 43,160    |
| Total Expenses                      | 342,660   | 350,280   | 358,100   | 365,990   |
| Total Net Operating Cost            | (336,660) | (344,280) | (352,100) | (359,990) |

#### **Budget Details - Mayor and Council**

Council revenues generally consist of Per Diem reimbursements paid to the Town for Council members to attend the specific organization's meeting. Expenses include Council Monthly Fees for all regular Council and committee meetings, Per Diems for any out-of-town meetings or events, Conference Expenses, Training and Development and other general travel expenses.





### **PROPERTY TAXES AND REQUISITIONS**

For budgeting purposes, the property taxes from 2026 to 2028 have been prepared using the same estimated assessment values and tax rate information as when the 2025 property tax budgets were calculated. In addition, because Requisition amounts have not been determined for future years, those budgets have also remained at the same level for the future three years. These budgets will be adjusted during the appropriate year's budget deliberations.

|                                           | 2025      | 2026      | 2027      | 2028      |
|-------------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                                  |           |           |           |           |
| Property Taxes - Residential              | 4,894,760 | 4,894,760 | 4,894,760 | 4,894,760 |
| Property Taxes - Non-Residential          | 2,321,530 | 2,321,530 | 2,321,530 | 2,321,530 |
| Property Taxes - Machinery & Equipment    | 72,100    | 72,100    | 72,100    | 72,100    |
| Property Taxes - Farmland                 | 1,510     | 1,510     | 1,510     | 1,510     |
| Property Taxes - Linear                   | 141,960   | 141,960   | 141,960   | 141,960   |
| Property Taxes - Federal Grant In Lieu    | 6,310     | 6,310     | 6,310     | 6,310     |
| Property Taxes - Provincial Grant In Lieu | 83,100    | 83,100    | 83,100    | 83,100    |
| Total Property Tax Revenues               | 7,521,270 | 7,521,270 | 7,521,270 | 7,521,270 |
|                                           |           |           |           |           |

#### **Budget Details - Property Taxes**

Total Property Tax Revenues include ALL monies collected through property taxes. This includes the funds collected for the Aquatics Centre debenture in the amount of \$290,570, along with all Requisitions collected on behalf of other organizations.

Requisitions collected on behalf of the following organizations, in the amount \$1,630,480 in 2025, include:

Alberta School Foundation Fund (ASFF) – \$1,474,030 Barrhead & District Social Housing Association – \$115,820 Government of Alberta Designated Industrial Properties – \$570 Government of Alberta Grant In Lieu (Seniors Property Tax Adjustment Expense) – \$40,060

The above requisition amounts are estimates, as the actual amounts were not available when the 2025 budget was prepared.



| Bud                          | Budget Details – Requisitions |           |           |           |
|------------------------------|-------------------------------|-----------|-----------|-----------|
|                              | 2025                          | 2026      | 2027      | 2028      |
| Expenses                     |                               |           |           |           |
| Requisitions                 | 1,630,480                     | 1,630,480 | 1,630,480 | 1,630,480 |
| Total Expenses               | 1,630,480                     | 1,630,480 | 1,630,480 | 1,630,480 |
| Net Municipal Property Taxes | 5,890,790                     | 5,890,790 | 5,890,790 | 5,890,790 |

(Total Property Tax Revenue less Requisitions collected on behalf of Other organizations)

In order to determine Net Municipal Property Taxes, the Requisition amounts are deducted from the Property Tax Revenues. Net Municipal Taxes are used to fund operational costs as well as provide funding towards the current year's Capital Projects and Reserves for Future Capital Projects.

### **FRANCHISE FEES**

The total exempt property assessment for 2025 is approx. \$186,000,000 or 25.5% of the total assessment base. Exempt properties include schools, hospitals, seniors lodges, churches and municipally owned property. Though the Town still provides services and infrastructure to these entities, no property taxes are collected from them. The Town has franchise fee agreements in place with the power and natural gas suppliers which provides an alternate source of revenue.

Effective April 1, 2023, consumers pay a municipal franchise fee of 14% of the "transmission and distribution costs" portion of Fortis power billings, along with 18% of these same costs on Apex Utilities natural gas billings. These funds are then provided directly to the Town as operational revenues, with a portion being transferred to capital for future projects.

#### **Budget Details - Franchise Fees**

|                              | 2025      | 2026      | 2027      | 2028      |
|------------------------------|-----------|-----------|-----------|-----------|
| Revenues                     |           |           |           |           |
| Franchise Fees               | 1,045,000 | 1,050,000 | 1,060,000 | 1,065,000 |
| Total Revenues               | 1,045,000 | 1,050,000 | 1,060,000 | 1,065,000 |
| Total Franchise Fee Revenues | 1,045,000 | 1,050,000 | 1,060,000 | 1,065,000 |



### **PENALTIES AND COSTS ON TAXES**

Property tax penalties and costs include penalties that are applied to unpaid taxes, along with any other costs that may be directly applied to property taxes.

#### **Budget Details - Penalties and Costs on Taxes**

|                                             | 2025   | 2026   | 2027   | 2028   |
|---------------------------------------------|--------|--------|--------|--------|
| Revenues                                    |        |        |        |        |
| Penalties and Costs on Taxes                | 49,000 | 49,000 | 49,000 | 49,000 |
| Total Revenues                              | 49,000 | 49,000 | 49,000 | 49,000 |
| Total Penalties and Costs of Taxes Revenues | 49,000 | 49,000 | 49,000 | 49,000 |

### **RETURN ON INVESTMENTS**

Monthly interest is earned through the Town's general bank account, along with any Term Deposit accounts the Town may have at any given time. A portion of these return on investments are transferred into capital reserves, while the remainder is used to offset general operating expenditures.

#### **Budget Details – Return on Investments**

|                             | 2025    | 2026    | 2027    | 2028    |
|-----------------------------|---------|---------|---------|---------|
| Revenues                    |         |         |         |         |
| Return on Investments       | 190,000 | 150,000 | 150,000 | 150,000 |
| Total Revenues              | 190,000 | 150,000 | 150,000 | 150,000 |
| Total Return on Investments | 190,000 | 150,000 | 150,000 | 150,000 |



### **ADMINISTRATION AND COMPUTER**

The Administration Department is responsible for ensuring that the Town operates within provincial legislation, local policies and bylaws. This department works out of the Town Administration Building, which also includes the Town Council Chambers and Committee Meeting Room. Administration is responsible for all municipal functions related



to the assessments and property tax systems, the utility billing system for water, sewer and garbage services, business licensing, animal licensing, payables, receivables, record management of all financial budgets and reporting for the Town of Barrhead.

|                                               | 2025        | 2026        | 2027        | 2028        |
|-----------------------------------------------|-------------|-------------|-------------|-------------|
| Revenues                                      |             |             |             |             |
| Sale of Goods and Services                    | 26,100      | 26,100      | 26,100      | 26,100      |
| Rentals, Licenses, Permits, Reimbursements    | 48,880      | 48,880      | 48,880      | 48,880      |
| Total Revenues                                | 74,980      | 74,980      | 74,980      | 74,980      |
| Expenses                                      |             |             |             |             |
| Asset Retirement Accretion Expense            | 90          | 90          | 90          | 90          |
| Salaries, Benefits, Employer Costs            | 755,390     | 769,520     | 783,950     | 798,690     |
| Council Fees and Per diems, Election Expenses | 15,000      | 0           | 0           | C           |
| Training, Travel and Communications           | 43,290      | 48,280      | 45,800      | 50,360      |
| Professional and Contracted Services          | 198,730     | 201,530     | 207,840     | 214,150     |
| Insurance                                     | 8,420       | 8,840       | 9,280       | 9,740       |
| Building, Vehicle and Equipment Maintenance   | 38,800      | 39,500      | 40,100      | 41,300      |
| Materials, Supplies, Chemicals                | 29,310      | 30,210      | 31,510      | 32,810      |
| Utilities                                     | 14,700      | 15,410      | 16,150      | 16,920      |
| Rentals                                       | 6,000       | 6,000       | 6,000       | 6,000       |
| Debenture Payments, Bank Charges              | 3,830       | 3,900       | 3,950       | 4,000       |
| Write-Offs                                    | 500         | 500         | 500         | 500         |
| Additions to Operating Reserves               | 150         | 150         | 150         | 150         |
| Total Expenses                                | 1,114,210   | 1,123,930   | 1,145,320   | 1,174,710   |
| Total Net Operating Cost                      | (1,039,230) | (1,048,950) | (1,070,340) | (1,099,730) |

#### **Budget Details - Administration and Computer**

Notes to Budget Details – Administration

Addition of Election expenses in 2025.



### POLICING

The Royal Canadian Mounted Police (RCMP) enforce federal and provincial laws in the community. They operate out of the local RCMP Detachment. Their main focus is on crime prevention and investigation, maintaining peace and order, and making our residents feel safe and secure in the community. A portion of the RCMP policing costs are paid by the Town on an annual basis.

The Town of Barrhead owns the Detachment facility and is responsible for the maintenance, insurance, utilities, materials and supplies for the building. These costs are reimbursed by the RCMP through their leasing contract with the Town.

|                                     | 2025      | 2026      | 2027      | 2028      |
|-------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                            |           |           |           |           |
| Building Rent, Reimbursements       | 45,340    | 47,010    | 48,740    | 50,530    |
| Total Revenues                      | 45,340    | 47,010    | 48,740    | 50,530    |
| Expenses                            |           |           |           |           |
| Asset Retirement Accretion Expense  | 1,150     | 1,180     | 1,210     | 1,240     |
| Policing Costs, Contracted Services | 273,510   | 273,780   | 274,060   | 274,340   |
| Insurance                           | 6,300     | 6,620     | 6,950     | 7,300     |
| Building and Equipment Maintenance  | 5,800     | 5,900     | 6,000     | 6,100     |
| Materials and Supplies              | 1,500     | 1,600     | 1,700     | 1,800     |
| Utilities                           | 18,230    | 19,110    | 20,030    | 20,990    |
| Total Expenses                      | 306,490   | 308,190   | 309,950   | 311,770   |
| Total Net Operating Cost            | (261,150) | (261,180) | (261,210) | (261,240) |

#### **Budget Details - RCMP**

Notes to Budget Details - Policing

• Town contributes towards RCMP Policing costs on an annual basis.



## BARRHEAD REGIONAL FIRE SERVICES & EMERGENCY RESPONSE CENTRE

Barrhead Regional Fire Services and Emergency Response Centre are jointly operated by the Town of Barrhead and the County of Barrhead, with the Town being the Unit of Authority. Each municipality is responsible for paying for fire responses and ambulance assists within their jurisdiction. The department consists of three full-time positions: a Fire Chief, a Deputy Fire Chief and an Administrative Assistant. There are also currently 49 Volunteer Fire Fighters on the roster.

|                                                                        | 2025      | 2026      | 2027      | 2028      |
|------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                                                               |           |           |           |           |
| Sale of Goods and Services                                             | 54,400    | 54,400    | 54,400    | 54,400    |
| Rentals, Licenses, Permits                                             | 12,000    | 12,000    | 12,000    | 12,000    |
| County of Barrhead – Operations, Response<br>Fees, Guardians, Dispatch | 909,890   | 953,290   | 957,180   | 1,001,720 |
| Total Revenues                                                         | 976,290   | 1,019,690 | 1,023,580 | 1,068,120 |
| Expenses                                                               |           |           |           |           |
| Salaries, Benefits, Employer Costs                                     | 399,930   | 410,340   | 420,930   | 431,920   |
| Fire Fees and Guardians                                                | 217,250   | 220,880   | 224,580   | 228,350   |
| Training, Travel and Communications                                    | 60,100    | 79,410    | 60,730    | 82,050    |
| Professional and Contracted Services                                   | 92,560    | 92,540    | 93,590    | 94,650    |
| Insurance                                                              | 32,350    | 33,970    | 35,670    | 37,450    |
| Building, Vehicle and Equipment Maintenance                            | 41,100    | 45,600    | 47,100    | 48,600    |
| Materials and Supplies                                                 | 133,000   | 136,950   | 140,980   | 145,100   |
| Total Expenses                                                         | 976,290   | 1,019,690 | 1,023,580 | 1,068,120 |
| Town of Barrhead - Operations, Response Fees, Dispatch                 | (375,470) | 397,140   | 399,050   | 421,280   |

#### **Budget Details - Barrhead Regional Fire Services**

Notes to Budget Details - Barrhead Regional Fire Services

• Net operational cost is split 50%/50% between the Town and County of Barrhead.

• IFDIC International Conference is attended every two years.

• The County also fully funds the County Fire Guardian pay and costs, along with hired equipment required at County fires.



The Emergency Response Centre houses operations, fire response vehicles and equipment, and the training resources for Barrhead Regional Fire Services department. The costs indicated below are for the operations and maintenance of the building.

| <b>Budget Details</b> · | <ul> <li>Emergency</li> </ul> | <b>Response Centre</b> |
|-------------------------|-------------------------------|------------------------|
|-------------------------|-------------------------------|------------------------|

| 2025     | 2026                                                                        | 2027                                                                                                                                                                                                                                                | 2028                                                                                                                                                                                                                                                                                                                                                                       |
|----------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                                             |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                            |
| 28,700   | 29,720                                                                      | 30,780                                                                                                                                                                                                                                              | 31,870                                                                                                                                                                                                                                                                                                                                                                     |
| 28,700   | 29,720                                                                      | 30,780                                                                                                                                                                                                                                              | 31,870                                                                                                                                                                                                                                                                                                                                                                     |
|          |                                                                             |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                            |
| 10,470   | 10,620                                                                      | 10,770                                                                                                                                                                                                                                              | 10,920                                                                                                                                                                                                                                                                                                                                                                     |
| 11,530   | 12,110                                                                      | 12,720                                                                                                                                                                                                                                              | 13,360                                                                                                                                                                                                                                                                                                                                                                     |
| 13,000   | 13,100                                                                      | 13,200                                                                                                                                                                                                                                              | 13,300                                                                                                                                                                                                                                                                                                                                                                     |
| 2,500    | 2,700                                                                       | 2,900                                                                                                                                                                                                                                               | 3,100                                                                                                                                                                                                                                                                                                                                                                      |
| 19,900   | 20,910                                                                      | 21,970                                                                                                                                                                                                                                              | 23,060                                                                                                                                                                                                                                                                                                                                                                     |
| 57,400   | 59,440                                                                      | 61,560                                                                                                                                                                                                                                              | 63,740                                                                                                                                                                                                                                                                                                                                                                     |
| (28,700) | (29,720)                                                                    | (30,780)                                                                                                                                                                                                                                            | (31,870)                                                                                                                                                                                                                                                                                                                                                                   |
|          | 28,700<br>28,700<br>10,470<br>11,530<br>13,000<br>2,500<br>19,900<br>57,400 | 28,700         29,720           28,700         29,720           10,470         10,620           11,530         12,110           13,000         13,100           2,500         2,700           19,900         20,910           57,400         59,440 | 28,700         29,720         30,780           28,700         29,720         30,780           10,470         10,620         10,770           11,530         12,110         12,720           13,000         13,100         13,200           2,500         2,700         2,900           19,900         20,910         21,970           57,400         59,440         61,560 |

#### Notes to Budget Details – Emergency Response Centre

• Net total operating cost is split 50%/50% between the Town and County of Barrhead.





The Town Fire budget is to identify the Town's direct costs for the provision of fire response services and funding requirements for the current year and future years capital equipment and projects.

#### **Budget Details - Town Fire**

|                                    | 2025      | 2026      | 2027      | 2028      |
|------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                           |           |           |           |           |
| Sale of Goods and Services         | 1,000     | 1,000     | 1,000     | 1,000     |
| Total Revenues                     | 1,000     | 1,000     | 1,000     | 1,000     |
| Expenses                           |           |           |           |           |
| Contribution to Regional Fire, ERC | 375,470   | 397,140   | 399,050   | 421,280   |
| Total Expenses                     | 375,470   | 397,140   | 399,050   | 421,280   |
| Net Total                          | (374,470) | (396,140) | (398,050) | (420,280) |

Notes to Budget Details - Town Fire

• Town portion only of the Revenues and Expenses of Barrhead Regional Fire Services.

### **ENFORCEMENT SERVICES**

The Enforcement Services Department plays an integral role in maintaining a safe community. There is one Community Peace Officer on staff. The Officer responds to various complaints such as noise offences, community standards compliance, animal control issues, unsightly property conditions, along with the enforcement of Traffic Safety and Municipal Bylaws. The Community Peace Officer operates out of the Town Administration Office. The Town of Barrhead participates in and complies with the Alberta Solicitor General's Peace Officer Program as an Authorized Employer.

#### 2025 2026 2027 2028 Revenues Administrative Fees 3,500 3,500 3,500 3,500 **Fines Revenue** 27,350 27,350 27,350 27,350 Total Revenues 30,850 30,850 30,850 30,850 Expenses Salaries, Benefits, Employer Costs 119,980 122,180 124,410 126,720 Training, Travel and Communications 5,100 5,190 5,280 5,370 Professional and Contracted Services 20,240 20,500 21,000 21,500 Insurance 4,290 4,500 4,730 4,970 Vehicle and Equipment Maintenance 4,300 4,300 4,300 4,300 Materials and Supplies 9,070 9,320 8,600 8,830 **Total Expenses** 162,510 165.500 168.790 172.180 **Total Net Operating Cost** (131,660)(134, 650)(137, 940)(141, 330)

**Budget Details - Enforcement Services** 

Notes to Budget Details – Enforcement Services

• Fines Revenue includes both municipal and provincial government fines.



### DISASTER SERVICES, SAFETY & PUBLIC HEALTH

The Disaster Services Department ensures that in an emergency situation appropriate protocols are followed to ensure that the community is safe. Departmental training takes place to ensure staff members have the required qualifications to deal with a disaster in the community.

The Town of Barrhead promotes a safe and healthy community and workplace. There is a half-time Safety Officer on staff that ensures that the Town is up to date on all required safety protocols, documents and legislation. There is currently a Joint Health and Safety Committee that meets quarterly to discuss any safety issues that may arise. Council has signed a Joint Health and Safety Policy to show their support for the importance of health and safety in the workplace.

|                                      | 2025     | 2026     | 2027     | 2028     |
|--------------------------------------|----------|----------|----------|----------|
| Revenues                             |          |          |          |          |
| Miscellaneous Revenues               | 50       | 50       | 50       | 50       |
| Provincial Grants                    | 2,060    | 0        | 0        | 0        |
| Revenues from Operating Reserves     | 8,000    | 0        | 0        | 0        |
| Total Revenues                       | 10,110   | 50       | 50       | 50       |
| Expenses                             |          |          |          |          |
| Salaries, Benefits, Employer Costs   | 75,680   | 76,990   | 78,340   | 79,730   |
| Training, Travel and Communications  | 4,190    | 2,200    | 2,210    | 2,220    |
| Professional and Contracted Services | 17,520   | 7,800    | 7,900    | 8,000    |
| Materials and Supplies               | 3,810    | 1,750    | 1,750    | 1,750    |
| Total Expenses                       | 101,200  | 88,740   | 90,200   | 91,700   |
| Total Net Operating Cost             | (91,090) | (88,690) | (90,150) | (91,650) |

#### Budget Details - Disaster Services, Safety & Public Health

Notes to Budget Details - Disaster Services, Safety & Public Health

• Public Health Grant in 2025, offset by Expenses. This grant will not be received in future years.



### PUBLIC WORKS (includes Common Services and Roads)

Department The Public Works is responsible for underground infrastructure for the water, storm sewer, sanitary sewer systems and street maintenance, including sweeping, road street repairs, and sidewalk rehabilitation. The department also maintains all vehicles, equipment, fire hydrant infrastructure flushing and facilities.



#### Budget Details - Public Works (Includes Common Services & Roads)

|                                             | 2025        | 2026        | 2027        | 2028        |
|---------------------------------------------|-------------|-------------|-------------|-------------|
| Revenues                                    |             |             |             |             |
| Sale of Goods and Services                  | 12,250      | 12,250      | 12,250      | 12,250      |
| WCB Rebates                                 | 10,000      | 10,000      | 10,000      | 10,000      |
| Provincial Grants                           | 152,920     | 152,920     | 152,920     | 152,920     |
| Revenues from Operating Reserves            | 50,000      | 0           | 0           | 0           |
| Total Revenues                              | 225,170     | 175,170     | 175,170     | 175,170     |
| Expenses                                    |             |             |             |             |
| Salaries, Benefits, Employer Costs          | 938,830     | 954,570     | 970,470     | 986,750     |
| Training, Travel and Communications         | 15,210      | 15,470      | 15,730      | 16,000      |
| Professional and Contracted Services        | 36,490      | 37,410      | 38,350      | 39,300      |
| Insurance                                   | 29,400      | 30,870      | 32,410      | 34,030      |
| Building, Vehicle and Equipment Maintenance | 321,350     | 321,750     | 322,150     | 322,550     |
| Materials and Supplies                      | 325,750     | 331,310     | 340,540     | 346,950     |
| Utilities                                   | 269,100     | 282,480     | 296,520     | 311,260     |
| Additions to Operating Reserves             | 5,000       | 5,000       | 5,000       | 5,000       |
| Total Expenses                              | 1,941,130   | 1,978,860   | 2,021,170   | 2,061,840   |
| Total Net Operating Cost                    | (1,715,960) | (1,803,690) | (1,846,000) | (1,886,670) |

Notes to Budget Details - Public Works (Includes Common Services & Roads)

• Provincial LGFF Operating Grant Revenue estimated for future three years.

• Revenues from Operating Reserves used to offset sidewalk repairs.

• Additions to Operating Reserve include WCB Reimbursements.



### AIRPORT

The Barrhead Johnson Airport is owned by both the County of Barrhead and the Town of Barrhead, with the County being the Unit of Authority. The Airport total Revenues and Expenses Budget is listed in the County of Barrhead Financial Reports. The Town makes an annual contribution for 50% of the operational expenses and 50% of the capital purchases. The following table itemizes the budget details for the Town's contribution only.

#### **Budget Details - Airport**

|                                        | 2025     | 2026     | 2027     | 2028     |
|----------------------------------------|----------|----------|----------|----------|
| Expenses                               |          |          |          |          |
| Contribution to Airport – Town Portion | 24,880   | 17,470   | 17,490   | 22,740   |
| Total Expenses                         | 24,880   | 17,470   | 17,490   | 22,740   |
| Total Net Operating Cost               | (24,880) | (17,470) | (17,490) | (22,740) |

Notes to Budget Details - Airport

• Net cost is split 50%/50% between the Town and County of Barrhead.

### STORM SEWER, WATER AND SANITARY SEWER

Storm Sewer infrastructure is an independent system that directs the flow of rainfall and surface water drainage directly into the catch basins along the road surface. Storm Sewer maintenance is performed by the Public Works Department to ensure that the storm sewer lines are running smoothly and clear of debris.

#### **Budget Details - Storm Sewer**

|                                    | 2025     | 2026     | 2027     | 2028     |
|------------------------------------|----------|----------|----------|----------|
| Expenses                           |          |          |          |          |
| Salaries, Benefits, Employer Costs | 23,450   | 23,870   | 24,310   | 24,770   |
| Repairs and Maintenance            | 7,500    | 7,500    | 7,500    | 7,500    |
| Materials and Supplies             | 500      | 500      | 500      | 500      |
| Total Expenses                     | 31,450   | 31,870   | 32,310   | 32,770   |
| Total Net Operating Cost           | (31,450) | (31,870) | (32,310) | (32,770) |



Water treatment, transmission and distribution operations are provided by the Town and contracted to the Barrhead Regional Water Commission. The Water System serves approximately 2,200 residential and non-residential properties within the Town. The Water Department compiles meter readings for the bi-monthly billings, issued to the utility customers, in accordance with Town Bylaws. These Bylaws govern the water distribution process within the Town, sets utility rates to cover operational costs and provides funding for capital infrastructure and equipment. The Water system is a self-supporting utility, which means revenues collected through utility billings will fund all operational expenses, including contributions towards current and future capital projects.

A Bulk Water system is located next to the Town Shop at 4406-62A Avenue. Companies can sign up for an account to access the system, or individuals can access the system using debit and credit cards.

|                                             | 2025      | 2026      | 2027      | 2028      |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                                    |           |           |           |           |
| Sale of Goods and Services                  | 2,949,150 | 2,957,040 | 2,996,940 | 3,037,550 |
| Rentals, Licenses, Permits                  | 94,130    | 94,230    | 94,330    | 94,430    |
| Provincial Grants                           | 50,000    | 0         | 0         | 0         |
| Total Revenues                              | 3,093,280 | 3,051,270 | 3,091,270 | 3,131,980 |
| Expenses                                    |           |           |           |           |
| Salaries, Benefits, Employer Costs          | 397,170   | 404,860   | 412,700   | 420,650   |
| Training, Travel and Communications         | 38,130    | 39,350    | 40,390    | 41,430    |
| Professional and Contracted Services        | 1,646,440 | 1,589,260 | 1,591,310 | 1,592,810 |
| Insurance                                   | 102,510   | 107,640   | 113,020   | 118,670   |
| Building, Vehicle and Equipment Maintenance | 167,900   | 149,600   | 153,300   | 150,500   |
| Materials, Supplies, Chemicals              | 196,750   | 201,670   | 206,550   | 212,120   |
| Utilities                                   | 325,200   | 341,460   | 358,540   | 376,470   |
| Bank Charges                                | 850       | 1,000     | 1,100     | 1,200     |
| Write-Offs                                  | 750       | 500       | 500       | 500       |
| Contribution to Capital                     | 217,580   | 215,930   | 213,860   | 217,630   |
| Total Expenses                              | 3,093,280 | 3,051,270 | 3,091,270 | 3,131,980 |
| Total Net Operating Cost                    | 0         | 0         | 0         | 0         |

#### Budget Details - Water (Includes Barrhead Regional Water Commission)

Notes to Budget Details - Water (Includes Barrhead Regional Water Commission)

• Barrhead Regional Water Commission reimburses the Town for all Water Plant operational expenses.

• Provincial Grant is BRWC ACP Grant.

• Contribution to Capital is for future water infrastructure in the Town of Barrhead.

• Water is considered a self-supporting utility; therefore, it nets to 0 every year.



The Sanitary Sewer infrastructure is an independent system for the transportation of sanitary sewer waste into the Town's wastewater treatment lagoon system.

The Sanitary Sewer system is a self-supporting utility, which means revenues collected through utility billings will fund all operational expenses, including contributions towards current and future capital projects.

|                                      | 2025    | 2026    | 2027      | 2028      |
|--------------------------------------|---------|---------|-----------|-----------|
| Revenues                             |         |         |           |           |
| Sale of Goods and Services           | 808,500 | 906,750 | 1,005,500 | 1,104,750 |
| Total Revenues                       | 808,500 | 906,750 | 1,005,500 | 1,104,750 |
| Expenses                             |         |         |           |           |
| Asset Retirement Accretion Expense   | 10      | 10      | 10        | 10        |
| Salaries, Benefits, Employer Costs   | 114,340 | 116,380 | 118,430   | 120,520   |
| Training, Travel and Communications  | 8,010   | 8,210   | 8,410     | 8,610     |
| Professional and Contracted Services | 1,960   | 2,060   | 2,160     | 2,260     |
| Insurance                            | 8,300   | 8,720   | 9,160     | 9,620     |
| Building, and Equipment Maintenance  | 119,000 | 123,500 | 128,000   | 132,500   |
| Materials, Supplies, Chemicals       | 8,350   | 8,490   | 8,640     | 8,800     |
| Utilities                            | 121,600 | 127,680 | 134,070   | 140,770   |
| Write-Offs                           | 500     | 500     | 500       | 500       |
| Contribution to Capital              | 426,430 | 511,200 | 596,120   | 681,160   |
| Total Expenses                       | 808,500 | 906,750 | 1,005,500 | 1,104,750 |
| Total Net Operating Cost             | 0       | 0       | 0         | 0         |

#### **Budget Details - Sanitary Sewer**

Notes to Budget Details - Sanitary Sewer

- Contribution to Capital is for future sewer infrastructure in the Town of Barrhead.
- Sanitary Sewer is considered a self-supporting utility; therefore, it nets to 0 every year.





### **TRADE WASTE**

Garbage collection services are provided by the Town of Barrhead. Residential front street pickup takes place once per week. Regular commercial pickup also takes place once per week. Larger commercial operations make can arrangements for multiple-day pickups, based on their specific operational needs. The Town



provides the residential and non-residential roll out waste carts, and bins for the larger commercial garbage pickup.

|                                             | 2025    | 2026    | 2027    | 2028    |
|---------------------------------------------|---------|---------|---------|---------|
| Revenues                                    |         |         |         |         |
| Sale of Goods and Services                  | 242,410 | 246,410 | 250,580 | 254,910 |
| Total Revenues                              | 242,410 | 246,410 | 250,580 | 254,910 |
| Expenses                                    |         |         |         |         |
| Salaries, Benefits, Employer Costs          | 125,110 | 127,450 | 129,870 | 132,370 |
| Training, Travel and Communications         | 4,310   | 4,460   | 4,620   | 4,780   |
| Professional and Contracted Services        | 1,000   | 1,000   | 1,000   | 1,000   |
| Insurance                                   | 5,290   | 5,550   | 5,830   | 6,120   |
| Building, Vehicle and Equipment Maintenance | 29,000  | 29,000  | 29,000  | 29,000  |
| Materials and Supplies                      | 27,700  | 28,950  | 30,260  | 31,640  |
| Contribution to Capital                     | 50,000  | 50,000  | 50,000  | 50,000  |
| Total Expenses                              | 242,410 | 246,410 | 250,580 | 254,910 |
| Total Net Operating Cost                    | 0       | 0       | 0       | 0       |

#### **Budget Details - Trade Waste**

#### Notes to Budget Details - Trade Waste

- Funding for Trade Waste is collected through the Town's Bi-Monthly Utility Invoice.
- Contribution to Capital is for current and future waste pickup equipment.
- Trade Waste is considered a self-supporting utility; therefore, it nets to 0 every year.



### LANDFILL

The Barrhead Regional Landfill is jointly operated by the Town of Barrhead and the County of Barrhead, with the Town being the Unit of Authority.

|                                             | 2025    | 2026    | 2027    | 2028    |
|---------------------------------------------|---------|---------|---------|---------|
| Revenues                                    |         |         |         |         |
| Town of Barrhead Contribution               | 96,260  | 95,330  | 97,580  | 99,920  |
| Tipping Fees and General Revenue            | 147,000 | 148,000 | 150,000 | 152,000 |
| County of Barrhead Contribution             | 96,260  | 95,330  | 97,580  | 99,920  |
| Total Revenues                              | 339,520 | 338,660 | 345,160 | 351,840 |
| Expenses                                    |         |         |         |         |
| Salaries, Benefits, Employer Costs          | 163,650 | 167,000 | 170,650 | 174,370 |
| Training, Travel and Communications         | 5,700   | 5,840   | 5,980   | 6,120   |
| Professional and Contracted Services        | 75,000  | 75,000  | 75,000  | 75,000  |
| Insurance                                   | 7,270   | 7,630   | 8,010   | 8,410   |
| Building, Vehicle and Equipment Maintenance | 29,000  | 19,000  | 19,000  | 19,000  |
| Materials and Supplies                      | 54,050  | 59,100  | 61,200  | 63,380  |
| Utilities                                   | 4,550   | 4,790   | 5,020   | 5,260   |
| Bank Charges                                | 300     | 300     | 300     | 300     |
| Total Expenses                              | 339,520 | 338,660 | 345,160 | 351,840 |
| Total Net Operating Cost                    | 0       | 0       | 0       | 0       |

#### **Budget Details - Landfill**

Notes to Budget Details - Landfill

• Net operational cost is split 50%/50% between the Town and County of Barrhead.

• Town contribution for Landfill costs is collected through the Town's Bi-Monthly Utility Invoice

New Landfill budget is to record future landfill closure/post closure costs and to transfer land rental revenue to capital reserve for future capital projects.

#### **Budget Details - New Landfill**

|                                    | 2025     | 2026     | 2027     | 2028     |
|------------------------------------|----------|----------|----------|----------|
| Revenues                           |          |          |          |          |
| Rentals                            | 5,050    | 5,050    | 5,050    | 5,050    |
| Total Revenues                     | 5,050    | 5,050    | 5,050    | 5,050    |
| Expenses                           |          |          |          |          |
| Asset Retirement Accretion Expense | 13,580   | 14,020   | 14,480   | 14,950   |
| Contribution to Capital            | 5,050    | 5,050    | 5,050    | 5,050    |
| Total Expenses                     | 18,630   | 19,070   | 19,530   | 20,000   |
| Total Net Operating Cost           | (13,580) | (14,020) | (14,480) | (14,950) |

#### Notes to Budget Details - New Landfill

• Town portion of the Land Rental Revenue.

• Accretion expense for future asset retirement obligation.

• Contribution to Capital funds used for future years' capital projects.



Page | 19

### RECYCLE

Recycle opportunities are available next to the Public Works Shop through several large, outdoor recycle bins. Recycle bins are also located at the Barrhead Regional Landfill to reduce waste volumes disposed of into the landfill. The Town processes recycled materials such as cardboard and newspaper with revenues received offsetting operational costs.

#### **Budget Details - Recycle**

|                                             | 2025    | 2026    | 2027    | 2028    |
|---------------------------------------------|---------|---------|---------|---------|
| Revenues                                    |         |         |         |         |
| Sale of Goods and Services                  | 244,230 | 244,320 | 248,960 | 253,740 |
| Total Revenues                              | 244,230 | 244,320 | 248,960 | 253,740 |
| Expenses                                    |         |         |         |         |
| Salaries, Benefits, Employer Costs          | 176,080 | 179,400 | 182,770 | 186,210 |
| Training, Travel and Communications         | 1,000   | 1,000   | 1,000   | 1,000   |
| Insurance                                   | 2,780   | 2,920   | 3,070   | 3,220   |
| Building, Vehicle and Equipment Maintenance | 21,100  | 18,100  | 18,100  | 18,100  |
| Materials and Supplies                      | 17,000  | 17,550  | 18,130  | 18,740  |
| Utilities                                   | 10,300  | 10,820  | 11,360  | 11,930  |
| Contribution to Capital                     | 15,970  | 14,530  | 14,530  | 14,540  |
| Total Expenses                              | 244,230 | 244,320 | 248,960 | 253,740 |
| Total Net Operating Cost                    | 0       | 0       | 0       | 0       |

#### Notes to Budget Details - Recycle

- Funding for Recycle operations is collected through the Town's Bi-Monthly Utility Invoice.
- Recycle is considered a self-supporting utility; therefore, it nets to 0 every year.
- Contribution to Capital funds used for current and future years' capital projects.





Page | 20

### FAMILY AND COMMUNITY SUPPORT SERVICES

Family and Community Support Services (FCSS) is an integral part of our community, providing much needed assistance and support to several people and families. FCSS receives funding from the Town and County, as well as the Provincial Government.

|                                 | 2025     | 2026     | 2027     | 2028     |
|---------------------------------|----------|----------|----------|----------|
| Revenues                        |          |          |          |          |
| County of Barrhead Contribution | 77,150   | 77,150   | 77,150   | 77,150   |
| Provincial Grants               | 329,620  | 329,620  | 329,620  | 329,620  |
| Total Revenues                  | 406,770  | 406,770  | 406,770  | 406,770  |
| Expenses                        |          |          |          |          |
| Contribution to FCSS            | 483,920  | 483,920  | 483,920  | 483,920  |
| Total Expenses                  | 483,920  | 483,920  | 483,920  | 483,920  |
| Town of Barrhead Contribution   | (77,150) | (77,150) | (77,150) | (77,150) |

#### **Budget Details - Family & Community Support Services**

Notes to Budget Details - Family and Community Support Services (FCSS)

- The Town and the County each contribute the same amount of funding on an annual basis. In 2025 it is \$77,150, which has also been estimated for the future three years.
- The Contribution to FCSS expense is for payment of the Town, County and Provincial Government funding directly to FCSS.





### PLANNING AND DEVELOPMENT

The Planning and Development Department provides a variety of services to businesses and residents and is responsible for ensuring compliance with a variety of provincial and municipal mandated procedures, bylaws and regulations.

The Planning and Development Department receives direction from, and provides administrative support to, the Municipal Planning Commission (MPC) and the Subdivision and Development Appeal Board (SDAB).

The Planning and Development Department maintains Bylaws and the GIS system, approves Business Licenses and Development Permits and works closely with the Municipal Planners. The Department reviews and makes recommendations on Area Structure Plans, Redevelopment Plans, the Land Use Bylaw and Municipal Development Plan. They complete all mapping for Town departments, along with overseeing the sales and land transfers of Beaver Brook lots.

|                                      | 2025      | 2026      | 2027      | 2028      |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                             |           |           |           |           |
| Sale of Goods and Services           | 76,500    | 1,500     | 1,500     | 1,500     |
| Licenses & Permits                   | 18,100    | 18,100    | 18,100    | 18,100    |
| Revenues from Operating Reserves     | 15,000    | 0         | 0         | 0         |
| Total Revenues                       | 109,600   | 19,600    | 19,600    | 19,600    |
| Expenses                             |           |           |           |           |
| Salaries, Benefits, Employer Costs   | 61,080    | 62,210    | 63,370    | 64,560    |
| Training, Travel and Communications  | 5,450     | 5,470     | 5,490     | 5,510     |
| Professional and Contracted Services | 111,500   | 97,000    | 97,500    | 98,000    |
| Materials and Supplies               | 79,500    | 4,700     | 4,900     | 5,100     |
| Total Expenses                       | 257,530   | 169,380   | 171,260   | 173,170   |
| Total Net Operating Cost             | (147,930) | (149,780) | (151,660) | (153,570) |

#### **Budget Details - Planning, Development and Subdivision**

Notes to Budget Details - Planning, Development and Subdivision

• Professional and Contracted Services Expense include GIS Program, Miscellaneous Engineering, Land Surveys, Appraisals and Consulting.



### **COMMUNICATIONS**

The Communications Department coordinates the maintenance of the Town's social media networks, including Facebook, Twitter and Instagram, with a combined audience of over 5,600 followers.

The Department is responsible for development and maintenance of the Town's website, along with the Better in Barrhead website and all of the Town's social media platforms. The Department coordinates the communication of special events, service disruptions and advertising within the community.

|                                      | 2025      | 2026      | 2027      | 2028      |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Expenses                             |           |           |           |           |
| Salaries, Benefits, Employer Costs   | 119,710   | 121,900   | 124,140   | 126,430   |
| Training, Travel and Communications  | 29,400    | 30,120    | 30,640    | 31,160    |
| Professional and Contracted Services | 1,000     | 1,000     | 1,000     | 1,000     |
| Materials and Supplies               | 16,000    | 16,110    | 16,260    | 16,410    |
| Total Expenses                       | 166,110   | 169,130   | 172,040   | 175,000   |
| Total Net Operating Cost             | (166,110) | (169,130) | (172,040) | (175,000) |

#### **Budget Details - Communications**





### **ECONOMIC DEVELOPMENT**

Economic Development outlines a strategic approach to fostering sustainable growth, innovation, and job creation within the Town. By focusing on strengthening infrastructure, supporting local businesses, attracting investment, and improving workforce skills, the aim is to drive economic resilience and long-term prosperity. This comprehensive approach seeks to position the Town as a competitive, thriving hub for both local and surrounding areas.

|                                     | 2025     | 2026     | 2027     | 2028     |
|-------------------------------------|----------|----------|----------|----------|
| Expenses                            |          |          |          |          |
| Salaries and Benefits               | 61,030   | 62,190   | 63,360   | 64,530   |
| Training, Travel and Communications | 2,700    | 2,720    | 2,740    | 2,760    |
| Total Expenses                      | 63,730   | 64,910   | 66,100   | 67,290   |
| Net Total                           | (63,730) | (64,910) | (66,100) | (67,290) |

#### Budget Details – Economic Development

### PARKS AND RECREATION

The Parks and Recreation Department promotes personal health, increased quality of life and assists in a sense of community pride and ownership. The Department operates the Arena and Aquatics Centre utilized by the various user groups for hockey, figure skating, and swim club. These facilities are used for public skate, swimming lessons and other programs which have been developed to encourage personal health and fitness and provide fun activities for people of all ages.

This Department maintains the Parks, Sportsgrounds, Walking Trail, Town owned Cemeteries and the green spaces within the Town.

The Recreation Department is also responsible for the Curling Rink and Bowling Alley facilities. By way of agreements, these facilities are operated by local sports associations.

Annual funding provided by the County of Barrhead assists with the operational costs of the Arena, Aquatics Centre, Curling Rink and the Youth Summer Programs.



#### **Budget Details - Cemetery**

|                                    | 2025     | 2026     | 2027     | 2028     |
|------------------------------------|----------|----------|----------|----------|
| Revenues                           |          |          |          |          |
| Sale of Goods and Services         | 17,150   | 17,150   | 17,150   | 17,150   |
| Reimbursements                     | 5,500    | 5,500    | 5,500    | 5,500    |
| Total Revenues                     | 22,650   | 22,650   | 22,650   | 22,650   |
| Expenses                           |          |          |          |          |
| Salaries, Benefits, Employer Costs | 24,510   | 24,860   | 25,260   | 25,670   |
| Insurance                          | 640      | 670      | 700      | 740      |
| Maintenance                        | 13,000   | 22,000   | 8,000    | 22,000   |
| Materials and Supplies             | 4,500    | 4,500    | 4,500    | 4,500    |
| Additions to Operating Reserves    | 2,500    | 2,500    | 2,500    | 2,500    |
| Total Expenses                     | 45,150   | 54,530   | 40,960   | 55,410   |
| Total Net Operating Cost           | (22,500) | (31,880) | (18,310) | (32,760) |

Notes to Budget Details - Cemetery

• Concrete Runners - \$14,000, every two years under Maintenance

#### **Budget Details - Recreation Administration**

|                                      | 2025      | 2026      | 2027      | 2028      |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                             |           |           |           |           |
| Sale of Goods and Services           | 29,200    | 29,900    | 30,600    | 31,300    |
| Rentals                              | 7,200     | 7,250     | 7,300     | 7,350     |
| County of Barrhead Contribution      | 25,000    | 25,000    | 25,000    | 25,000    |
| Federal Grants                       | 2,880     | 2,880     | 2,880     | 2,880     |
| Total Revenues                       | 64,280    | 65,030    | 65,780    | 66,530    |
| Expenses                             |           |           |           |           |
| Salaries, Benefits, Employer Costs   | 373,280   | 377,740   | 382,290   | 386,970   |
| Training, Travel and Communications  | 13,690    | 13,790    | 13,890    | 14,000    |
| Professional and Contracted Services | 35,600    | 36,500    | 37,000    | 37,500    |
| Insurance                            | 3,360     | 3,500     | 3,650     | 3,810     |
| Equipment Maintenance                | 6,420     | 6,500     | 6,550     | 6,600     |
| Materials and Supplies               | 53,000    | 53,300    | 53,600    | 53,900    |
| Write-Offs                           | 100       | 100       | 100       | 100       |
| Total Expenses                       | 485,450   | 491,430   | 497,080   | 502,880   |
| Total Net Operating Cost             | (421,170) | (426,400) | (431,300) | (436,350) |

Notes to Budget Details - Recreation Administration

• County of Barrhead contribution towards Summer Youth Program - \$25,000.



#### Budget Details – Arena

|                                      | 2025      | 2026      | 2027      | 2028      |
|--------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                             |           |           |           |           |
| Sale of Goods and Services           | 500       | 500       | 500       | 500       |
| Rentals                              | 219,720   | 226,020   | 231,520   | 237,020   |
| County of Barrhead Contribution      | 160,000   | 161,000   | 162,000   | 163,000   |
| Total Revenues                       | 380,220   | 387,520   | 394,020   | 400,520   |
| Expenses                             |           |           |           |           |
| Salaries, Benefits, Employer Costs   | 391,300   | 398,250   | 405,290   | 412,450   |
| Training, Travel and Communications  | 12,930    | 13,190    | 13,450    | 13,720    |
| Professional and Contracted Services | 360       | 360       | 360       | 360       |
| Insurance                            | 37,360    | 39,200    | 41,140    | 43,170    |
| Building, and Equipment Maintenance  | 94,480    | 71,120    | 73,000    | 74,700    |
| Materials and Supplies               | 41,700    | 40,240    | 40,900    | 41,580    |
| Utilities                            | 146,450   | 153,630   | 161,170   | 169,080   |
| Contribution to Capital              | 50,000    | 50,000    | 50,000    | 50,000    |
| Total Expenses                       | 774,580   | 765,990   | 785,310   | 805,060   |
| Total Net Operating Cost             | (394,360) | (378,470) | (391,290) | (404,540) |

Notes to Budget Details - Arena

• County of Barrhead contribution toward Arena Operations - \$160,000.

• Contribution to capital is for current and future capital reserves and projects.





#### **Budget Details - Aquatic Centre**

|                                            | 2025        | 2026        | 2027        | 2028        |
|--------------------------------------------|-------------|-------------|-------------|-------------|
| Revenues                                   |             |             |             |             |
| Sale of Goods and Services                 | 350,780     | 349,250     | 355,250     | 361,250     |
| Rentals                                    | 6,000       | 6,500       | 7,000       | 7,500       |
| County of Barrhead Contribtuion            | 160,000     | 161,000     | 162,000     | 163,000     |
| Revenues from Operating Reserves           | 1,250       | 0           | 0           | 0           |
| Total Revenues                             | 518,030     | 516,750     | 524,250     | 531,750     |
| Expenses                                   |             |             |             |             |
| Salaries, Benefits, Employer Costs         | 858,270     | 865,900     | 873,740     | 881,580     |
| Training, Travel and Communications        | 23,330      | 23,860      | 24,400      | 24,940      |
| Professional and Contracted Services       | 14,350      | 12,550      | 13,000      | 13,500      |
| Insurance                                  | 43,890      | 46,080      | 48,380      | 50,800      |
| Building, and Equipment Maintenance        | 53,500      | 55,000      | 60,000      | 53,000      |
| Materials, Supplies, Chemicals             | 97,950      | 95,950      | 96,950      | 99,950      |
| Utilities                                  | 305,700     | 320,750     | 336,550     | 353,130     |
| Bank Charges                               | 294,770     | 294,820     | 294,870     | 294,920     |
| Contribution to Capital                    | 50,000      | 50,000      | 50,000      | 50,000      |
| Total Expenses                             | 1,741,760   | 1,764,910   | 1,797,890   | 1,821,820   |
| Total Net Operating Cost                   | (1,223,730) | (1,248,160) | (1,273,640) | (1,290,070) |
| Note: Debenture Payment                    | 290,570     | 290,570     | 290,570     | 290,570     |
| (Funded by concrete property tax rate, not |             |             |             |             |

(Funded by separate property tax rate, not

part of the Total Net Operating Costs)

#### Notes to Budget Details - Aquatics Centre

- County of Barrhead contribution toward Aquatic Centre Operations \$160,000.
- Contribution to capital is for current and future capital reserves and projects.





Page | 27

#### **Budget Details - Parks**

|                                             | 2025      | 2026      | 2027      | 2028      |
|---------------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                                    |           |           |           |           |
| Rentals, Reimbursements                     | 11,800    | 11,800    | 11,800    | 11,800    |
| County of Barrhead Contribution             | 4,000     | 4,000     | 4,000     | 4,000     |
| Provincial Grants                           | 152,920   | 152,920   | 152,920   | 152,920   |
| Revenues from Operating Reserves            | 3,000     | 0         | 0         | 0         |
| Total Revenues                              | 171,720   | 168,720   | 168,720   | 168,720   |
| Expenses                                    |           |           |           |           |
| Salaries, Benefits, Employer Costs          | 178,350   | 180,830   | 183,410   | 186,020   |
| Training, Travel and Communications         | 6,510     | 6,720     | 6,930     | 7,140     |
| Professional and Contracted Services        | 17,500    | 17,500    | 17,500    | 17,500    |
| Insurance                                   | 10,470    | 10,990    | 11,540    | 12,120    |
| Building, Vehicle and Equipment Maintenance | 78,800    | 92,100    | 74,400    | 92,700    |
| Materials and Supplies                      | 23,100    | 23,730    | 26,390    | 25,080    |
| Utilities                                   | 11,000    | 11,450    | 11,910    | 12,390    |
| Total Expenses                              | 325,730   | 343,320   | 332,080   | 352,950   |
| Total Net Operating Cost                    | (154,010) | (174,600) | (163,360) | (184,230) |

<u>Notes to Budget Details – Parks</u>
Tree Pruning by Arborist every two years.
County of Barrhead contribution toward Weed Control Program, Communities in Bloom





#### Budget Details – Sportsground

|                                             | 2025     | 2026     | 2027     | 2028     |
|---------------------------------------------|----------|----------|----------|----------|
| Expenses                                    |          |          |          |          |
| Salaries and Benefits                       | 39,790   | 40,420   | 41,040   | 41,680   |
| Training, Travel and Communications         | 420      | 420      | 420      | 420      |
| Professional and Contracted Services        | 3,200    | 3,200    | 3,200    | 3,200    |
| Insurance                                   | 8,260    | 8,670    | 9,100    | 9,560    |
| Building, Vehicle and Equipment Maintenance | 8,000    | 8,900    | 9,800    | 10,700   |
| Materials, Supplies, Chemicals              | 2,100    | 2,200    | 2,300    | 2,400    |
| Utilities                                   | 3,650    | 3,830    | 4,010    | 4,210    |
| Contribution to Capital                     | 0        | 0        | 0        | 0        |
| Total Expenses                              | 65,420   | 67,640   | 69,870   | 72,170   |
| Total Net Operating Cost                    | (65,420) | (67,640) | (69,870) | (72,170) |

### Budget Details - Rotary Park

|                                      | 2025   | 2026   | 2027   | 2028   |
|--------------------------------------|--------|--------|--------|--------|
| Revenues                             |        |        |        |        |
| Campsite Rentals                     | 17,500 | 17,500 | 18,000 | 18,000 |
| Total Revenues                       | 17,500 | 17,500 | 18,000 | 18,000 |
| Expenses                             |        |        |        |        |
| Professional and Contracted Services | 250    | 250    | 250    | 250    |
| Materials and Supplies               | 2,000  | 500    | 2,000  | 500    |
| Utilities                            | 4,500  | 4,730  | 4,970  | 5,220  |
| Total Expenses                       | 6,750  | 5,480  | 7,220  | 5,970  |
| Total Net Operating Cost             | 10,750 | 12,020 | 10,780 | 12,030 |



#### **Budget Details - Bowling Alley**

| 2025    | 2026                                                                    | 2027                                                                                                                                                                      | 2028                                                                                                                                                                                                                                                                                              |
|---------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                         |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |
| 4,080   | 4,280                                                                   | 4,490                                                                                                                                                                     | 4,710                                                                                                                                                                                                                                                                                             |
| 4,080   | 4,280                                                                   | 4,490                                                                                                                                                                     | 4,710                                                                                                                                                                                                                                                                                             |
|         |                                                                         |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                   |
| 900     | 920                                                                     | 950                                                                                                                                                                       | 970                                                                                                                                                                                                                                                                                               |
| 4,080   | 4,280                                                                   | 4,490                                                                                                                                                                     | 4,710                                                                                                                                                                                                                                                                                             |
| 2,000   | 2,000                                                                   | 2,000                                                                                                                                                                     | 2,000                                                                                                                                                                                                                                                                                             |
| 1,050   | 1,070                                                                   | 1,090                                                                                                                                                                     | 1,110                                                                                                                                                                                                                                                                                             |
| 8,030   | 8,270                                                                   | 8,530                                                                                                                                                                     | 8,790                                                                                                                                                                                                                                                                                             |
| (3,950) | (3,990)                                                                 | (4,040)                                                                                                                                                                   | (4,080)                                                                                                                                                                                                                                                                                           |
|         | 4,080<br><b>4,080</b><br>900<br>4,080<br>2,000<br>1,050<br><b>8,030</b> | 4,080       4,280         4,080       4,280         900       920         4,080       4,280         2,000       2,000         1,050       1,070         8,030       8,270 | 4,080       4,280       4,490         4,080       4,280       4,490         4,080       4,280       4,490         900       920       950         4,080       4,280       4,490         2,000       2,000       2,000         1,050       1,070       1,090         8,030       8,270       8,530 |

#### **Budget Details - Curling Rink**

|                                     | 2025     | 2026     | 2027     | 2028     |
|-------------------------------------|----------|----------|----------|----------|
| Revenues                            |          |          |          |          |
| Rentals                             | 750      | 750      | 750      | 750      |
| County of Barrhead Contribution     | 14,000   | 14,200   | 14,400   | 14,600   |
| Total Revenues                      | 14,750   | 14,950   | 15,150   | 15,350   |
| Expenses                            |          |          |          |          |
| Asset Retirement Accretion Expense  | 3,250    | 3,330    | 3,420    | 3,500    |
| Salaries, Benefits, Employer Costs  | 4,620    | 4,700    | 4,770    | 4,870    |
| Training, Travel and Communications | 10       | 10       | 10       | 10       |
| Insurance                           | 8,420    | 8,840    | 9,280    | 9,740    |
| Building and Equipment Maintenance  | 5,000    | 5,000    | 5,000    | 5,000    |
| Materials and Supplies              | 1,000    | 1,000    | 1,000    | 1,000    |
| Utilities                           | 6,600    | 6,900    | 7,210    | 7,530    |
| Total Expenses                      | 28,900   | 29,780   | 30,690   | 31,650   |
| Total Net Operating Cost            | (14,150) | (14,830) | (15,540) | (16,300) |

Notes to Budget Details – Curling Rink

• County of Barrhead contribution toward Curling Rink Operations \$14,000.



#### **Budget Details - Walking Trail**

|                                    | 2025     | 2026     | 2027     | 2028     |
|------------------------------------|----------|----------|----------|----------|
| Expenses                           |          |          |          |          |
| Salaries, Benefits, Employer Costs | 4,690    | 4,780    | 4,870    | 4,960    |
| Training and Travel                | 20       | 20       | 20       | 20       |
| Maintenance                        | 39,000   | 39,000   | 39,000   | 39,000   |
| Total Expenses                     | 43,710   | 43,800   | 43,890   | 43,980   |
| Total Net Operating Cost           | (43,710) | (43,800) | (43,890) | (43,980) |

#### Budget Details - Museum

|                          | 2025  | 2026  | 2027  | 2028  |
|--------------------------|-------|-------|-------|-------|
| Expenses                 |       |       |       |       |
| Utilities                | 300   | 310   | 320   | 330   |
| Total Expenses           | 300   | 310   | 320   | 330   |
| Total Net Operating Cost | (300) | (310) | (320) | (330) |

#### **Budget Details - Tourism**

|                                    | 2025      | 2026      | 2027      | 2028      |
|------------------------------------|-----------|-----------|-----------|-----------|
| Revenues                           |           |           |           |           |
| General Revenue                    | 5,500     | 0         | 0         | 0         |
| Total Revenues                     | 5,500     | 0         | 0         | 0         |
| Expenses                           |           |           |           |           |
| Salaries, Benefits, Employer Costs | 42,010    | 42,730    | 43,460    | 44,190    |
| Promotional Materials, Advertising | 69,870    | 70,470    | 70,670    | 70,870    |
| General & Vehicle Maintenance      | 15,500    | 15,500    | 15,500    | 15,500    |
| Materials and Supplies             | 24,780    | 17,750    | 18,250    | 18,750    |
| Grants to Organizations            | 29,810    | 24,310    | 24,310    | 24,310    |
| Total Expenses                     | 181,970   | 170,760   | 172,190   | 173,620   |
| Total Net Operating Cost           | (176,470) | (170,760) | (172,190) | (173,620) |

<u>Notes to Budget Details – Tourism</u> • Advertising includes Better In Barrhead Advertising.



## TWINNING

Barrhead is currently twinned with Tokoro, Kitami City Japan, Drouin Australia and Chapala Jalisco Mexico. Operational costs of Twinning are split equally between the Town of Barrhead and the County of Barrhead, with the Town being the Unit of Authority.

The Barrhead and District Twinning Committee arranges homestays, plans events and welcomes delegations from Tokoro, Kitami City, Japan with the continued friendship between our countries. A commemorative park has been developed at the south entrance to the Town of Barrhead.

|                                     | 2025    | 2026    | 2027    | 2028    |
|-------------------------------------|---------|---------|---------|---------|
| Revenues                            |         |         |         |         |
| County of Barrhead Contribution     | 4,350   | 5,450   | 6,450   | 4,650   |
| Total Revenues                      | 4,350   | 5,450   | 6,450   | 4,650   |
| Expenses                            |         |         |         |         |
| Training, Travel and Communications | 1,800   | 1,800   | 5,600   | 1,800   |
| Materials and Supplies              | 5,700   | 7,800   | 5,900   | 6,000   |
| Mileage/Rentals                     | 1,200   | 1,300   | 1,400   | 1,500   |
| Total Expenses                      | 8,700   | 10,900  | 12,900  | 9,300   |
| Town of Barrhead Contribution       | (4,350) | (5,450) | (6,450) | (4,650) |

## **Budget Details - Twinning**

Notes to Budget Details - Twinning

• Net cost is split 50%/50% between the Town and County of Barrhead.





Page | 32

# LIBRARY

The Town of Barrhead contributes funding to the Barrhead Public Library and the Yellowhead Regional Library annually, on a per capita basis.

## **Budget Details - Library**

|                          | 2025      | 2026      | 2027      | 2028      |
|--------------------------|-----------|-----------|-----------|-----------|
| Expenses                 |           |           |           |           |
| Contribution to Library  | 131,700   | 133,140   | 134,780   | 136,440   |
| Total Expenses           | 131,700   | 133,140   | 134,780   | 136,440   |
| Total Net Operating Cost | (131,700) | (133,140) | (134,780) | (136,440) |

Notes to Budget Details - Library

- In 2025, the Town contribution to the Barrhead Public Library is \$24.00 per capita, plus utility assistance of approx. \$7,500, for a total of \$111,180.
- Contribution to Yellowhead Regional Library is \$4.75 per capita, for a total of \$20,520. Slight increases have been estimated for the future three years.

# **OTHER**

## **Budget Details – Contingency**

Contingency and Underlevies are budgets in a 'General' Category.

|                                  | 2025    | 2026   | 2027   | 2028   |
|----------------------------------|---------|--------|--------|--------|
| Revenues                         |         |        |        |        |
| Revenues from Operating Reserves | 40,060  | 40,060 | 40,060 | 40,060 |
| Underlevies                      | 500     | 500    | 500    | 500    |
| Total Revenues                   | 40,560  | 40,560 | 40,560 | 40,560 |
| Expenses                         |         |        |        |        |
| Contribution to Capital          | 50,000  |        |        |        |
| Underlevies                      | 500     | 500    | 500    | 500    |
| Total Expenses                   | 50,500  | 500    | 500    | 500    |
| Total Net Operating Cost         | (9,940) | 40,060 | 40,060 | 40,060 |

Notes to Budget Details - Other

- Revenues from Operating Reserves are to offset the reduction of the Grant In Lieu portion of the property taxes paid by the Provincial Government.
- Contribution to capital is for current and future capital reserves and projects.



# **SUMMARY TOTALS**

The following reports summarize the 2025 operating budget, plus the 3-year operating plans for 2026 to 2028.

The Net Operating Costs – By Department are the total expenses less total revenues from all sources, with the net amount showing as a surplus or deficit in that department. In 2025 the Total Operating Budget was adopted with a surplus of \$16,030.00.

The deficits shown in the future 3 years, for 2026 to 2028, are "preliminary deficits" at this time. A few of the impacts are related to estimated inflationary adjustments in expenses, as well as the additional expense related to the Town contributing towards policing costs.

Preliminary deficits would be adjusted during the annual review of all budget line items, incorporating property assessment changes for new construction or market value adjustments, establishing levels of service, service fee rates and charges, funding required from Town reserves, grant funding sources and the municipal property tax rates.

After the budgetary reviews are completed, and prior to approval and adoption by Council, the future "current" years' budget is balanced and would not be in a deficit position.



## Net Operating Costs - By Department

| Department                                  | 2025          | 2026          | 2027          | 2028          |
|---------------------------------------------|---------------|---------------|---------------|---------------|
| Mayor & Council                             | -336,660      | -344,280      | -352,100      | -359,990      |
| Property Taxes                              | 7,521,270     | 7,521,270     | 7,521,270     | 7,521,270     |
| Requisitions                                | -1,630,480    | -1,630,480    | -1,630,480    | -1,630,480    |
| Aquatic Centre Debenture                    | -290,570      | -290,570      | -290,570      | -290,570      |
| Franchise Fees                              | 1,045,000     | 1,050,000     | 1,060,000     | 1,065,000     |
| Penalties & Costs On Taxes                  | 49,000        | 49,000        | 49,000        | 49,000        |
| Return on Investments                       | 190,000       | 150,000       | 150,000       | 150,000       |
| Administration & Computer                   | -1,039,230    | -1,048,950    | -1,070,340    | -1,099,730    |
| Policing /RCMP                              | -261,150      | -261,180      | -261,210      | -261,240      |
| Emergency Response Centre                   | -28,700       | -29,720       | -30,780       | -31,870       |
| Town Fire Costs                             | -374,470      | -396,140      | -398,050      | -420,280      |
| Bylaw Enforcement                           | -131,660      | -134,650      | -137,940      | -141,330      |
| Disaster Services, Safety, Public Health    | -91,090       | -88,690       | -90,150       | -91,650       |
| Common Services & Roads                     | -1,715,960    | -1,803,690    | -1,846,000    | -1,886,670    |
| Airport                                     | -24,880       | -17,470       | -17,490       | -22,740       |
| Storm Sewer                                 | -31,450       | -31,870       | -32,310       | -32,770       |
| Water & Barrhead Regional Water Comm.       | 0             | 0             | 0             | 0             |
| Sanitary Sewer                              | 0             | 0             | 0             | 0             |
| Trade Waste                                 | 0             | 0             | 0             | 0             |
| Landfill                                    | 0             | 0             | 0             | 0             |
| New Landfill                                | -13,580       | -14,020       | -14,480       | -14,950       |
| Recycle                                     | 0             | 0             | 0             | 0             |
| Family & Community Support Services         | -77,150       | -77,150       | -77,150       | -77,150       |
| Planning & Development                      | -147,930      | -149,780      | -151,660      | -153,570      |
| Economic Development                        | -63,730       | -64,910       | -66,100       | -67,290       |
| Communications                              | -166,110      | -169,130      | -172,040      | -175,000      |
| Cemetery                                    | -22,500       | -31,880       | -18,310       | -32,760       |
| Recreation Administration                   | -421,170      | -426,400      | -431,300      | -436,350      |
| Arena                                       | -394,360      | -378,470      | -391,290      | -404,540      |
| Aquatic Centre                              | -933,160      | -957,590      | -983,070      | -999,500      |
| Parks                                       | -154,010      | -174,600      | -163,360      | -184,230      |
| Sportsground                                | -65,420       | -67,640       | -69,870       | -72,170       |
| Rotary Park                                 | 10,750        | 12,020        | 10,780        | 12,030        |
| Bowling Alley                               | -3,950        | -3,990        | -4,040        | -4,080        |
| Curling Rink                                | -14,150       | -14,830       | -15,540       | -16,300       |
| Walking Trail                               | -43,710       | -43,800       | -43,890       | -43,980       |
| Museum                                      | -300          | -310          | -320          | -330          |
| Tourism                                     | -176,470      | -170,760      | -172,190      | -173,620      |
| Twinning                                    | -4,350        | -5,450        | -6,450        | -4,650        |
| Library                                     | -131,700      | -133,140      | -134,780      | -136,440      |
| Contingency & Underlevies                   | <u>-9,940</u> | <u>40,060</u> | <u>40,060</u> | <u>40,060</u> |
| Total Net Operating Cost Surplus/ (Deficit) | 16,030        | -139,190      | -242,150      | -428,870      |
|                                             | 10,000        | 100,100       | 272,100       | -20,070       |



The Operating Costs – By Category shows the approved and adopted 2025 Total Operating Budget and the 2026 to 2028 Operating Budget Plan with the details sorted by category such as Property Taxes, Sales of Goods and Services, Salaries, Benefits, Employer Costs, Insurance, Utilities, etc.

## **Operating Costs By Category**

|                                                         | 2025       | 2026       | 2027       | 202       |
|---------------------------------------------------------|------------|------------|------------|-----------|
| Revenues                                                |            |            |            |           |
| Property Taxes                                          | 7,521,270  | 7,521,270  | 7,521,270  | 7,521,27  |
| Sale of Goods and Services                              | 4,929,430  | 4,962,900  | 5,119,810  | 5,277,82  |
| Franchise Fees, Interest, Rentals, Licenses,<br>Permits | 1,958,450  | 1,927,770  | 1,947,860  | 1,963,02  |
| Town and County Contributions                           | 1,479,350  | 1,526,140  | 1,536,540  | 1,584,91  |
| Federal Grants                                          | 2,880      | 2,880      | 2,880      | 2,88      |
| Provincial Grants                                       | 687,520    | 635,460    | 635,460    | 635,46    |
| Revenues from Operating Reserves                        | 117,310    | 40,060     | 40,060     | 40,06     |
| Underlevies                                             | 500        | 500        | 500        | 50        |
| Total Revenues                                          | 16,696,710 | 16,616,980 | 16,804,380 | 17,025,92 |
| Expenses                                                | 40.000     | 10 550     | 00.400     | 00.70     |
| Asset Retirement Accretion Expense                      | 18,980     | 19,550     | 20,160     | 20,76     |
| Salaries, Benefits, Employer Costs                      | 5,509,550  | 5,603,220  | 5,698,950  | 5,796,66  |
| Council Fees and Per diems                              | 253,200    | 242,970    | 247,820    | 252,78    |
| Fire Fees and Guardians                                 | 217,250    | 220,880    | 224,580    | 228,35    |
| Training, Travel and Communications                     | 394,330    | 421,160    | 407,570    | 433,48    |
| Professional and Contracted Services                    | 2,557,680  | 2,479,860  | 2,492,790  | 2,505,24  |
| Insurance                                               | 334,920    | 351,600    | 369,130    | 387,54    |
| Building, Vehicle and Equipment Maintenance             | 1,113,550  | 1,093,970  | 1,081,000  | 1,113,95  |
| Materials, Supplies, Chemicals                          | 1,160,150  | 1,097,390  | 1,126,680  | 1,151,18  |
| Utilities                                               | 1,262,830  | 1,325,330  | 1,390,890  | 1,459,66  |
| Rentals, Computer Purchase Program                      | 7,200      | 7,300      | 7,400      | 7,50      |
| Contribution to Regional Fire, Airport, FCSS,           | 1,015,970  | 1,031,670  | 1,035,240  | 1,064,38  |
| Library<br>Grants to Organizations                      | 29,810     | 24,310     | 24,310     | 24,31     |
| Debenture Payments, Bank Charges                        | 299,750    | 300,020    | 300,220    | 300,42    |
| Requisitions                                            | 1,630,480  | 1,630,480  | 1,630,480  | 1,630,48  |
| Write-Offs                                              | 1,850      | 1,600      | 1,600      | 1,60      |
| Underlevies - Expenses                                  | 500        | 500        | 500        | 50        |
| Additions to Operating Reserves                         | 7,650      | 7,650      | 7,650      | 7,65      |
| Contribution to Capital                                 | 865,030    | 896,710    | 979,560    | 1,068,38  |
| otal Expenses                                           | 16,680,680 | 16,756,170 | 17,046,530 | 17,454,79 |
|                                                         |            |            |            |           |
| Net Total                                               | 16,030     | -139,190   | -242,150   | -428,87   |



# **MULTI-YEAR CAPITAL PLAN**

The Multi-Year Capital Plan provides an overview of the long-range plans of the various proposed capital projects to be undertaken by the Town. The Town is responsible for significant infrastructure related to the water, sanitary sewer and storm sewer transmission and distribution systems throughout the Town.

The Town maintains the main sewer lift station, two smaller lift stations, the wastewater treatment lagoons, water pressure reducing stations and the water reservoir storage system in the industrial park.



Within the Town we have a number of

recreation facilities such as the arena, aquatic centre, splash park, playgrounds, parks and sportsgrounds, to name a few.

Between the facilities, equipment and infrastructure that the Town takes care of, many of these projects require a significant capital investment as most are very expensive to maintain, upgrade or eventually replace.

The multi-year capital plan is reviewed every year by Council to determine the projects to be undertaken, and the funding required in order to complete them, whether from capital reserve funds, provincial, federal or other grant sources, municipal taxes or partnerships with other entities. Projects shift from year to year based on the need or situation.

In the following pages, the budgets for the proposed capital projects up to 2034 have been identified.

| MULTI-YEAR CAP                                                | PITAL F | PLAN - | 2025      | Budge   | t and 2 | 2026 t  | o 2034 | Plan    |        |        |
|---------------------------------------------------------------|---------|--------|-----------|---------|---------|---------|--------|---------|--------|--------|
|                                                               |         |        |           |         |         |         |        |         |        |        |
| Capital Expenses                                              | 2025    | 2026   | 2027      | 2028    | 2029    | 2030    | 2031   | 2032    | 2033   | 2034   |
| 12 Administration                                             |         |        |           |         |         |         |        |         |        |        |
| 1201-Admin - 0001 - Council, Committee, Admin Computer Equip. | 65,000  | 40,000 | 30,000    | 30,000  | 80,000  | 40,000  | 40,000 | 40,000  | 40,000 | 40,00  |
| 1201-Admin - 0004 - Telephone System Upgrades                 | 15,000  |        |           |         |         |         |        |         |        |        |
| Total: 12 Administration                                      | 80,000  | 40,000 | 30,000    | 30,000  | 80,000  | 40,000  | 40,000 | 40,000  | 40,000 | 40,00  |
| 23 Fire & ERC                                                 |         |        |           |         |         |         |        |         |        |        |
| 2301-Fire - 0001 - 2019 Dodge - Command 1 Truck               |         |        |           | 150,000 |         |         |        |         |        |        |
| 2301-Fire - 0002 - 2023 Command 2 Truck (2034)                |         |        |           |         |         |         |        |         |        | 130,00 |
| 2301-Fire - 0003 - 2006 Freightliner - Engine 33 (2025)       | 850,000 |        |           |         |         |         |        |         |        |        |
| 2301-Fire - 0004 - 2021 Fort Garry Fire Engine - Eng. 37      |         |        |           |         |         |         |        |         |        | 800,00 |
| 2301-Fire - 0006 - 2008 Freightliner Fire Truck-Tender 34     |         |        |           |         |         |         |        | 350,000 |        |        |
| 2301-Fire - 0008 - 2020 RAT 1 (2030)                          |         |        |           |         |         | 250,000 |        |         |        |        |
| 2301-Fire - 0009 - 2012 Polaris Side By Side - Wildland 1     |         | 40,000 |           |         |         |         |        |         |        |        |
| 2301-Fire - 0010 - 2007 Pierce Platform - Tower 6             |         |        | 1,200,000 |         |         |         |        |         |        |        |
| 2303-ERC - 0002 - ERC - Training Facility                     | 11,900  |        |           |         |         |         |        |         |        |        |
| 2303-ERC - 0006 - ERC - Roofing                               |         |        |           |         |         | 80,000  |        |         |        |        |
| Total: 23 Fire & ERC                                          | 861,900 | 40,000 | 1,200,000 | 150,000 |         | 330,000 |        | 350,000 |        | 930,00 |
| 26 Enforcement Services                                       |         |        |           |         |         |         |        |         |        |        |
| 2601-Bylaw - 0002 - New Vehicle                               |         |        | 65,000    |         |         |         |        |         |        |        |
| Total: 26 Enforcement Services                                |         |        | 65,000    |         |         |         |        |         |        |        |
| 31 Public Works                                               |         |        |           |         |         |         |        |         |        |        |

| MULTI-YEAR CAP                                                            | PITAL F | PLAN -  | 2025    | Budget | and     | 2026 t | o 2034 | l Plan  |        |         |
|---------------------------------------------------------------------------|---------|---------|---------|--------|---------|--------|--------|---------|--------|---------|
|                                                                           |         |         |         |        |         |        |        |         |        |         |
| Capital Expenses                                                          | 2025    | 2026    | 2027    | 2028   | 2029    | 2030   | 2031   | 2032    | 2033   | 2034    |
| 3101-Common - 0001 - Asphalt Recycler                                     |         |         | 165,000 |        |         |        |        |         |        |         |
| 3101-Common - 0003 - Snowblower Unit                                      |         |         | 150,000 |        |         |        |        |         |        |         |
| 3101-Common - 0004 - Cold Storage - Bldg. Addition                        |         |         | 20,000  |        |         |        |        |         |        |         |
| 3101-Common - 0006 - Backhoe                                              |         |         |         |        |         |        |        | 160,000 |        |         |
| 3101-Common - 0007 - Loader                                               |         | 390,000 |         |        |         |        |        |         |        |         |
| 3101-Common - 0008 - Grader (2036)                                        |         |         |         |        |         |        |        |         |        | 450,000 |
| 3101-Common - 0009 - Sweeper (2035)                                       |         |         |         |        |         |        |        |         |        | 350,000 |
| 3101-Common - 0010 - Tandem Gravel Truck                                  |         | 200,000 |         |        |         |        |        |         |        |         |
| 3101-Common - 0012 - Half Ton Truck                                       |         |         | 68,000  |        | 68,000  |        | 68,000 |         | 68,000 |         |
| 3101-Common - 0013 - Overhead Crane                                       |         |         |         |        |         |        |        |         |        | 100,000 |
| 3101-Common - 0014 - Concrete Crushing/Stock Piles                        |         | 125,000 |         |        |         |        |        |         |        |         |
| 3101-Common - 0016 - Skid Steer                                           |         |         | 54,000  |        |         |        |        |         |        |         |
| 3101-Common - 0020 - Welder/Trailer                                       |         |         |         |        |         |        |        |         |        | 17,000  |
| 3101-Common - 0023 - Tractor                                              |         |         |         | 78,000 |         |        |        |         |        |         |
| 3101-Common - 0024 - Generator (2035)                                     |         |         |         |        |         |        |        |         |        | 68,000  |
| 3101-Common - 0026 - Air Compressor                                       |         |         |         |        | 19,000  |        |        |         |        |         |
| 3101-Common - 0027 - Articulated Manlift                                  |         |         |         |        | 102,000 |        |        |         |        |         |
| 3101-Common - 0028 - Forklift                                             |         |         |         |        |         | 42,000 |        |         |        |         |
| 3101-Common - 0032 - Shop Upstairs Upgrade (flooring, walls, furnishings) | 30,000  | 30,000  |         |        |         |        |        |         |        |         |
| 3101-Common - 9996 - Add to Reserve                                       |         | 60,000  | 60,000  | 60,000 | 60,000  | 65.000 | 65,000 | 65,000  | 65,000 | 65,000  |
|                                                                           |         | ,       |         |        |         |        | ,      |         |        |         |
| 3101-Common - 9997 - Add Int. to Reserve                                  |         | 8,500   | 8,500   | 9,000  | 9,000   | 9,000  | 9,000  | 9,200   | 9,200  | 9,200   |
| 3201-Roads - 0001 - Parking (Downtown)                                    |         | 42,000  |         |        |         |        | Τ      |         |        |         |

| MULTI-YEAR CAP                                                            | PITAL F | PLAN -    | 2025    | Budge  | t and 2 | 2026 t | <mark>o 203</mark> 4 | l Plan    |         |       |
|---------------------------------------------------------------------------|---------|-----------|---------|--------|---------|--------|----------------------|-----------|---------|-------|
|                                                                           |         |           |         |        |         |        |                      |           |         |       |
| Capital Expenses                                                          | 2025    | 2026      | 2027    | 2028   | 2029    | 2030   | 2031                 | 2032      | 2033    | 2034  |
| 3201-Roads - 0002 - Sidewalk (New)                                        | 40,000  | 60,000    | 90,000  | 60,000 | 90,000  | 65,000 | 65,000               | 90,000    | 60,000  | 60,00 |
| 3201-Roads - 0004 - 61 Avenue - 43 - 47 Street (Near New RCMP Station)    |         |           | 800,000 |        |         |        |                      |           |         |       |
| 3201-Roads - 0005 - Mehden Road Asphalt, Base Work (pt local improvement) |         | 150,000   |         |        |         |        |                      |           |         |       |
| 3201-Roads - 0007 - Town Commerical Land Development (Debenture)          |         | 2,500,000 |         |        |         |        |                      |           |         |       |
| 3201-Roads - 0008 - 57 Avenue, 48 Street - 46 Street                      |         | 650,000   |         |        |         |        |                      |           |         |       |
| 3201-Roads - 0014 - 49A Street Engineering                                | 5,000   |           |         |        |         |        |                      |           |         |       |
| 3201-Roads - 0015 - 51 Ave, 48 Street to Hwy 33                           |         |           | 648,000 |        |         |        |                      |           |         |       |
| 3201-Roads - 0019 - 53 Street, 51 - 51 Avenue                             |         |           |         |        |         |        |                      |           | 432,000 |       |
| 3201-Roads - 0020 - 47 Street, 51 - 53 Avenue                             |         |           | 864,000 |        |         |        |                      |           |         |       |
| 3201-Roads - 0021 - 48 Street, 51-53 Avenue                               |         |           | 864,000 |        |         |        |                      |           |         |       |
| 3201-Roads - 0023 - 43 Street, 51-61 Avenue                               |         |           |         |        |         |        |                      | 1,500,000 |         |       |
| 3201-Roads - 0027 - Beaver Brook 50 Ave/West Boundary<br>Access           |         |           |         |        | 45,000  |        |                      |           |         |       |
| 3201-Roads - 0030 - 50 Avenue, 58 to 60 Street Overlay                    |         | 150,000   |         |        |         |        |                      |           |         |       |
| 3201-Roads - 9998 - Add to Reserves                                       |         | 70,000    | 70,000  | 70,000 | 70,000  | 80,000 | 80,000               | 80,000    | 80,000  | 80,00 |
| 3201-Roads - 9999 - Add Int. to Reserves                                  | 3,200   |           |         |        |         |        |                      |           |         |       |
| 3701-Storm - 0002 - 61 Avenue - 43 Street (Near New RCMP Station)         |         |           | 200,000 |        |         |        |                      |           |         |       |
| 3701-Storm - 0007 - 51 Avenue                                             |         |           | 189,000 |        |         |        |                      |           |         |       |
| 3701-Storm - 0008 - 47 Street                                             |         |           | 252,000 |        |         |        |                      |           |         |       |
| 3701-Storm - 0009 - 53 Street                                             |         |           |         |        |         |        |                      |           | 126,000 |       |
| 3701-Storm - 0010 - 48 Street                                             |         |           | 252,000 |        |         |        |                      |           |         |       |

| MULTI-YEAR CAP                                                       | PITAL F | PLAN -    | 2025      | Budget  | t and 2 | 2026 t  | o 2034  | Plan      |         |          |
|----------------------------------------------------------------------|---------|-----------|-----------|---------|---------|---------|---------|-----------|---------|----------|
| Capital Expenses                                                     | 2025    | 2026      | 2027      | 2028    | 2029    | 2030    | 2031    | 2032      | 2033    | 2034     |
| 3701-Storm - 0011 - 48 Street (52-53 Ave)                            |         |           |           |         |         | 126,000 |         |           |         |          |
| 3701-Storm - 0012 - 43 Street (43-61 Ave)                            |         |           |           |         |         |         |         |           | 150,000 |          |
| Total: 31 Public Works                                               | 78,200  | 4,435,500 | 4,754,500 | 277,000 | 463,000 | 387,000 | 287,000 | 1,904,200 | 990,200 | 1,199,20 |
| 3301 Airport                                                         |         |           |           |         |         |         |         |           |         |          |
| 3301-Airport - 9998 - Add to Reserves                                |         |           | 6,000     |         | 6,000   |         | 6,000   |           | 6,000   |          |
| Total: 3301 Airport                                                  |         |           | 6,000     |         | 6,000   |         | 6,000   |           | 6,000   |          |
| 41 Water, Sewer, Storm, Garbage                                      |         |           |           |         |         |         |         |           |         |          |
| 4101-Water - 0004 - Reservoir Ind. Pk. Eng, pump sys Leak<br>Repair  | 8,000   |           |           |         |         |         |         |           |         |          |
| 4101-Water - 0006 - 61 Avenue - 43 Street (Near New RCMP<br>Station) |         |           | 150,000   |         |         |         |         |           |         |          |
| 4101-Water - 0009 - 51 Avenue                                        |         |           | 270,000   |         |         |         |         |           |         |          |
| 4101-Water - 0010 - 47 Street                                        |         |           | 360,000   |         |         |         |         |           |         |          |
| 4101-Water - 0011 - 53 Street (2033)                                 |         |           |           |         |         |         |         |           | 180,000 |          |
| 4101-Water - 0012 - 57 Avenue, 46-48 Street                          |         |           | 135,000   |         |         |         |         |           |         |          |
| 4101-Water - 0013 - 48 Street (51-52 Ave)                            |         |           | 360,000   |         |         |         |         |           |         |          |
| 4101-Water - 0014 - 48 Street (52-53 Ave)                            |         |           |           |         |         | 180,000 |         |           |         |          |
| 4101-Water - 0015 - 43 Street (53-61 Ave)                            |         |           |           |         |         |         |         |           | 150,000 |          |
| 4101-Water - 0017 - Pressure Reducing Station 1 Roof                 |         |           | 20,000    |         |         |         |         |           |         |          |
| 4101-Water - 0018 - Pressure Reducing Station 2 Roof                 |         |           | 20,000    |         |         |         |         |           |         |          |
| 4101-Water - 0019 - Pressure Reducing Station 1 Pipe<br>Replacement  |         |           | 100,000   |         |         |         |         |           |         |          |

| MULTI-YEAR CAP                                                               | ITAL F  | PLAN -  | 2025      | Budge   | t and   | 2026 t  | o 2034  | Plan    |           |         |
|------------------------------------------------------------------------------|---------|---------|-----------|---------|---------|---------|---------|---------|-----------|---------|
|                                                                              |         |         |           |         |         |         |         |         |           |         |
| Capital Expenses                                                             | 2025    | 2026    | 2027      | 2028    | 2029    | 2030    | 2031    | 2032    | 2033      | 2034    |
| 4101-Water - 0020 - Pressure Reducing Station 2 Pipe<br>Replacement          | 100,000 |         |           |         |         |         |         |         |           |         |
| 4101-Water - 0021 - Water Meter Replacements                                 |         |         |           |         |         |         | 500,000 | 500,000 | 500,000   |         |
| 4101-Water - 0022 - Advanced Water Leak Detection                            | 72,000  |         |           |         |         |         |         |         |           |         |
| 4101-Water - 9998 - Add to Reserves                                          | 214,580 | 212,930 | 210,860   | 214,630 | 220,000 | 225,000 | 230,000 | 235,000 | 240,000   | 245,000 |
| 4101-Water - 9999 - Add Int. to Reserves                                     | 10,500  | 13,000  | 13,000    | 14,000  | 14,000  | 14,000  | 14,500  | 14,500  | 14,500    | 14,500  |
| Total: 4101 Water                                                            | 405,080 | 225,930 | 1,638,860 | 228,630 | 234,000 | 419,000 | 744,500 | 749,500 | 1,084,500 | 259,500 |
| 4102 Barrhead Regional Water<br>Commission                                   |         |         |           |         |         |         |         |         |           |         |
| 4102-BRWC - 9998 - Add to Reserves                                           | 3,000   | 3,000   | 3,000     | 3,000   | 3,000   | 3,000   | 3,000   | 3,000   | 3,000     | 3,000   |
| Total: 4102 Barrhead Regional Water<br>Commission                            | 3,000   | 3,000   | 3,000     | 3,000   | 3,000   | 3,000   | 3,000   | 3,000   | 3,000     | 3,000   |
| 4201 Sewer                                                                   |         |         |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0002 - Fencing Lagoon Area (over 6 years, 2025 includes survey) | 35,000  | 35,000  |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0004 - RV Dumping Station                                       |         | 100,000 |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0005 - 61 Avenue - 43 Street (Near New RCMP Station)            |         |         | 100,000   |         |         |         |         |         |           |         |
| 4201-Sewer - 0009 - Sewer Flushing Truck (Replace Unit 53<br>Sewer Trk)      | 440,500 |         |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0010 - WasteWater Plant (Lagoon) Upgrades                       | 172,000 |         |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0011 - Desludge Cell # 1 (2027) - Every 7 Years                 |         |         | 150,000   |         |         |         |         |         | 150,000   |         |
| 4201-Sewer - 0012 - Desludge Cell #3                                         |         | 550,000 |           |         |         |         |         |         |           |         |

| MULTI-YEAR CAP                                                                 | PITAL F   | PLAN -    | 2025      | Budge   | t and   | 2026 t  | o 2034  | Plan    |           |         |
|--------------------------------------------------------------------------------|-----------|-----------|-----------|---------|---------|---------|---------|---------|-----------|---------|
|                                                                                |           |           |           |         |         |         |         |         |           |         |
| Capital Expenses                                                               | 2025      | 2026      | 2027      | 2028    | 2029    | 2030    | 2031    | 2032    | 2033      | 2034    |
| 4201-Sewer - 0016 - 51 Avenue                                                  |           |           | 243,000   |         |         |         |         |         |           |         |
| 4201-Sewer - 0017 - 47 Street                                                  |           |           | 324,000   |         |         |         |         |         |           |         |
| 4201-Sewer - 0018 - 53 Street                                                  |           |           |           |         |         |         |         |         | 162,000   |         |
| 4201-Sewer - 0020 - 48 Street (51-52 Ave)                                      |           |           | 324,000   |         |         |         |         |         |           |         |
| 4201-Sewer - 0021 - 48 Street (52-53 Ave)                                      |           |           |           |         |         | 162,000 |         |         |           |         |
| 4201-Sewer - 0022 - 43 Street (53-61 Ave)                                      |           |           |           |         |         |         |         |         | 100,000   |         |
| 4201-Sewer - 0026 - Main Lift Station Grinder                                  |           | 200,000   |           |         |         |         |         |         |           |         |
| 4201-Sewer - 0029 - Desludging Report                                          | 15,000    |           |           |         |         |         |         |         |           |         |
| 4201-Sewer - 9998 - Add to Reserve                                             | 426,430   | 511,200   | 596,120   | 681,160 | 720,000 | 725,000 | 730,000 | 735,000 | 740,000   | 745,000 |
| 4201-Sewer - 9999 - Add Int. to Reserves                                       | 11,500    | 7,000     | 7,000     | 7,200   | 7,200   | 7,200   | 7,500   | 7,800   | 8,000     | 8,500   |
| Total: 4201 Sewer                                                              | 1,100,430 | 1,403,200 | 1,744,120 | 688,360 | 727,200 | 894,200 | 737,500 | 742,800 | 1,160,000 | 753,500 |
| 4301 Trade Waste                                                               |           |           |           |         |         |         |         |         |           |         |
| 4301-Tradewaste - 0001 - Replace Truck Chassis/Heil Compac<br>(2030) Automated |           |           |           |         |         | 450,000 |         |         |           |         |
| 4301-Tradewaste - 0003 - Truck Chassis/Heil Compac - With Curotto Can          |           |           | 425,000   |         |         |         |         |         |           |         |
| 4301-Tradewaste - 0004 - Curotto Can                                           |           | 65,000    |           |         |         |         |         |         |           |         |
| 4301-Tradewaste - 9998 - Add to Reserves                                       | 50,000    | 50,000    | 50,000    | 60,000  | 60,000  | 60,000  | 60,000  | 65,000  | 65,000    | 65,000  |
| 4301-Tradewaste - 9999 - Add Int. to Reserves                                  |           | 3,800     | 3,800     | 3,850   | 3,850   | 4,000   | 4,000   | 4,200   | 4,200     | 4,200   |
| Total: 4301 Trade Waste                                                        | 50,000    | 118,800   | 478,800   | 63,850  | 63,850  | 514,000 | 64,000  | 69,200  | 69,200    | 69,200  |
| 4302 Landfill                                                                  |           |           |           |         |         |         |         |         |           |         |
| 4302-Landfill - 0001 - Site Survey/Reporting/Master Plan                       | 50,000    |           |           |         |         |         |         |         |           |         |

| MULTI-YEAR CA                                                    | PITAL F | PLAN -  | 2025   | Budget  | and    | 2026 t | o 2034  | Plan   |         |        |
|------------------------------------------------------------------|---------|---------|--------|---------|--------|--------|---------|--------|---------|--------|
|                                                                  |         |         |        |         |        |        |         |        |         |        |
| Capital Expenses                                                 | 2025    | 2026    | 2027   | 2028    | 2029   | 2030   | 2031    | 2032   | 2033    | 2034   |
| 4302-Landfill - 0003 - Compactor 816F2                           |         |         |        |         |        |        | 425,000 |        |         |        |
| 4302-Landfill - 0004 - New Loader                                |         |         |        |         |        |        |         |        | 750,000 |        |
| 4302-Landfill - 0005 - Equipment Storage/Recycle Building (2035) |         |         |        |         |        |        |         |        |         | 500,00 |
| 4302-Landfill - 0006 - Recycle Oil Shed (2035)                   |         |         |        |         |        |        |         |        |         | 20,00  |
| 4302-Landfill - 0007 - Recycle Paint Shed (2035)                 |         |         |        |         |        |        |         |        |         | 5,00   |
| 4302-Landfill - 0008 - Chemical Shed (2035)                      |         |         |        |         |        |        |         |        |         | 40,00  |
| 4302-Landfill - 0009 - Operator Building (2035)                  |         |         |        |         |        |        |         |        |         | 80,00  |
| 4302-Landfill - 0014 - Netting                                   | 25,000  |         |        |         |        |        |         |        |         |        |
| 4302-Landfill - 0015 - Scale                                     |         | 150,000 |        |         |        |        |         |        |         |        |
| 4302-Landfill - 9998 - Add to Reserves                           | 5,050   | 5,050   | 5,050  | 5,050   | 5,050  | 5,050  | 5,050   | 5,050  | 5,050   |        |
| Total: 4302 Landfill                                             | 80,050  | 155,050 | 5,050  | 5,050   | 5,050  | 5,050  | 430,050 | 5,050  | 755,050 | 645,00 |
| 4303 Recycle                                                     |         |         |        |         |        |        |         |        |         |        |
| 4303-Recycle - 0001 - Compactor                                  |         |         |        | 90,000  |        |        |         |        |         |        |
| 4303-Recycle - 0002 - Shredder (2035)                            |         |         |        |         |        |        |         |        |         | 15,00  |
| 4303-Recycle - 0003 - Baler (2035)                               |         |         |        |         |        |        |         |        |         | 25,00  |
| 4303-Recycle - 0004 - Cardboard Bins                             | 6,500   |         |        |         |        |        |         |        |         |        |
| 4303-Recycle - 0006 - Recycle Building Relocation                | 342,810 |         |        |         |        |        |         |        |         |        |
| 4303-Recycle - 9998 - Add to Reserve                             | 15,970  | 14,530  | 14,530 | 14,540  | 15,500 | 16,000 | 16,500  | 17,000 | 17,500  | 18,00  |
| Total: 4303 Recycle                                              | 365,280 | 14,530  | 14,530 | 104,540 | 15,500 | 16,000 | 16,500  | 17,000 | 17,500  | 58,00  |
| 62 Communications                                                |         |         |        |         |        |        |         |        |         |        |

| MULTI-YEAR CAP                                                     | PITAL F | PLAN -    | 2025    | Budge  | t and   | 2026 t | :o 2034 | l Plan |        |        |
|--------------------------------------------------------------------|---------|-----------|---------|--------|---------|--------|---------|--------|--------|--------|
|                                                                    |         |           |         |        |         |        |         |        |        |        |
| Capital Expenses                                                   | 2025    | 2026      | 2027    | 2028   | 2029    | 2030   | 2031    | 2032   | 2033   | 2034   |
| 6201-Commun - 9990 - Contribution to Other Capital Function        | 55,000  |           |         |        |         |        |         |        |        |        |
| Total: 62 Communications                                           | 55,000  |           |         |        |         |        |         |        |        |        |
| 72 Recreation                                                      |         |           |         |        |         |        |         |        |        |        |
| 7202-Arena - 0004 - Dehumidifier                                   |         |           | 300,000 |        |         |        |         |        |        |        |
| 7202-Arena - 0006 - Low E-ceiling Insulation                       |         | 61,000    |         |        |         |        |         |        |        |        |
| 7202-Arena - 0009 - Rubber Floor Dress/Hallway                     |         |           |         |        | 120,000 |        |         |        |        |        |
| 7202-Arena - 0011 - Rink Boards - Zamboni Gate Area                |         | 34,000    |         |        | 200,000 |        |         |        |        |        |
| 7202-Arena - 0012 - Godberson Rotary Room Flooring/Sports<br>Floor | 51,700  |           |         |        |         |        |         |        |        |        |
| 7202-Arena - 0015 - Ice Edger                                      |         |           | 10,000  |        |         |        |         |        |        |        |
| 7202-Arena - 0018 - Concession Equipment (Coolers)                 | 37,000  |           |         |        |         |        |         |        |        |        |
| 7202-Arena - 0019 - Player Bench Flooring                          |         |           |         |        | 80,000  |        |         |        |        |        |
| 7202-Arena - 0025 - Outdoor Rink Cover                             |         | 5,000,000 |         |        |         |        |         |        |        |        |
| 7202-Arena - 0028 - Golf Simulator                                 |         | 63,650    |         |        |         |        |         |        |        |        |
| 7202-Arena - 0029 - Dressing Room Boiler                           | 32,000  |           |         |        |         |        |         |        |        |        |
| 7202-Arena - 0030 - Countertops in Washrooms and Dressing Rooms    | 35,000  |           |         |        |         |        |         |        |        |        |
| 7202-Arena - 9998 - Add to Reserves                                | 50,000  | 50,000    | 50,000  | 55,000 | 55,000  | 55,000 | 55,000  | 56,000 | 56,000 | 56,500 |
| 7202-Arena Building - 9997 - Add Int. to Reserves                  | 1,200   | 1,000     | 1,000   | 1,000  | 1,200   | 1,300  | 1,300   | 1,300  | 1,400  | 1,500  |
| 7202-Arena Zamboni - 9999 - Add Int. To Reserves                   |         | 1,600     | 1,600   | 1,650  | 1,650   | 1,650  | 1,700   | 1,700  | 1,700  | 1,750  |
| 7203-Pool - 0002 - Aquatic Stairs                                  |         | 9,000     |         |        |         |        |         |        |        |        |
| 7203-Pool - 0006 - New Lighting                                    |         | 35,000    |         |        |         |        |         |        |        |        |

| MULTI-YEAR CAP                                                                  | PITAL P | PLAN -  | 2025   | Budge  | t and 2 | 2026 t | <mark>o 203</mark> 4 | Plan   |        |       |
|---------------------------------------------------------------------------------|---------|---------|--------|--------|---------|--------|----------------------|--------|--------|-------|
|                                                                                 |         |         |        |        |         |        |                      |        |        |       |
| Capital Expenses                                                                | 2025    | 2026    | 2027   | 2028   | 2029    | 2030   | 2031                 | 2032   | 2033   | 2034  |
| 7203-Pool - 0010 - Drain Covers (every 10 years)                                |         |         | 13,000 |        |         |        |                      |        |        |       |
| 7203-Pool - 0012 - Sound System                                                 |         |         | 35,000 |        |         |        |                      |        |        |       |
| 7203-Pool - 0018 - Pool Wibbit                                                  |         | 5,000   |        |        |         |        |                      |        |        |       |
| 7203-Pool - 0023 - Water Features                                               |         |         | 15,000 |        |         |        |                      |        |        |       |
| 7203-Pool - 0027 - Chemical Controllers                                         | 60,000  |         |        |        |         |        |                      |        |        |       |
| 7203-Pool - 0028 - Hand Dryer Upgrades                                          |         |         | 8,000  |        |         |        |                      |        |        |       |
| 7203-Pool - 0029 - Removal of UV System                                         |         |         | 20,000 |        |         |        |                      |        |        |       |
| 7203-Pool - 0030 - Tiling Hallway                                               |         |         |        | 10,000 |         |        |                      |        |        |       |
| 7203-Pool - 0031 - Water Fountain/Shower by Hot Tub                             | 8,500   |         |        |        |         |        |                      |        |        |       |
| 7203-Pool - 0032 - Backup Generator                                             |         | 250,000 |        |        |         |        |                      |        |        |       |
| 7203-Pool - 9998 - Add to Reserve                                               | 50,000  | 50,000  | 50,000 | 55,000 | 55,000  | 55,000 | 55,000               | 56,000 | 56,000 | 56,50 |
| 7203-Pool - 9999 - Add Interest to Reserve                                      | 7,000   | 7,000   | 7,000  | 7,000  | 7,000   | 7,000  | 7,000                | 8,000  | 8,000  | 8,20  |
| 7204-Parks - 0002 - 1 New 1/2 Ton                                               |         | 68,000  |        | 68,000 |         | 68,000 |                      | 68,000 |        | 68,00 |
| 7204-Parks - 0003 - Playground Equipment - Lion's Park<br>(accessible)          |         | 200,000 |        |        |         |        |                      |        |        |       |
| 7204-Parks - 0006 - John Deere 997 Zero Turn (4 Mowers,<br>Rotate Replacements) | 32,000  |         | 33,000 |        | 100,000 |        | 35,000               |        | 36,000 |       |
| 7204-Parks - 0009 - 2013 Gator Trade In                                         |         | 70,000  |        |        |         |        |                      |        |        |       |
| 7204-Parks - 0013 - Skid Steere                                                 |         |         |        |        | 54,000  |        |                      |        |        |       |
| 7204-Parks - 0015 - Lions Park Basketball Court - Permanent<br>Nets             | 3,000   |         |        |        |         |        |                      |        |        |       |
| 7204-Parks - 0016 - Garbage Cans With Lids (Downtown)                           |         | 20,000  |        |        |         |        |                      |        |        |       |
| 7204-Parks - 0021 - Denthor Park Basketball Court                               | 55,000  |         |        |        |         |        |                      |        |        |       |
| 7204-Parks - 0030 - Beaver Brook Park Pit Toilet                                |         | 35,000  |        |        |         |        |                      |        |        |       |

| MULTI-YEAR CAP                                                            | PITAL F | PLAN -    | 2025    | Budge   | t and 2   | 2 <mark>026</mark> t | <mark>o 203</mark> 4 | l Plan  |         |        |
|---------------------------------------------------------------------------|---------|-----------|---------|---------|-----------|----------------------|----------------------|---------|---------|--------|
|                                                                           |         |           |         |         |           |                      |                      |         |         |        |
| Capital Expenses                                                          | 2025    | 2026      | 2027    | 2028    | 2029      | 2030                 | 2031                 | 2032    | 2033    | 2034   |
| 7204-Parks - 0031 - General Upgrades (playground perimeters, etc)         | 25,000  | 25,000    |         |         |           |                      |                      |         |         |        |
| 7204-Parks - 0032 - Dog Park Permanent Fencing                            | 6,000   |           |         |         |           |                      |                      |         |         |        |
| 7204-Parks - 9998 - Add to Reserve                                        |         | 33,000    | 33,000  | 33,000  | 33,000    | 33,000               | 33,000               | 35,000  | 35,000  | 36,00  |
| 7204-Parks - 9999 - Add Int. to Reserve                                   | 2,000   | 2,000     | 2,000   | 2,000   | 2,000     | 2,000                | 2,000                | 2,000   | 2,000   | 2,00   |
| 7205-Sportsground - 0002 - All-Wheels Park Bike Skills Area               | 100,000 |           |         |         |           |                      |                      |         |         |        |
| 7205-Sportsground - 0007 - Ball Field Float                               |         |           |         | 6,000   |           |                      |                      |         |         |        |
| 7205-Sportsground - 0010 - Pickleball Court                               |         |           |         |         | 350,000   |                      |                      |         |         |        |
| 7205-Sportsground - 0012 - Tennis Court Upgrades                          |         |           | 60,000  |         |           |                      |                      |         |         |        |
| 7205-Sportsground - 0016 - All Wheels Sign, Plaques,<br>Sponsorship Items | 12,000  |           |         |         |           |                      |                      |         |         |        |
| 7205-Sportsground - 9998 - Add to Reserve                                 |         | 30,000    | 30,000  | 30,000  | 30,000    | 30,000               | 30,000               | 30,000  | 30,000  | 31,00  |
| 7205-Sportsground - 9999 - Add Int. to Reserve                            | 2,700   | 3,000     | 3,000   | 3,000   | 3,000     | 3,000                | 3,000                | 3,000   | 3,000   | 3,20   |
| 7207-Bowling Alley - 9998 - Add to Reserve                                |         | 25,000    | 25,000  | 25,000  | 25,000    | 30,000               | 30,000               | 30,000  | 30,000  | 31,00  |
| 7209-Curling Rink - 0003 - Interior Ramp/Lift                             | 2,950   |           |         |         |           |                      |                      |         |         |        |
| 7209-Curling Rink - 0004 - Unit Heaters                                   |         |           |         | 30,000  |           |                      |                      |         |         |        |
| 7209-Curling Rink - 0009 - Sidewalk Behind Curling Rink                   | 11,500  |           |         |         |           |                      |                      |         |         |        |
| 7209-Curling Rink - 9998 - Add to Reserve                                 |         | 25,000    | 25,000  | 25,000  | 25,000    | 30,000               | 30,000               | 30,000  | 30,000  | 30,00  |
| 7210-Walking Trail - 0001 - Solar Pathway Lights                          |         | 25,000    | 26,000  |         |           |                      |                      |         |         |        |
| 7210-Walking Trail - 9998 - Add to Reserve                                |         | 8,300     | 8,300   | 8,300   | 8,300     | 8,400                | 8,400                | 8,400   | 8,500   | 8,50   |
| Total: 7201 Recreation                                                    | 584,550 | 6,136,550 | 755,900 | 359,950 | 1,150,150 | 324,350              | 291,400              | 329,400 | 297,600 | 334,15 |
| 7401 Tourism                                                              |         |           |         |         |           |                      |                      |         |         |        |

| MULTI-YEAR CAI                                   | PITAL F   | PLAN -     | 2025       | Budge     | t and 2   | 2026 t    | o 2034    | 4 Plan    |           |           |
|--------------------------------------------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                                  |           |            |            |           |           |           |           |           |           |           |
| Capital Expenses                                 | 2025      | 2026       | 2027       | 2028      | 2029      | 2030      | 2031      | 2032      | 2033      | 2034      |
| 7401-Tourism - 0001 - Downtown Revitalization    | 80,000    |            |            |           |           |           |           |           |           |           |
| 7401-Tourism - 0004 - Point of Interest          | 75,000    |            |            |           |           |           |           |           |           |           |
| Total: 7401 Tourism                              | 155,000   |            |            |           |           |           |           |           |           |           |
| 9701 Other                                       |           |            |            |           |           |           |           |           |           |           |
| 9701-General - 9990 - Transfer to Other Function | 130,000   |            |            |           |           |           |           |           |           |           |
| 9701-General - 9998 - Add to Reserves            | 50,000    | 50,000     | 80,000     | 80,000    | 90,000    | 90,000    | 90,000    | 100,000   | 100,000   | 100,000   |
| 9701-General - 9999 - Add Int. to Reserves       | 9,500     | 12,000     | 12,000     | 12,000    | 12,000    | 12,000    | 12,000    | 12,000    | 12,000    | 12,000    |
| 9702-Offsite - 9998 - Add to Reserves            | 10,000    | 10,000     | 10,000     | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    |
| Total: 9701 Other                                | 199,500   | 72,000     | 108,000    | 102,000   | 118,000   | 112,000   | 118,000   | 122,000   | 128,000   | 122,000   |
| Total Capital Expenses                           | 4,017,990 | 12,644,560 | 10,797,760 | 2,012,380 | 2,859,750 | 3,044,600 | 2,731,950 | 4,332,150 | 4,545,050 | 4,413,550 |



## MINUTES Regular Board Meeting – January 23, 2025

| Members Present:          | Craig Wilson, Don Smith, Roberta Hunt (via videoconference), Peter<br>Kuelken, Bill Lane (via telephone/videoconference) |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Absent:<br>Staff Present: | Tyler Batdorf, Su Macdonald                                                                                              |

## 1.0 The meeting was called to order at 10:10: a.m.

## 2.0 Approval of Agenda

Don Smith moved to approve the January 23, 2025, Regular Board Meeting Agenda. Carried Unanimously

## 3.0 Adoption of the Minutes

Peter Kuelken moved to adopt the Minutes of the Regular Board Meeting of November 29, 2024.

Carried Unanimously

## 4.0 Reports

4.1 Financial Report – November & December 2024 Draft Income Statements (subject to audit) for the organization were presented.

Bill Lane moved to accept the Financial Reports as presented.

Carried Unanimously

4.2 Cheque Log – November & December 2024

Peter Kuelken moved to accept the Cheque Log as presented.

*Carried Unanimously* Minutes: January 23, 2025

**Regular Board Meeting** 

4.3 CAO Report

Updates were presented on the following topics:

-Activities, Dietary, Administration, Maintenance and Housekeeping.

-<u>YARDI and EasyPay:</u> Both programs have now been implemented to varying degrees. Maintenance is now using tablets to track maintenance requests and projects. Payroll is now running through EasyPay.

-<u>Resident Concerns</u>: Due to some recent minor issues, management is requesting that the Board consider the installation of cameras throughout BDSHA facilities.

-<u>Future Planning/Development:</u> A discussion will be needed in the very near future to decide on the future direction of the organization.

<u>-55+ Committee:</u> BDSHA attended the January meeting which was very productive. BDSHA will take part in the Seniors' Expo again this year.

-<u>Grievance Policy</u>: Residents will be informed of the appropriate procedure for a grievance.

-<u>Staff Evaluations</u>: The majority of evaluations have been completed and will be repeated in June/July.

-<u>Lac Ste. Anne Visit:</u> The CAO of Lac Ste. Anne Foundation paid BDSHA a visit. She was given a tour of the facilities and an overview of the YARDI implementation.

-<u>Fall Prevention</u>: An educational session on fall prevention will be offered to residents on January 27.

-<u>CAO Education</u>: Tyler requested Board approval to enroll in some continuing education courses.

Roberta Hunt moved that the CAO be permitted to enroll in the specified courses. Carried Unanimously

-Important Dates: The Board was informed of some upcoming events.

Peter Kuelken moved to accept the CAO's Report as presented.

## Carried Unanimously

4.4 Facilities Manager's Report

-<u>Hillcrest</u>: A tub/shower conversion has been completer in Suite 103. A contract had to be called in to assist with air balancing issues. Work is being undertaken to correct the issues. Old building boilers are nearing the end of their lives and will have to be replaced.

-<u>Klondike Place</u>: Repairs were necessary to the parkade west side door. A sprinkler line froze and burst.

-<u>Golden Crest</u>: A MAU shut down. A loose wire was found to be the cause. -<u>Pembina Court/IDR</u>: Leaks have been repaired in both buildings. A quote has been sought to rectify a water-balancing issue in JDR.

-Jubilee: Pedway flooring has been replaced.

-<u>Barrhead/Swan Hills CH</u>: A furnace had to be repaired in Barrhead. The flooring for 102F in Swan Hills has been awarded. Work should commence soon.

' w

-<u>Grounds</u>: Snow and ice removal has been challenging. Xmas decorations were hung in the new courtyard and it was a great success with the residents.

Bill Lane moved to accept the Facilities Manager's Report as presented.

Carried Unanimously

4.5 Resident Services Manger's Report

| Vacancy Report:      |                   |
|----------------------|-------------------|
| -Hillcrest Lodge     | 5 vacancies (4%)  |
| -Klondike Place      | 0 vacancies (0%)  |
| -Golden Crest Manor  | 4 vacancies (13%) |
| -Jubilee Manor       | 0 vacancies (0%)  |
| -Pembina Court Manor | 0 vacancies (0%)  |
| -JDR Manor           | 0 vacancies (0%)  |
| -Barrhead CH         | 0 vacancies (0%)  |
| -Swan Hills CH       | 2 vacancies (25%) |

There is a waitlist for Barrhead Community Housing of 26, 7 for Swan Hills, 14 for the Manors and 43 for Lodges.

Roberta Hunt moved to accept the Resident Services Manager's Report as presented. Carried Unanimously

## 5.0 Old Business

5.1 Discussion – Update on affordable housing This discussion has been tabled to a future date - TBD

## 6.0 New Business

6.1 RFD – Interim Budget A Lodge interim budget was presented pending confirmation of requisition and LAP funding and a Manors & Community Housing budget based on a proposed deficit although details are not yet known.

Don Smith moved that interim budgets be approved.

Carried Unanimously

- 6.2 RFD ASCHA Conference The Board was asked which members would like to attend the conference this year and preference for hotel.
- 6.3 RFD Camera Budget
   A definite need for cameras throughout BDSHA facilities has been identified. One quote has been received for information purposes.



Bill Lane moved that additional quotes be obtained for the installation of cameras systems to the specifications of the original quote.

Carried Unanimously

6.4 RFD – Policy Review Committee Meeting Date The CAO requested a date be set for the Policy Review Committee

Peter Kuelken moved that the meeting be held immediately following the February Board Meeting. Carried Unanimously

#### 7.0 Correspondence

- 7.1 GoA Interim Budget Letter - For Information Only
- 7.2 ASCHA Transforming Care of Aging Albertans – For Information Only

#### 8.0 In Camera – Board and CAO

Don Smith moved to go into closed session at 10:11 a.m. and Roberta Hunt moved to come out of closed session at 10:37 a.m.

#### 9.0 In Camera – Board Only and Board & CAO

Don Smith moved to go into closed session at 11:40 a.m. and Roberta Hunt moved to come out of closed session at 12:03 p.m.

Peter Kuelken moved that the Board proceed with a response to the concerned resident. Carried Unanimously

#### 10.0 Date and Time of Next Meeting

Thursday, February 27, 2025 at 10:00 a.m.

#### 11.0 Adjournment

Roberta Hunt moved to adjourn the meeting at 12:35 p.m.

Carried Unanimously

Signature: Craig Wilson, Chairperson

Signature: Tyler Batdorf, CAO

Feb 27/25 Feb 27/25

Date

Date

**Regular Board Meeting** 

Minutes: January 23, 2025



# **REQUEST FOR DECISION**

To: Town Council

From: Collin Steffes, CAO

Date: March 11, 2025

**Re**: Correspondence Item

**Item (a)** Letter dated February 26, 2025 from Ric McIver, Minister of Municipal Affairs, regarding the passing of the *Provincial Priorities Act*, municipalities are required to obtain prior approval from the Alberta government before entering into, amending, or renewing an agreement with the federal government.

## **Recommendation:**

Letter dated February 26, 2025 from Ric McIver, Minister of Municipal Affairs, regarding the passing of the *Provincial Priorities Act*, municipalities are required to obtain prior approval from the Alberta government before entering into, amending, or renewing an agreement with the federal government, be received as information.

(Original signed by the CAO) Collin Steffes, CAO



February 26, 2025

Dear Chief Elected Officials/Associations/Library Boards/Regional Services Commissions/Municipally Controlled Corporations:

In May 2024, our government passed the *Provincial Priorities Act* to establish a process for provincial oversight of agreements between provincial entities and the federal government. The *Act* will come into force on April 1, 2025, and will ensure Ottawa is not undermining the province's jurisdiction to make decisions about what is best for Alberta and Albertans. Under the *Act*, provincial entities, such as municipalities, are required to obtain prior approval from the Alberta government before entering into, amending, or renewing an agreement with the federal government.

Throughout last summer, Alberta's government led a comprehensive stakeholder engagement with provincial entities to inform the supporting regulations. The Provincial Priorities Regulation (attached), which also comes into force on April 1, 2025, designates additional municipal entities that are subject to the *Act*. These entities include library boards, regional services commissions, municipally controlled corporations, and any entity that is established by bylaw, with the exception of business improvement areas. In addition, the regulation sets out the approval process for proposed intergovernmental agreements and includes some exceptions for the municipal sector where no provincial approvals will be needed. Examples of these exceptions include agreements under \$100,000, agreements that are in-kind contributions only, agreements with the Canadian Armed Forces, and agreements for disaster response and assistance; these will not require provincial approval.

Effective April 1, 2025, municipalities and municipal entities will be required to submit information on all new agreements with the federal government, agreement amendments and agreement renewals, along with a copy of the agreement, to Municipal Affairs, regardless of the monetary value of the agreement. Information on agreements eligible for an exception must also be submitted to Municipal Affairs in order for the exception to apply. Additional details on the process for submitting required information on federal agreements to Municipal Affairs will be shared in March.

I am looking forward to working together with you to ensure Alberta municipalities maintain access to federal dollars while protecting areas of provincial jurisdiction.

Sincerely,

ic MC/27

Ric McIver Minister

cc: Chief Administrative Officers

320 Legislature Building, 10800 - 97 Avenue, Edmonton, Alberta T5K 2B6 Canada Telephone 780-427-3744 Fax 780-422-9550

AR118277



O.C. 041/2025 FEB 2 6 2025

# **ORDER IN COUNCIL**

Province of Alberta Order in Council

Approved and ordered:

Lakha

Lieutenant Governor or Administrator The Lieutenant Governor in Council makes the Provincial Priorities Regulation set out in the attached Appendix.

FILED UNDER THE REGULATIONS ACT as ALBERTA REGULATION 21 (2025 ON PEDMULARY 26 2025 REGISTRAR OF REGULATIONS

CHAIR

-

For Information only

Recommended by:

Authority:

Provincial Priorities Act (section 4)

President of Executive Council

## APPENDIX

## **Provincial Priorities Act**

## **PROVINCIAL PRIORITIES REGULATION**

## Table of Contents

1 Designation of provincial entities

## Approvals

- 2 Approval by responsible Minister
- 3 Authority to approve municipal agreements
- 4 Approval of agreements
- **5** Funding applications by management bodies and similar entities

## Exceptions

- 6 Exceptions re funding amounts
- 7 Exceptions re amendments, extensions and renewals
- 8 Exceptions for public post-secondary institutions
- 9 Exception for Banff Centre
- **10** Exceptions for school boards
- 11 Exceptions for Banff, Jasper and Lloydminster
- 12 Exception for controlled corporations
- **13** Exception for municipal agreements with Canadian Armed Forces
- **14** Exceptions during emergencies and disasters
- **15** Exception for mortgage agreements with Canada Mortgage and Housing Corporation
- **16** Exception for entities that operate and administer Alberta Social Housing Corporation assets
- **17** Agreements to provide information

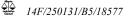
## **Coming into Force**

18 Coming into force

## **Designation of provincial entities**

**1** The following entities are designated as provincial entities for the purposes of the Act:

- (a) an intermunicipal library board as defined in the *Libraries Act*;
- (b) a municipal library board as defined in the *Libraries Act*;
- (c) a controlled corporation as defined in section 75.1 of the *Municipal Government Act* and the controlled corporation's board;



- (d) a growth management board as defined in the *Municipal Government Act*;
- (e) a regional services commission as defined in the Municipal Government Act;
- (f) an entity created by a municipal bylaw, except a business improvement area within the meaning of the *Municipal Government Act* and the business improvement area's board;
- (g) an entity that is a party to an agreement in which the entity has agreed to operate and administer real property assets of the Alberta Social Housing Corporation;
- (h) Calgary Homeless Foundation;
- (i) Homeward Trust Edmonton.

#### Approvals

## Approval by responsible Minister

**2(1)** Subject to the exceptions set out in this Regulation, a provincial entity may only enter into, amend, extend or renew an intergovernmental agreement after obtaining the prior approval of the Minister responsible for the provincial entity.

- (2) For the purposes of this Regulation,
  - (a) the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Post-secondary Learning Act* is responsible for a public post-secondary institution as defined in the *Post-secondary Learning Act*,
  - (b) the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Education Act* is responsible for a board as defined in the *Education Act*,
  - (c) the Minister determined under section 16 of the Government Organization Act as the Minister responsible for the Provincial Health Agencies Act is responsible for

- (i) a regional health authority, and any subsidiary health corporation of the regional health authority, under the *Provincial Health Agencies Act*, and
- (ii) Covenant Health and any subsidiary of Covenant Health,
- (d) the sector Minister responsible for a health services sector under the *Provincial Health Agencies Act* is responsible for a provincial health agency established for that health services sector, and any subsidiary health corporation of that provincial health agency, under the *Provincial Health Agencies Act*,
- (e) the Minister determined under section 16 of the Government Organization Act as the Minister responsible for the Libraries Act is responsible for
  - (i) an intermunicipal library board as defined in the Libraries Act, and
  - (ii) a municipal library board as defined in the *Libraries* Act,
- (f) the Minister determined under section 16 of the Government Organization Act as the Minister responsible for the Municipal Government Act is responsible for
  - (i) a municipal authority as defined in the *Municipal* Government Act,
  - (ii) a controlled corporation as defined in section 75.1 of the *Municipal Government Act* and the controlled corporation's board,
  - (iii) a growth management board as defined in the Municipal Government Act,
  - (iv) a regional services commission as defined in the Municipal Government Act, and
  - (v) an entity created by a municipal bylaw, except a business improvement area within the meaning of the *Municipal Government Act* and the business improvement area's board,

and

(g) the Minister determined under section 16 of the Government Organization Act as the Minister responsible for the Alberta Housing Act is responsible for

-4-

- (i) a management body as defined in the *Alberta Housing Act*,
- (ii) an entity that is a party to an agreement in which the entity has agreed to operate and administer real property assets of the Alberta Social Housing Corporation,
- (iii) Calgary Homeless Foundation, and
- (iv) Homeward Trust Edmonton.

(3) The President of the Executive Council may approve a provincial entity to enter into, amend, extend or renew an intergovernmental agreement if no other Minister is responsible for the provincial entity.

#### Authority to approve municipal agreements

**3(1)** Despite anything to the contrary in section 2(2)(f), the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Municipal Government Act* may designate another Minister as the Minister responsible for a provincial entity referred to in section 2(2)(f) in relation to an agreement or a class of agreements if the Ministers agree that the subject-matter of the agreement or class of agreements relates to a matter under that other Minister's administration.

(2) Despite anything to the contrary in section 4(1), a provincial entity referred to in section 2(2)(f) shall submit a proposed agreement, amendment, extension or renewal in accordance with the directions of the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Municipal Government Act* despite that Minister designating another Minister as the Minister responsible for the provincial entity under subsection (1).

#### Approval of agreements

**4(1)** To obtain approval to enter into, amend, extend or renew an intergovernmental agreement, a provincial entity must submit the proposed agreement, amendment, extension or renewal in accordance with the directions of the Minister responsible for the provincial entity.

(2) The Minister responsible for the provincial entity must assess the proposed agreement, amendment, extension or renewal by considering the following factors prior to approving a provincial entity to enter into, amend, extend or renew the agreement:

- (a) whether the agreement aligns with the priorities of the Government of Alberta;
- (b) whether the agreement
  - (i) intrudes into an area of provincial legislative jurisdiction under the Constitution of Canada,
  - (ii) affects or interferes with an area of provincial legislative jurisdiction under the Constitution of Canada, or
  - (iii) imposes conditions that would restrict the Government of Alberta in an unacceptable manner from establishing and implementing policies and programs in an area of provincial jurisdiction;
- (c) whether the agreement aligns with the Government of Alberta's long-term fiscal plan.

(3) Subject to subsections (4) to (6), after assessing the proposed agreement, amendment, extension or renewal by considering the factors described in subsection (2), the Minister may

- (a) approve a provincial entity to enter into the agreement, amendment, extension or renewal, subject to any terms or conditions the Minister considers appropriate, or
- (b) decline to approve the provincial entity to enter into the agreement, amendment, extension or renewal.

(4) A Minister must receive the approval of the Executive Council prior to approving a provincial entity to

44

- (a) enter into an intergovernmental agreement in which a federal entity is agreeing to provide a provincial entity with \$5 million or more in funding, excluding any in-kind contributions, or
- (b) amend, extend or renew an intergovernmental agreement if the amendment, extension or renewal would result in \$5 million or more in additional funding, excluding any in-kind contributions, being provided by a federal entity to a provincial entity under the agreement.

(5) A Minister must receive the approval of the Executive Council prior to approving a provincial entity to enter into, amend, extend or renew an intergovernmental agreement if, in the Minister's opinion, the agreement

- (a) intrudes into an area of provincial legislative jurisdiction under the Constitution of Canada,
- (b) affects or interferes with an area of provincial legislative jurisdiction under the Constitution of Canada, or
- (c) imposes conditions that would restrict the Government of Alberta in an unacceptable manner from establishing and implementing policies and programs in an area of provincial jurisdiction.

(6) A Minister must receive the approval of the Executive Council prior to approving a provincial entity to amend an intergovernmental agreement in a material way if subsection (4) or (5) applies or applied to the agreement.

(7) If a Minister approves a provincial entity to enter into, amend, extend or renew an intergovernmental agreement, the Minister must provide written notice to the provincial entity, including written notice of any terms or conditions that apply to the Minister's approval.

(8) If a Minister declines to approve a provincial entity to enter into, amend, extend or renew an agreement, the Minister must provide written notice to the provincial entity.

## Funding applications by management bodies and similar entities

**5(1)** Subject to subsection (2), a management body as defined in the *Alberta Housing Act* or an entity described in section 1(g) must notify the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Alberta Housing Act* of any intent of the management body or entity to apply for funding from a federal entity when the body or entity submits its annual business plan to the Minister in accordance with the *Management Body Operation and Administration Regulation* (AR 243/94) or the terms of an operating agreement.

(2) Where it is not possible to comply with subsection (1) without foregoing the opportunity to apply for funding from a federal entity, a management body as defined in the *Alberta Housing Act* or an entity described in section 1(g) must notify the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Alberta Housing Act* of the intent of the management body or entity to apply for funding from a federal entity at least 60 days before submitting the application for funding from the federal entity.

(3) Calgary Homeless Foundation and Homeward Trust Edmonton must notify the Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Alberta Housing Act* of the intent of Calgary Homeless Foundation or Homeward Trust Edmonton to apply for funding from a federal entity at least 60 days before submitting the application for funding from the federal entity.

(4) The Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Alberta Housing Act*, within 30 days of being notified of an intent to apply for funding, must conduct a preliminary assessment of the proposed application and must advise the provincial entity whether the Minister

- (a) has concerns with the proposed application, including the nature of those concerns, and
- (b) is likely, based on the preliminary assessment, to approve the provincial entity to enter into an agreement, or the amendment, extension or renewal of an agreement, that would result from the provincial entity's application for

funding from a federal entity being approved by a federal entity.

(5) The Minister determined under section 16 of the *Government Organization Act* as the Minister responsible for the *Alberta Housing Act* must consider whether notice required by this section has been provided when deciding whether to approve a provincial entity to enter into, amend, extend or renew an intergovernmental agreement.

#### Exceptions

### Exceptions re funding amounts

6(1) If, under an intergovernmental agreement, a federal entity

- (a) would not provide any funding to a provincial entity or would only provide in-kind contributions, or
- (b) would provide less than \$100 000 in funding, excluding any in-kind contributions, to a provincial entity,

and the provincial entity has provided or agreed to provide the Minister responsible for the provincial entity with any information specified by the Minister, including a copy of the agreement, in the time and manner specified by the Minister, the provincial entity is not required to obtain the Minister's approval before entering into, amending, extending or renewing that agreement unless an amendment, extension or renewal of the agreement would result in the provincial entity receiving a total of \$100 000 or more in funding, excluding any in-kind contributions, from the federal entity under the agreement as amended, extended or renewed.

(2) If an intergovernmental agreement relates to the construction, maintenance or development of housing accommodations, then a provincial entity is not required to obtain approval before entering into, amending, extending or renewing that agreement if the federal entity is providing the provincial entity \$250 000 or less in funding, excluding any in-kind contributions, under the agreement initially entered into, or as amended, extended or renewed.

(3) This section does not apply to Calgary Homeless Foundation or Homeward Trust Edmonton.

- 8 -

#### Exceptions re amendments, extensions and renewals

**7(1)** If a provincial entity has been approved to enter into an agreement under this Regulation, the provincial entity is not required to obtain prior approval to amend, extend or renew that agreement if the provincial entity has provided or agreed to provide the Minister responsible for the provincial entity with any information specified by the Minister, including a copy of the agreement, in the time and manner specified by the Minister and any of the following circumstances apply:

- (a) the agreement includes a provision requiring a project to start or end by a certain date and the amendment, extension or renewal is for the purpose of allowing the project to start or end by a date that is no more than one year different from the start or end date that is in the agreement;
- (b) the agreement includes a provision establishing the length of a project and the amendment, extension or renewal is for the purpose of allowing the project to be extended by one year or less;
- (c) the amendment, extension or renewal provides additional federal funding, excluding any in-kind contributions, to a provincial entity that is
  - (i) less than \$100 000, and
  - (ii) less than 10% of the federal funding being provided under the agreement that the Minister approved;
- (d) the proposed amendment, extension or renewal of an agreement would make or result in minor administrative changes.

(2) Subsection (1) does not apply to Calgary Homeless Foundation or Homeward Trust Edmonton.

## Exceptions for public post-secondary institutions

- 8(1) For the purposes of this section,
  - (a) "fee-for-service agreement" means an agreement in which a particular set of services is provided in exchange for a set fee, and

(b) "research" means an undertaking directed to the discovery, extension or application of knowledge through a disciplined inquiry or systematic investigation.

(2) If a public post-secondary institution as defined in the *Post-secondary Learning Act* has provided or agreed to provide the Minister responsible for the *Post-secondary Learning Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the public post-secondary institution is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity if

- (a) the agreement pertains to research, unless greater than 50% of the total funding being provided under the agreement, excluding any in-kind contributions, is capital funding for the development of research facilities,
- (b) greater than 50% of the total funding being provided under the agreement pertains to the following matters:
  - (i) the delivery of an apprenticeship education program as defined in the Skilled Trades and Apprenticeship Education Act;
  - (ii) the delivery of a program of study as defined in the *Post-secondary Learning Act*;
  - (iii) the delivery of a foundational learning program as defined in the *Programs of Study Regulation* (AR 91/2009);
  - (iv) the delivery of work placement experiences, including mentorship programs, cooperative placements, practicums and internships, for students as defined in the *Post-secondary Learning Act*, including the provision of wage subsidies;
  - (v) the delivery of language instruction that enables individuals to develop basic language proficiency in one of the official languages of Canada;
  - (vi) the delivery of a continuing education program;
  - (vii) a conference, symposium or other non-instructional event,

or

- (c) the public post-secondary institution is entering into, amending, extending or renewing an agreement in which the public post-secondary institution is
  - (i) a party to a fee-for-service agreement, or
  - (ii) providing space to a federal entity through a lease or short-term rental, the term of which does not exceed 2 months.

## **Exception for Banff Centre**

**9** If Banff Centre as defined in the *Post-secondary Learning Act* has provided or agreed to provide the Minister responsible for the *Post-secondary Learning Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, Banff Centre is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity.

#### Exceptions for school boards

**10** If a board as defined in the *Education Act* has provided or agreed to provide the Minister responsible for the *Education Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the board is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity in either of the following circumstances:

- (a) the agreement provides for federal funding under Jordan's Principle;
- (b) the agreement provides for federal funding as part of an education services agreement under section 63 of the *Education Act.*

## Exceptions for Banff, Jasper and Lloydminster

**11** If the Municipality of Jasper, the Town of Banff or the City of Lloydminster have provided or agreed to provide the Minister responsible for the *Municipal Government Act* with any

information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the Municipality, Town or City, as the case may be, is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity.

### **Exception for controlled corporations**

**12** If a controlled corporation as defined in section 75.1 of the *Municipal Government Act* or the controlled corporation's board has provided or agreed to provide the Minister responsible for the *Municipal Government Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the controlled corporation or the controlled corporation's board, as the case may be, is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity.

## Exception for municipal agreements with Canadian Armed Forces

**13** If a municipal authority has provided or agreed to provide the Minister responsible for the *Municipal Government Act* with any information specified by the Minister in respect of an agreement with the Canadian Armed Forces, including a copy of the agreement, in the time and manner specified by the Minister, the municipal authority is not required to obtain prior approval to enter into, amend, extend or renew that agreement with the Canadian Armed Forces.

#### Exceptions during emergencies and disasters

**14** If a municipal authority has provided or agreed to provide the Minister responsible for the *Municipal Government Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the municipal authority is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity if the agreement is for the purpose of responding to a disaster or emergency as those terms are defined in the *Emergency Management Act*.

44

## Exception for mortgage agreements with Canada Mortgage and Housing Corporation

**15** If a management body as defined in the *Alberta Housing Act* or an entity described in section 1(g) has provided or agreed to provide the Minister responsible for the *Alberta Housing Act* with any information specified by the Minister in respect of a mortgage agreement with the Canada Mortgage and Housing Corporation, including a copy of the agreement, in the time and manner specified by the Minister, the management body or entity is not required to obtain prior approval to enter into, amend, extend or renew that mortgage agreement with the Canada Mortgage and Housing Corporation.

# Exception for entities that operate and administer Alberta Social Housing Corporation assets

**16** If an entity described in section 1(g) has provided or agreed to provide the Minister responsible for the *Alberta Housing Act* with any information specified by the Minister in respect of an agreement with a federal entity, including a copy of the agreement, in the time and manner specified by the Minister, the entity is not required to obtain prior approval to enter into, amend, extend or renew that agreement with a federal entity if that agreement does not relate to the operation or administration of real property assets of the Alberta Social Housing Corporation.

## Agreements to provide information

**17** For the purposes of this Regulation, an agreement to provide a Minister with information may relate to a particular intergovernmental agreement or to a class of intergovernmental agreements.

#### **Coming into Force**

### **Coming into force**

**18** This Regulation comes into force on the coming into force of the *Provincial Priorities Act*.